

The whole
B O O K E
O F
P S A L M E S

Collected into English Meeter,
by *Thomas Sternhold, John Hopkins,*
and others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be sung
in Churches, of all the people together be-
fore and after Morning and Evening Prayer, as also
before and after Sermons, and moreover in pri-
vate houses for their godly solace and comfort, laying
apart all ungodly Songs, and Ballads, which tend
only to the corrupting of Youth.

COLOSSIANS III.

Let the Word of God dwell plentifully in you, in all wise-
domes, teaching and exhorting one another in Psalmes,
Hymnes, and spirituall Songs, and sing unto the Lord
in your hearts.

JAMES V.

If any be afflicted, let him pray: If any be merry, let him
sing Psalmes.

LONDON,

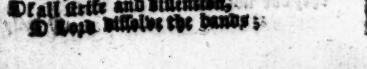
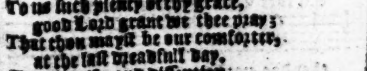
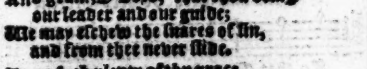
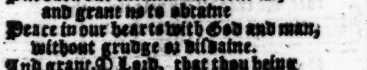
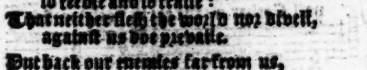
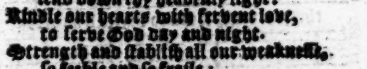
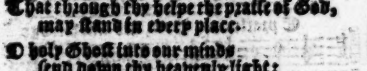
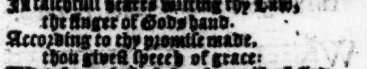
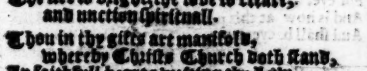
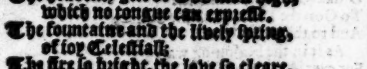
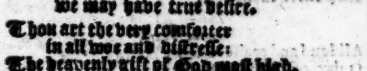
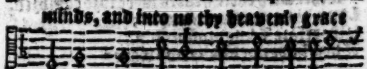
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To the Reader.

THou shalt understand (gentle Reader) that I have (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be joyned to every Note : whereby thou mayest know how to call every Note by his right name, so that with a little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) (thou mayest the easier by the viewing of these Letters, come to the knowledge of perfect Solfaying whereby thou mayest sing the Psalmes the more speedily and easily: the Letters be these, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where ever any Letter joyned by the Notes, thou mayest easily call true by the right name, as by these two examples you may the better perceiue.



Veni Creator.



And make the knots of peace and love,
throughout all Christian lands.

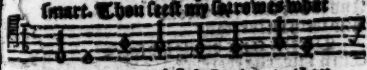
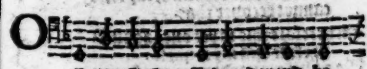
Grant us, O Lord, through thee to know,
the Father most of might:
That of his deare beloved Sonne,
we may receive the light.

And that with perfect faith, altho
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Praise and praise be to the Father,
and to the Sonne equally,
And to the holy Spirit also,
one God coeternall.

And pray we that thy only Sonne,
vouchsafe his Spirit to us;
To all that do profess his Name,
unto the worlds end.

The humble suite of a sinner. M.



But onely thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.

And see thou seest my restless eyes,
my teares and grievous grone:
Attend unto my suit, O Lord,
marke well my plaint and moane.

For sin hath so inclosed me,
and compass me about:
That I am now remembranceless,
if mercy helpe not out.

For mortall man cannot release,
or mitigate this paine:
But even thy Christ, my Lord and God,
which for my sin was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:

Per not thy saints behold them all,
and to I trust shall I.
Though in both worlds I'm a while,
when thou shalt see I'm good,
I shall enjoy the sight of him,
and see his wounds and blood.
And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to wait the same.
But whilst I live here in this vale,
where sinners do frequent,
Must me ever with thy grace,
my sinners still to lament.

Let that I read in sinners race,
and give them any consent,
To dwell with them in wickedness,
wherein nature is bent.
Only thy grace must be my stay,
lest that I fall down as I lay:
And being down, then of my self
cannot recover that.

Therefore this is yet our agony
my fault and my request,
To grant me pardon of my sinners,
that I in thee may rest.
Then shall my heart, and tongue also,
be instruments of praise,
And in thy Church and house of Saints
sing praises to thee always.

Venite exultemus Psal. xcvi.

Sing this as the Benedictus.

Come and let us now rejoice,
any thing unto the Lord:
And come early to adore
his holy name.

Let us come before his face
with joyful reverence,
Conquering all our former sinners,
And that with diligence.

To thank him for his benefits,
and praise him for his love,
In praises now let us sing,
And that because that God alone

Is Lord magnificent:
And he above all other Gods,
A King omnipotent.

His people doth not he forsake
At any time or place,
And in his hands are all the powers,
Of all the world to save.

And with his loving countenance,
He looketh every where,
And doth behold the tops of all
The mountains far and near.

The Sea and all that is therein
Are his, for he doth make:
And the high and lowly mountains
The Earth he doth not forsake.

O come therefore and worship him,
And adore before him fall:
And let us kneel before the Lord,
The holy God our soul.

He is our God, our Lord and King,
And he his people save:
His flock and sheep of his pasture,
On whom he doth have care.

This day if we will hear his voice,
We shall not have our hearts:
As in the times of our youth,
When we were in distress.

Ample thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your Fathers tempted me,
And set me every way:
They tempted me; and in my works,
What I could do as lay.

These forty years I have borne grief,
With all this generation:
And evermore I said they err'd,
In their imagination.

Wherein their hearts were sore compass'd,
Long time and many ways:
Wherefore I know assuredly,
They have not known my ways.

To whom I in mine anger swore,
That they should not be dead:
For see my joy revealed,
How enter in my rest.

All land and praise be to the Lord,
O that of might are men:
To God the Father, and the Son,
And to the holy Ghost.
As it in the beginning was,
For ever heretofore:
And is now at this present time,
And shall be evermore.

The Song of St. Ambrose called, Te Deum.

W

E praise thee God, the knowledge
thee the world has to be, and as ever
will Father all the earth with us
Thee. O thee all Angels cry, the
Heavens and all the powers therein,
O thee Cherub and Seraphim, every
they do not.

O holy, holy, holy Lord,
of Sabbath Lord the Son;
Through heaven and earth thy praise is spread
and glory all around.
The Apostles glorious company
yeeld praise unto thee:
The Prophets goodly fellowship,
praise thee continually.
The noble and victorious host,
of Marya found thy praise;
The holy Church throughout the world
doth knowledg thee alwayes:
Father of endless Peace,
they doe acknowledge thee:
Thy Christ, thine honourable one
and only Sonne to be.

The holy Ghost the Comforter,
of glory thou art King.
O Christ, and of the Father art
the Sonne everlasting.
When sinfull manns decay in hand
thou rankest to relieve:
To be inclos'd in Virgins wombe,
thou didst not abhorre.
When thou hadst overcome of death
the sharpe and cruell might,
Thou heavens kingdome didst let ope,
to each believing might.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy precious blood:
And in eternall glory let
them with thy Saints so good,
O Lord doe thou thy people save,
blessed thine inheritance:
Lord governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
blessed us to defend:
From sinne this day, have mercy, Lord,
have mercy on us all.

And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have repaid all
my confidence in thee:
But to confounding shame therefore,
Lord let me never be.

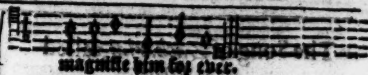
The Song of the three Children.

dren praising God, provoking all
creatures to doe the same.



(All ye workes of God the Lord,

bless ye the Lord, praise him, and



magnifie him for ever.

1. **O** all ye Angels of the Lord,
bless ye the Lord, &c.
3. **O** all ye Starry Heavens high,
bless ye the Lord, &c.
4. **O** ye waters above the Sky,
bless ye the Lord, &c.
5. **O** ye the firmament of the Earth,
bless ye the Lord, &c.
6. **O** ye the shining Sunne and Moone,
bless ye the Lord, &c.
7. **O** ye the glittering Starres of Heavens;
bless ye the Lord, &c.
8. **O** ye the fountaines and dropping Dew,
bless ye the Lord, &c.
9. **O** ye the blowing winds of God,
bless ye the Lord, &c.
10. **O** ye the fire and warming heat,
bless ye the Lord, &c.
11. **O** ye winter and Summer tide,
bless ye the Lord, &c.
12. **O** ye the drizze and blinding Fieles,
bless ye the Lord, &c.
13. **O** ye the frosts and chilling cold,
bless ye the Lord, &c.
14. **O** ye congregate Ice and Snow,
bless ye the Lord, &c.
15. **O** ye the nightes and lightesome daies,
bless ye the Lord, &c.
16. **O** ye the darkness and the light,
bless ye the Lord, &c.
17. **O** ye the lightnings and the Clouds,
bless ye the Lord, &c.
18. **O** let the Earth the bless the Lord,
bless ye the Lord, &c.
19. **O** ye the fountaines and the Rills,
bless ye the Lord, &c.
20. **O** all ye green things on the Earth,
bless ye the Lord, &c.
21. **O** ye the ever springing wells,
bless ye the Lord, &c.
22. **O** ye the Seas, and ye the floods,
bless ye the Lord, &c.
23. **O** whales, and all that therein flow,
bless ye the Lord, &c.
24. **O** all ye flying fowles of the aire,
bless ye the Lord, &c.
25. **O** all ye beastes and cattell eke,
bless ye the Lord, &c.
26. **O** ye the children of mankind,
bless ye the Lord, &c.
27. **L**et Israel the bless the Lord,
bless ye the Lord, &c.
28. **O** ye the Parents of God the Lord,
bless ye the Lord, &c.
29. **O** ye the servants of the Lord,
bless ye the Lord, &c.
30. **O** ye Saints and Soules of righteous men,
bless ye the Lord, &c.
31. **O** ye holy and ye meek of heart,
bless ye the Lord, &c.
32. **O** Ananias, bless the Lord,
bless thou the Lord, &c.
33. **O** Sarias, bless the Lord,
bless thou the Lord, &c.
43. **A**nd Shadrach the bless the Lord,
bless ye the Lord, &c.

The Song of Zacharias, called
Benedictus.

The only Lord of Israel, be praised
evermore: For through his visitation,
and mercy kept in store, his people now
he hath redeemed, that long hath bene
in thrall: And spread abroad his saving
healed, upon his servants all.

In David's house his servant true,
According to his mind:
And also his anointed King;
As we in Scripture find,
As by his holy Prophets all,
At times he did declare;
That which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate,
Our enemies, and from the hands;
Of all that doe us hate.

The mercy which he promised,
Our fathers to fulfill:
And sticke upon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne;
To Abraham our father deare,
For us that were forlorne.

That he would give himself: for us,
And us from bondage bring;
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness;
And also for to lead us life,
In steadfast holiness.

And thou, O child, which now art borne
And of the Lord elect:
Shalt be the prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes;
And also for to teach his will,
And pleasure all thy daies.

To give them knowledge how that their
salvation is neere:
And that remission of their sinnes,
Is through his mercy deere.

Wherby the day spring from on high,
As come us for to visit.

And those for to illuminate,
Which doe in darkness sit:
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide our feet,
The way to peace and rest.

The Song of the blessed Virgin
Mary, called Magnificat.

My soule doth magnifie the Lord,
my spirit eke evermore. Rejoyceth in the
Lord my God, which is my Saviour.
And why? because he did regard, And
gave respect unto, So base estate of his
hand-maid, and let the mighty goe.

For now doth all nations,
And generations all,
From this time forth for evermore,
Shall us right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose Name be ever sanctified,
And passed day and night.

For with his mercy and his grace;
All men be doth enflame;
Throughout all generations,
To such as feare his Name.
He sheweth strength with his great arme,
And made the proud to fall;
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones
From their supernall seat;
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good;
And through his power he made the rich,
At times to want their food.

And calling to remembrance,
His mercy every deale;
Hath holpen us assidually,
His servant Israel.

According to his promise made,
To Abraham deare;
And to his seede successively,
To stand for evermore.

The Song of Simeon, called
Nunc Dimittit.

The Song of Simon.

Quicunque vult.

O Lord because my heart desireth
hath wished long to see, Thy only Lord
and Saviour, Thy Sonne before I die.
The joy and health of all mankind, Desired
long before; Which now is come into

The world, of merry bringing forth.
Thou hast sent thy servant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell;
And ere to be the glory of
Thy people Israel.

The Symbole, or Creed of Athanasius called Quicunque vult.

What man for ever be he, that salva-
tion will attaine; The Catholike be-
liefe he must, before all things certaine.
Which faith unless he holy keepe, and
unfildely; All without all doubt eter-

nally he shall be sure to die.
The Catholike belife is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So as we neither doe confound

The persons of the three;
Nor yet the substance whole of one,
in sundry parted be.
One person of the Father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the God-head is;
Like glory, coeternall eke
the majesty likewise.
Such as the Father is, such is
the Sonne in each degree;
And such also we doe believe,
the holy Ghost to be.
Increase is the Father, and
increase is the Son;
The holy Ghost increase, is
increase to each one.
Incomprehensible Father, and
incomprehensible Son;
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall too;
And in like sort eternall is
the holy Ghost also.
And yet though we believe that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet increase three:
But one incomprehensible, one
increase hold to be.
Almighty to the Father is,
the Son almighty too;
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these almighty be;
Yet there but one almighty is,
and not almighties three.
The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Son;
And Lord the holy Ghost; yet are
there not thre Lords, but one.
For as we are compelled to grant,
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion,
forbiddeth us alway
That either Gods be three, or that
there Lords be three to say.
Of none the Father is, ne made,
ne create, nor begot;
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot.

but both proceed alone.
So we one Father hold, not three:
One Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be:
None in this Trinity before,
nor after other is:
De greater any than the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coequal all,
and all coequal be.
So Unity and Trinity,
as it is said before;
And Trinity in Unity,
in all things we adore.

Therefore what man to ever that
salvation will attain;
This faith concerning the Trinity,
of force he must receive,
And needfull to eternall life,
it is that every wight
Of the incarnation of Christ,
our Lord believe aright.

For this the right faith is, that we
believe, and eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also.
God of his fathers substance got,
before she world began;
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man
in one, one Jesus Christ;
That both of reasonable soule,
and humane flesh abill.
Touching his Godhead equall with
his father, God is he;
Touching his manhood lower than
his father in degree.

Altho though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two,
One, not by turning of Godhead
into the flesh of man;
But breaking manhood to God,
this being one begin.

All one not by confounding of
the substance into one;
But only by the unity
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Altho suffered for to save us all,
to hell he did descend,
The third day rose againe from death,
to heaven he did ascend,
He sits at the right hand of God,
the almighty Father there;
From thence to judge the quick and dead,
again he shall appeare.

At whose returne all men shall rise,
with bodies new refayd;
And of their owne workes they shall give
account unto the Lord.
And they unto eternall life
shall goe that have done well:
Who have done ill shall goe to
eternall fire to dwell.

This is the Catholike beliefe,
who deny not faithfully
Believe he same, without all doubt
he saved cannot be.
To father, Sonne, and holy Ghost
all glory be therefore,
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face, from
him that lyeth prostrate: Lamenting
his sinfull life, Before thy mercie
gate. Whiche gate thou openest wide
to those, that doe lament their sin,
But not that gate against me Lord,

But let me enter in.
And call me not to mine account,
Now I have lived here;
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I have done, and what I am,
I know thou knowst it well.
O Lord thou knowst what things be past
And eke the things that be;
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou knowst what things were then:
As all things else that have bene since,
amongst the sonnes of men.
And can the things that I have done,
Be hidden from thee then?
Yea, yea, thou knowst them all, O Lord,
Where they were done and when.
Therefore with teares I come to thee,
To beg and to intreat:

The Lords Prayer.

Even as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe beg or crave;
Thou know'st, O Lord, before I aske,
the thing that I would have.

Very good Lord, mercy I aske.
This is the totall summe:
For mercy Lord is all my helpe,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

Our Father which in heaven art, Lord

hallowed be thy Name: Thy Kingdome

come. Thy will be done in earth, even as

the same in heaven is: Give us, O Lord,

our daily bread this day. As we forgive

our debtors: So forgive our debts we

pray. Into temptation lead us not, thou

will make us free. For Kingdome, power

and glory thine, both now and ever be.

Audi Israel. Exod, 20.

Hearke Israel, and what I say give

heed to understand, I am the Lord thy

God that brought thee out of Egypt

The x. Commandments.

land. Even from the house where in thou

didst, in that dome live a slave: For

other Gods at all, before my presence

thou shalt have.

No manner graven Image shalt

thou make at all to thee:
For any figure like by thee

shall counterfeited be.
Of any thing in heaven above,

nor in the Earth below,
Nor in the waters beneath the Earth,

to them thou shalt not bow.
Nor shalt thou serve, the Lord thy God,

a jealous God am I:
That punish parents fault into

the third and fourth degree,
Upon their children that me hate,

and mercy doe display.
To thousands of such as me love,

and my Decrees obey.
The name thou of the Lord thy God,

in vaine shalt never use:
For him that takes his Name in vaine,

the Lord will not excuse,
Remember that thou holy keepe,

the sacred Sabbath day:
Six dayes thou laboure shalt, and doe

thy needfull workes alway.
The seventh day is set by the Lord,

thy God to rest upon:
So worke then shalt thou doe in it,

ne thou, ne yet thy Sonne,
Thy daughter, servant, nor hand-maid,

thine Oxe, nor yet thine Ass:
Nor stranger that within thy gates,

hath his abiding place.
For in six dayes, God Heaven and Earth,

and all therein did make:
And after those his rest he did

Do covet halt in having of
his wife to doe him wrong,
For his manservant, nor his maid,
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

Were righteous men's doth say, Lord for
my sinfull part, In wach thou shouldst

me pay: Vengeance for my doer I can
it not deny, But needs I must confesse

howe that continually thy Lawes I doe
transgresse, & by Lawes I doe transgresse.

But if it be thy will,
With sinners to confesse;
Then all thy flock shall praise,
And be told without end.

For when I stand here in sight,
Thou rightly be can say,
He sins not in the sight,
Full oft and every day.

The Scripture plainly telle me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth.

Soe that the righteous man,
Doth walke in no such way;
But he falls now and then
In danger of thy wrath.

Then sith the case so stande,
That such the man right wilt
Falls oft in sinfull hande,
Wherby thy wrath may rise:

Lord, I that am unfaill,
And righteous in life none have;
Whereto then shall I trust,
Wherunto thou wilt to save?

But truly to that post,
Whereto I cleave and shall;
Which is thy mercy most:
Lord let thy mercy fall.

And mitigate thy mood,
O else we perish all:
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee;
But that thou wilt not spare
To shed each drop for me.

How let these drops most sweet
So moyd my heart to day;
That I with sin repaire
May live, and sin may die.

That being justified,
Thy name of mine in me
I may be sanctified
By grace of thine in thee.

So that I never fall,
Into such mortall sinne;
That my foes infernall,
Reloyce my death therein.

But vouchsafe me to keepe
From those infernall foes;
And from that lake to deepe,
Wheretoas no mercy grows.

And I shall sing thy song,
Confirmed with the truth,
That unto thee belongs,
Which attaine only trust.

FINIS.

The Psalmes of DAVID
in Metre.

Beatus Vir, Psalm I. T. S.

This Psalm is set first as a preface, to exhort all
godly men to study and meditate the heavenly
wisdom, for they be blessed that doe so: but the
wicked contemners thereof, at length shall come
to misery.

The man is blest that hath not bent, to
wicked reade his care; Wherby his life

as sinners do, nor sure in scoyners chaire.

2. But in the Law of God the Lord, doth
set his whole delight: And in that law

doth exercise himselfe both day and night.

3. He shall be like the tree that groweth
fast by the rivers side;
Which bringeth forth most pleasant fruit,
In her due time and tide.

4. Whose leafe shall never fade nor fall,
but flourish still and stand;
Even so all things shall prosper well,
that this man takes in hand.

5 **Do** shall not the ungodly man,
they shall be numbering to:
But as the dust which from the Earth,
the wind carries to and fro.

6 **Therefore** shall not the wicked man,
in judgement stand upright:
For yet the sinners with the just,
shall come in place of light.

7 **For** why? the way of godly man,
unto the Lord is known:
And eke the way of wicked man,
shall quite be overthrown.

Quare fremuerunt. Psal. ij. T.S.

David rejoiceth, that albeit his enemies & worldly power rage, God will advance his kingdom, even to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves unto the same. Merito is signified Christ and his Kingdom.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?
What rage was in their brains?
Why did the Jewish people mutt,
seeing all is but vain.

2 **The** Kings and Rulers of the Earth,
conspire, and are all bent
Against the Lord, and Christ his Sonne,
which he amongst us sent.

3 **Shall** we be bound to them say they?
let all their hands be broke:
And of their doctrine and their Law,
let us reject the yoke.

4 **But** he that in the heavens dwelleth,
their doings will deride:
And make them all as mocking stones;
throughout the world so wide.

5 **For** in his wrath the Lord will say,
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 **I** have anointed him my King,
upon my holy hill:
I will therefore Lord, weard thy Lawes,
and eke declare thy will.

7 **For** in this world the Lord himselfe,
did say to me, I have:
Thou art my deare and only Sonne,
to day I thee begot.

8 **All** people I will give to thee,
as beeres at thy request:
The ends and coasts of all the Earth,
by thee shall be possesst.

9 **Thou** shalt them drinke out with the scoole,
as men under foot tread:
And as the Posters treade,
them with an iron shoe.

10 **Know** ye, O Kings, and Rulers all,
be wise thereto and leaue:
By whom the masters of the world,
be subdug and overcome.

11 **See** that ye fear the Lord above,
in trembling and in feare:
See that with reverence ye rejoyce
to him in like manner.

12 **See** that ye kiss, and eke embrace,
his blessed Name I say:
Lest in his wrath ye suddenly
perish in the right way.

13 **I** once his wrath was to small,
shall kindlen his heart:
Oh then, all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. ii. T.S.

David driven out of his Kingdom by his son Absolon, was greatly troubled in his mind for his sin. Therefore he called upon God, and is bold in his promises against the terror both of enemies, and present death. Then he rejoyceth for the victory given him, and the Church over their enemies.

O Lord how are my foes increast, which
der me more and more? They kill my
heart, when as they say, God can him not
rescue. 2. But thou, O Lord, art my de-
fence, when I am hard beset: My
worthy and mine honour both; and
thou hold'st up my head.

4 **Then** with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 **I** laid my bowne and quietly,
I slept and roe againe:
For why? I know assuredly,
the Lord will me sustaine.

6 **I** feen thou shalt not be afraid;
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my aide.

7 **Rise** up therefore, O Lord,
for now is the time:
For thou shalt make the heathen and people
of these wicked men to cease.

8 **Salvation** only now, belongs
to thee, O Lord, above:
Thou dost bestow upon the folke,
thy blessings and thy love.

David persecuted by Saul, called upon God with assured trust, rejoycing in his dominion, and prevaileth the favour of God before all creatures.

Sing this as the 2. Psalm.

O God that art my rightfull King,
Lord heare me when I call:
Thou hast set me at liberty,

when

when I was bound and thall.
 2 Have mercy Lord, therefore on me,
 and grant me my request:
 For unto thee mercifully,
 to cry I will not cease.

3 O mortal man, how long will ye
 my sleep thus desire?
 4 Why number ye in vanity,
 and follow after lies?
 5 Know ye that good and goodly men,
 the Lord both take and chuse:
 And when to him I make my plaint,
 he both me not refuse.

6 Solme not, but stand in awe therefore,
 examine well your heart:
 And in your Chamber quietly,
 let your your selves correct.
 7 Offer to God the sacrifice
 of righteousness, I say:
 And looke that in the living Lord,
 you put your trust alway.

8 The greater sort crave worldly goods,
 and riches doe embrace:
 But I Lord grant us thy countenance,
 thy favour and thy grace.

9 For thou thereto hast make my heart,
 more to still and more glad,
 Than they that of chere come and wine,
 full great increase have had.

10 In peace therefore to home will I,
 taking my rest and sleep:
 For then only will I (O Lord)
 alone in safety sleep.

Verba mea audibus Psal. V. T. S.

David persecuted by Doeg and Achitophel Sauls
 flatterers, calleth upon God to punish their ma-
 lice. Then assured of success, he conceiveth
 comfort.

Sing this as the 3. Psalme.

1 I beseech thine eares unto my dole,
 O Lord my plaint consider:

2 And heare my hope, my King, my God,
 to thee I make my prayer.

3 Heare me belov'd, and turne not
 for: I will have reverence

My prayer early in the morn,
 to thee for: to thee.

4 And I will stand through patience,
 in thee my God, alone:

Thou art my God, and wilt not
 forsake me, O Lord.

5 And in the night shall I never stand,
 these furious foes, O Lord.

6 I have no sinners, of iniquity,
 thou hast mine enemies.

7 The Lord and the flatterers,
 thou shalt destroy them both.

8 And God will bear the cloud thy day,
 and the deceitful men.

9 Therefore will I come to thy house,
 and will worship thee.

10 And reverently will worship thee,
 towards thine holy place.

11 Lord know mein thy righteousness,
 for: to confound my foes.

And the day that I shall walke,
 defend my face with thee.

12 But in their mouths there is no truth,
 their hearts are foul and vain:

13 Their throat an open sepulchre,
 their tongues doe gloze and faine.

14 Destroy their false conspiracies,
 that they may come to nought:

15 Subvert them in their heaves of sin,
 which have rebellion brought.

16 But those that put their trust in thee,
 let them be glad alwayes:

And render thanks for thy defence,
 and giveth praise the praise.

17 For thou wilt favour just increase
 the just, and righteous still:

18 And with thy grace, as with a shield,
 defend them from all ill.

Domine in firmis Psalms. T. S.

David for his sins silt Gods hand and conceived
 the horror of everlasting death. Therefore he de-
 sireth forgiveness, and not to die in Gods la-
 dignation: then suddenly feeling Gods mercy he
 rebuketh his enemies, who rejoiced at his affli-
 ction.

Sing this as the 1. Psalme.

1 Lord, in thy wrath rebuke me not,
 though I deserve thine ire:

2 At yet correct me in thy rage,
 O Lord, I thee desire.

3 For I am weak, therefore, O Lord,
 of mercy me favour:

4 And heale me Lord, for why thou know'st,
 my bones doe quake for feare.

5 My soule is troubled very sore,
 and vexed vehemently:

6 But Lord how long wilt thou delay,
 to cure my misery?

7 Lord turne thee to thy mount grace,
 my silly soule up take:

8 Save me not for my desires,
 but for thy mercies sake.

9 For why? no man among the dead,
 remembereth thee one while:

10 Who shall worship thee, O Lord,
 in the infernall pit?

11 So grieve thou in my plaint and woe,
 that I was wont to be faine:

12 All the night long I wail my bed,
 with teares of my complaint.

13 My eye is dim, and weary old,
 with anguish of my heart:

14 For feare of those that are my foes,
 and wound my soule subvert.

15 How many day from me all ree,
 that worke iniquity:

16 For why? the Lord hath heard the voyce
 of my complaint and cry.

17 He heard not only the request,
 and prayer of my heart:

18 But is pleased at my dole,
 and tooketh in good part.

19 And now my foes that hated me,
 the Lord will loose distance.

20 And suddenly confound them all,
 to their rebuke and shame:

Domine Deus meus, Psalms, T. 3.

David fully accused by Chus, Saui kinsman calleth God to be his defender: First, for murthers confessions did not accuse him of any evill towards Saul; Next that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises he waied bold, threatening that it shall fall upon their neckes, which his enemies purpose for others.

Sing this as the 3. Psalm.

1 O Lord my God, I put my trust and confidence in thee:
Save me from them that me pursue, and eke deliver me.

2 Let like a lion be me teare, and roare in places small:
Cattle there be none to succour me, and ris me out of thall.

3 O Lord my God, if I have done, the thing that is not right:
Or if it I be found in fault,

4 Or to my friends rewarded ill, or left him in distress,
Which me pursue most cruelly, and hated me causeless.

5 Then let my foes pursue my soule, and eke my life consume thine
Unto the earth, and also lay mine honour in the dust.

6 Stand up, O Lord, now in thy wrath, and put my foes to shame;
Performe the thing done promise to me, which among lifaine.

7 Then shall great nations come to thee, and knowe thee by their things:
If thou dealest for me at them, thy selfe as husband king.

8 And thou that art of all men Judge, O Lord, now judge thou me,
According to thy righteousness, and mine integrity.

The second part.

9 Lord cease the hate of wicked men, and be the just mans guide:
By whom the secrets of all hearts are searched and decipher.

10 I take my helpe to come of God, in all my griefe and smart:
That both pester all these that be of pure and upright heart.

11 The just man, though he be wicked doth, God ingeth by his power:
So that he seales his mouth with blood, every day and hour.

12 Except he change his mind, I die, forsworn as he should live:
He were his sword, his bow he draws, aiming where he may hit.

13 And doth prepare himselfe all day, his arrowes haile and layre,
For them that be his persecutors, while he doth mischief worpe.

14 But lo, though he be in rayell be, of his deathly forecast:
And of his mischief once converted, yet things to thy nought he last.

16 He higs a bird, and when it brings in hope to hurt his flocke:
But he shall fall into the pit, that he higs up for others.

17 Thus wrong returned shall hurt of him, in whom it breed:
And all the mischief that he wrought, shall fall upon his head.

18 I will give thanks to God the Lord, that subgeth righteously:
And with a song will praise his name, of him that is most ble.

Domine Deus, Psalms, T. 3.

The Brother considering the excellent liberality, and fatherly providence of God towards man, whom he made, as it were, a God over all his workes, giveth thanks, and is glorified with the admiration of the same.

Sing this as the 3. Psalm.

1 O God our Lord, how wonderfull are thy workes every where:
Whose fame surmounts in dignity, above the heavens cleare.

2 When by the mouth of sucking babes, thou wilt confound thy foes:
For in those babes thy might is seeme, thy graces they disclose.

3 And when I see the heavens high, the workes of thyne almight hand:
The sunne, the moone, & all the starres, in order as they stand.

4 What thing is man (Lord) think I then, that thou dost him remember?
What is mans power, that thou dost him consider?

5 For thou hast made him little less, than Angels in degree:
And thou hast crowned him all, with glory and dignity.

6 Thou hast preferred him to be Lord, of all thy workes of wonder,
And at his feet hast set all things, that be within heave firmament.

7 As George and coat, and all weapons, that in the helme hee lead:
Foules of the ayre, fish in the sea, and all that therein breed.

8 Therefore must I say once againe, O God that art our Lord,
How famous and how wonderfull are thy workes through the world.

Confitebor tibi Domine, Psalms, T. 3.

David giveth thanks for his manifold victories received, desireth the same weapons help against his new enemies, & their malicious arrogancies to be destroyed.

Sing this as the 3. Psalm.

With heart and mouth into the Lord, will I sing laud and praises:
And speake of all his wondrous workes, and them declare alwayes.

2 I will be glad, and much rejoyce in thee, O Lord, most high:
And make my songs extoll thy name, above the starres sky.

- 3 For that my foes are hidden back,
and turned into flight;
They fall downe flat, and are destroy'd,
by the great force and might.
- 4 Thou hast revenged all my wrongs,
my griefe and all my grudges;
Thou dost with iustice heare my cause,
and like a righteous Iudge,
- 5 Thou dost rebuke the heathen folke,
and wicked to confound,
That afterward the memory
of them cannot be found:
- 6 Thy foes thou hast made good dispatch,
and all their towne's destroy'd:
Thou hast their same with them deserv'd,
throughout the world so wide.
- 7 Know thou that he which is adobe,
for evermore shall calgne:
And in the seat of equity,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and every wight:
And so will yeeld with equity,
to every man his right.
- 9 He is protector of the poore,
whar time they be oppress'd;
He is in all adversity,
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee;
For thou forsakest not their suite,
in their necessity.

The second part.

- 11 Sing Psalmes therefore unto the Lord,
that dwells on Sion hill:
Publish among all Nations
his noble acts and will.
- 12 For he is mindefull of the blood,
of those that be oppress'd;
Forgetting not thy afflicted heart,
that seeks to him for rest.
- 13 Have mercy (Lord) on me poore wretch,
whose enemies still remaine;
Whyles from the gates of death art wont
to raise me up againe.
- 14 In Sion that I may let forth,
thy praise in heart and voyce:
And that in the salvation, Lord,
my soule might still rejoyce.
- 15 The heathen sicke fast in the pit,
that they themselves prepar'd;
And in the net that they did set,
their own feete fast are shar'd.
- 16 God shewes his iudgements which were
for every man to marke:
When as you see the wicked man,
he traps in his owne snare.
- 17 The wicked and deceitfull men,
goe downe to hell for ever;
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine,
The patient people never looke,
for help of God in vaine.

- 19 O Lord arise, lest men proudly,
that be of worldly might;
And let the heathen folke receive
their iudgement in their sight.
- 20 Lord strike such scarrow, feare and dread,
into the hearts of them;
That they may know in after tyme,
they be but mortall men.

Ps. xlviii. T.S.

He complaineth of the wrongs which worldly men
use, because of their prosperity, who therefore
without all feare of God, thinke they may doe all
things uncontrolled, he calls for remedy against
such, and is comforted with the hope thereof.

Sing this as the 3. Psalm.

- What is the cause that thou O Lord,
art now so far from thine;
And keepst close thy countenance,
from us this troublesome time?
- 2 The poore doth perish by the proud,
and wicked men destroy;
Let them be taken in the craft,
that they themselves confound.
- 3 For in the lust of his owne heart,
thyngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud, that right and wrong,
be setteth all apart;
Nay, nay, there is no God (saith he)
for thus he thinks in heart.
- 5 Because his water doe prosper still,
he doth thy Lawes neglect;
And with a blast doth puffe against
such as would him correct.
- 6 Tush, tush (saith he) I have no dread,
lest mine estate should change:
And why: for all adversity
to him is very strange.
- 7 His mouth is full of cursewisse,
of fraud, deceit and guile;
Under his tongue doth mischiefe lie,
and travell all the while.
- 8 He hath hid in malice and holes,
to slay the innocent;
Against the poore that pass him by,
his cruell eyes are bent.
- 9 And like a Lyon proudly,
lieth lurking in his den;
If he may smite them in his net,
to shole poore simple men.
- 10 And for the name full craftily,
he coucheth downe, I say:
I lo are great heapes of poore men made,
by his strong power, his prey.

The second part.

- 12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God in whom
the poore mans helpe doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppress'd.
- 14 What blasphemy is this to thee,
Lord dost thou not abhorre it!

To heare the wicked in their hearts,
say, thus thou canst not for it:

15 But thou seest all their wickednesse,
and well dost understand,
16 That friendlesse and poore fatherlesse,
are left unto thy hand.

17 Of wicked and malicious men,
then speaks the power for ever;
That they with their iniquity,
may perishe all together.

18 The Lord shall raigne for evermore;
as King and God alone:
And he will heare the heathen folke
out of the land each one.

19 Thou hear'st, O Lord, the poore mens
their prayer and request: ^(plaint)
Their hearts thou wilt confirme, untill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress'd,
by men of worldly might.

In Domino, Psal. xli. T. S.

This Psalme sheweth first what assaults of tempta-
tion and anguish of mind he sustained in perfec-
tion. Next, hee rejoiceth that God sent him
succour in necessity, declaring his justice as well
in governing the good and wicked men, as the
whole world.

Sing this as the 3. Psalme.

1 Trust in God, how dare ye then,
I say thus my soules untill;
My hence as fast as any soule,
and hide you in your hill.

2 Behold, the wicked bend their bowes,
and make their arrows prest,
To shoot in secret and to hurt,
the sound and harmelesse beast.

3 Of worldly hope all dayes were he made,
and clearely brought to nought;
Alas, the iust and righteous man,
what evil hath he wrought?

4 But he that in his temple is,
most holy and most blest,
And in the heavens hath his seat
of royall maiesty.

The poore and simple mans estate,
considereth in his minde,
And searcheth out full narrowly,
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will use:
But in his heart he doth abhorre,
all such as mischief use.

6 And on the sinners casteth fumes,
as thick as any raine;
Fire and brimstone, and whirlwindes thick,
appointed for their paine.

7 Per see then how a righteous God,
doth righteousnesse embrace:
And to the iust and upright men,
bewes forth his pleasant face.

Salvum me fac, Psal. xli. T. S.

The Prophet feeling the miserable decay of a good
order, desireth God speedily to send reformati-
on: then comforted with the assurance of Gods

help and promises, concludeth, that when all or-
ders are most corrupted, God will deliver him,
Sing this as the 3. Psalme.

Holy Lord, for good and godly men
dost perishe and decay:
And faith and trust from worldly men
is parted cleane away.

2 Alho so doth with his neighbours talk,
his talks is all but vaine:
For every man bewitcheth how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words & make great brag,
the Lord soonc eates them out.

4 For they say still, we will prevaile,
our tongues shall us extoll;
Our tongues are ours, we ought to speake,
what Lord shall us controll?

5 But for the great complaint and cry,
of poore and men oppress'd,
Arise will I now, saith the Lord,
and them rescue to rest.

6 Gods word is like to silver pure,
that from the Earth is bred:
And hath no less than seven times,
in fire bene purged.

7 How since thy promise is to helpe,
Lord keepe thy promise then:
And save us now and evermore,
from this ill kinde of men.

8 For now the wicked world is full
of mischiefes manifold:
When vanity with worldly men,
so lightly is extoll.

Vsquequo Domine, Psal. xlii. T. S.

David, as it were overcome with afflictions, fleeth
to God his only refuge, encouraged through Gods
promises, conceiveth confidence against the ex-
treme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord?
shall I ne're be remember'd?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care torment'd be;
How long shall my deadly foe,
thus triumph o'er me?

3 Behold me now, O Lord, my God,
and heare me sore oppress'd:
Lighten mine eyes, lest that I sleepe,
as one by death posses'd.

4 Lest thus mine enemies say to me,
behold, I doe prevaile:
Lest they also that hate my soule,
reioyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never part:
In thy reliefe and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

He describes the wicked state of man, so grown to such licentiousness, that God was brought to utter contempt, for which all he was greatly grieved, yet persuaded that God would redress it, he is comforted.

There is no God, as foolish men,
admit in their dark mood: Their
deeds are all corrupt and vain, not
one of them truly good. The Lord
behold from heaven his, the whole
race of mankind, and saw not one that
sought him; believing God to find,

3 They went all in, and were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.

4 Is all their judgement so farre lost,
that all worke mischief still:
Eating my people euen as bread,
not one to secke Gods will?

5 When they thus rage, then sudden
great fear on them shall fall :
For God both save the righteous men.

6 Per mock the dolours of the poore,
to their reproach and shame.

7 But who shall give thy people health,
and when will thou fulfill,

Thy promise made to Israel,
from out of Zion hill:
When thou shalt return again,
such as were captive lad:

Jacob shall therin reioyce,
Israel shall be glad.

Domine quia, Psal. xvi. 1. Et
 Here is ~~the~~ why God chose the Jews: his pec-
 liar people, and placed his Temple among them,
 which was, that they by living uprightly, might
 witness that they were his special and holy
 people.

Sing this as the 3. Psalm.
 Lord within the Tabernacle,
 Who shall inhabit still?

Do thou write thou verbe to write,
in thy most holy Bible.

2. The man whose life is uncorrupt,
whose words are full and true,
whose heart does think the very truth,
whose tongue speaks no deceit.

3 Do: to Mr. neighbor both none
in both goods of name:

220, willingly both make false tales,
which might impair the same.
Thus in his heart recovereth not

malicious wicked men:
But those who love and fear the Lord

5 His oath and all his promises

that keepeth carefully;
Although he make his covenant to,
that he hath left thereby

6 That putteth not to shame,
his money nor his name:

Ne for to hurt the innocent,
 Both brabe or sile perloynne.

7 And he saith unto all things, as ye
that here is to be done,

not in the world to come.

David prayeth to God for succour, &c.

works, but for his faiths sake, proueth
hateth all Idolatry, taketh God one
comfort and felicity. who suffereth hi

Sing this as the 24. Psalm.

L Ove keeps me, for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my rock.

2. I give my goods unto the **poor**

And namely, to the faithful flock,
in heretofore excell.

3 They shall bepe sayroued on the
which name as they were made

To offer to the Idol gods,
alas, it is too bad.

4 A for the bloody sacrifice,
and offerings of that sort:
I will not touch any, neither of

my lips shall make report.

And thou art he that doest mine in

6 The place wherein my lot did
in beauty did excell:

12
 The heritage assigne to me,
 Doth please me wondrous well.

7 I thank the Lord, that caused
to understand the righte:

For by this means my secret thou
doest teach me every night.
8 7 let the world still in my sight.

and trust him over all;
For he hath stand on my right hand

therefore I shall not fall.

1990

- 9 Wherefore my heart and tongue also,
doe both rejoyce together,
My flesh and body rest in hope,
when I this thing consider.
10 When wilt not leave my soule in grave,
for Lord thou lovest me;
Nor yet wilt give thine holynes,
corruption for to be.
11 But wilt me teach the way to life,
for all creature, and hope
Of perfect joy again thy face,
and power for evermore.

Exaudi Domine, Psal. xvij. T.S.

Here he complaineth to God of the cruell pride and
arrogancy of Saul, who rag'd without any cause:
Therefore he desireth God to revenge his inno-
cency and deliver him.

Sing this as the 30. Psalme.

- Lord give care to my just cause,
attend when I complain;
And heare the prayer that I put forth,
with lips that doe not laine.
2 And let the iudgement of my cause
proceed alway from thee:
And let thine eyes behold and cleare
this my simplicity.
3 Thou hast will to bid me in the night,
and yet couldest nothing find,
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill:
For love of thy most holy Name,
I have refrained still.
5 Then in thy paths that be most pure,
say me Lord, and preserve:
That from the way wherein I walke,
my steps may never swerve.
6 For I doe call to thee. (O Lord)
truly thou wilt me aide:
Then heare my prayer, and weigh right well,
the words that I have said.
7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Majesty.
8 O keepe me, Lord, as thou wouldest keepe
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy,
10 Which wallow in their worldly wealth,
to full and chiefe sat.
That in their pride they doe not spare
to speake they care not what.
11 They lie in wait when I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
12 Such like a Lion greiveth,
that would his prey embrace;

- Or lurking like a Lions whelp,
within some secret place.
13 My Lord, in battle present my foe,
and call him at my feet:
Save thou my soule from the ill man,
and with thy sword him smite.
14 Deliver me, Lord, by thy power,
out of these tyrants hands;
Which now so long time ragined have,
and kept us in their hands.
15 I meane from worldly men to whom
all worldly goods are rise:
That have no hope nor part of toy,
but in this present life.
16 Thou of thy store, their bellies fill,
with pleasures to their mind:
Their children have enough, and leade
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face;
When I make I shall be full
of thine image and grace.

Diligam te Domine. Psal. xvij. T.S.

David giveth thanks entering into his Kingdome,
extolling the marvellous graces of God in his
preservation. Meris is the image of Christs King-
dom, which shall conquer through Christ, by the
unspeakable love of God, though all the world
resist.

O Lord my strength and fortitude,
of force I must love thee; Thou art my
castle and defence, in my necessity.
2 My God, my rock, in whom I
trust, the worker of my strength: My
refuge, buckler, and my shield, the hope
of all my health.

- 3 When I sing laud unto the Lord,
most worthy to be served:
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness,
did put me in great feare.
5 The lie and subtle snares of hell,
were round about me set:

And

And for my death there was prepared
a deadly dropping net.

6 I thus suffer with paine and griefe,
blessed be God for grace:
And he comforted me heere my plaine,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake;
Pea, the foundations of the mount
of Sion for to shake.

8 And from his nostrills came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high,
And underneath his feet he cast
the darkness of the skie.

10 On Cherubs and on Serubims
full proudly he roade;
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his bid and secret place,
With waters blacke, and ayre clouds,
invioured he was.

12 But when the brightness of his face,
in brightness he shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there;
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The Springes and the Foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below;
And pluckt me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me chide:
Pea, from such foes as were too strong,
for me to deale withal.

17 They did prevent me to oppress,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard;
And to the cleanness of my hands,
he gave me my reward.

20 For that I walked in his waies,
and in his paths have trod;
And have not wandered wickedly,
against my Lord my God.

The Third part.

21 But evermore I have respect,
to his Law and decree;

His Statutes and Commandments,
I cast not out from me.

22 But pure and cleane, and incorrupt,
appear'd before his face:
And did refrain from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright;
And to the cleanness of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man,
right verily wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble where they lie:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkness to be light.

28 For by thy helpe an host of men,
O Lord my God I shall:
By thee I scale and overcome,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely true;
He is a sure defence to each,
as in his faith abide.

30 For who is God except the Lord?
to other there is none:
Or else who is omnipotent,
saying our God alone?

The fourth Part.

31 The God that giveth me with strength
is he that I doe mean:
That all the waies therein I walke,
his charge more keeps cleane.

32 That made my feet like to the Harts,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in slender bars of brass,
he gave my armes the might.

34 Thou taughtest me thy saving health,
thy right hand is my tower;
Thy love and familiarity,
dorth still increase my power.

35 And under me thou makest plaine,
the way where I should walke:
So that my feet shall never slip,
nor stumble at a balke.

36 And secretly I pacifie and take,
my foes that me annoy'd,
And from the field doe not returne,
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more;

For at my feet they fall down flat,
I strike them all in sore.
38 For thou dost guide me with thy strength,
to war in such a host:
That they be all scatter'd abroad,
that my against me rise.
39 Lord, thou hast put into my hands,
my mortal enemies make;
And all my foes thou dost destroy,
in slaughter with thy stroke.
40 They call'd for help, and none gave care,
nor help them with relieve:
Plea to the Lord they call'd for help,
yet heard he not their cry.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet;
And sweep them out like filthy clay,
that sticher in the street.
42 Thou keep'st me from seditious folk,
that fill in strife and detest;
And thou dost of the heathen folk,
appoint me to be dead.
43 O people strange to me unknown,
and yet they shall me serve;
And at the first obey my word,
to be as mine owne will serve.
44 I shall be welcome to mine owne,
they will not see my light:
But wonder how out of the males,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise;
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power,
revenge for to be:
And with his holy word, I build'd
the people unto me.
47 And from my foes deliver'd,
and set me higher than those
That cruell and ungodly were,
and up against me rose.
48 And for this cause, my Lord my God,
to thee give thanks I will:
And sing out praises to thy Name,
among the Gentiles all.
49 Thou givest great prosperity,
unto the King, I say,
To David thine anointed King,
and to his seed for aye.

Cant. currant, P/al. xli. T. S.

He moveth the faithfull to glorifie God by the
workmanship, proportion and ornaments of the
heavens, and by the Law wherein God is revealed
familiarily to his chosen people.

Sing this as the 18. Psalm.

The heavens and the firmament,
doe wondrously declare;
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appare
by every waies success;
The might likewise which their race run,
the like same thing expect.

3 There is no language, tongue or word,
where their sound is not heard;
In all the earth and coasts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place of great residence;
As like a Bridegroom ready to go,
forth from his chamber come.
5 And as a Bullfinch in the thicket,
who for to get a wife,
Call'd for doth haste to come in hand
some noble enterprise.
6 And all the while from end to end,
he compasseth about;
Nothing can hide it from his sight,
but he will find it out.
7 How perfect is the Law of God,
how is his covenant sure!
Converting soules, and making wise,
the simple and obscure.
8 Just are the Lord's Commandments,
and glad both heart and mind;
His precepts pure, and shew'd light
to eyes that be full blind.
9 The feare of God is excellent,
and doth endure for ever;
The judgements of the Lord are true,
and righteous altogether.
10 And more to be desired alway,
than finest gold I say;
The honey and the honeycombe,
are not so sweet as they.
11 To them thy servant is sworn,
to have God in regard;
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sins
which are in me most rife.
13 And keepe me that presumptuous sin
prevail not over me;
And then shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one;
For my Redeemer and my strength,
O Lord thou art alone.

Exaudi to Dominus, P/al. xxi. T. S.

The people pray unto God to heare their King, and
receive his sacrifice which he offered before he
went to battell against the Ammonites, declaring
that the heathen put their trust in horses, but they
trust only in his Name; wherefore the other shall
fall, but the King and his people shall joyce.

Sing this as the 14. Psalm.

In trouble and adversity,
the Lord God heare thee still;
The safety of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place
his help at every need;
And so in Zion stablish thee,
and make thee strong indeed.

- 3 Remembering well the sacrifice,
that thou hast done;
And to receive right thankfully,
thy burnt offerings each one.
- 4 According to the hearts desire,
the Lord count unto thee:
And all thy counsel and device,
shall well performe may be.
- 5 All shall rejoice when thou art slain,
and our banner display,
Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace:
And send him death by his right hand,
out of his holy place.
- 7 In Charities loins put confidence,
and some in bowels trust;
But we remember God our Lord,
that keepeth promise fast.
- 8 They fall down flat, but we do rise,
and stand up steadfastly.
How safe and helpe us, Lord and King,
on thee when we do cry.

Domine in virtute, Psal. xxi. T. S.

David in the person of the people, praiseth God for the victory given them against the Syrians and Ammonites. 1. Sam. xi. Wherein he was crowned with the crown of the king of Ammon. 2. Sam. xii. and ended with the manifold blessings of God.

O Lord how joyfull is the King
in thy strength and thy power: Who
vehemently doth he rejoyce in thee
his Saviour? 2 For thou hast given
unto him, his godly hearts desire: to
him nothing hast thou denied, of that
he did require.

- 3 Thou didst present him with thy gifts,
and blessings manifold:
And thou shalt set upon his head,
a Crown of perfect gold.
- 4 And when he asked life of thee,
therof thou mad'st him sure:
To have long life, yea, such a life,
as ever should endure.
- 5 Great is his glory by thy helpe,
thy benefit unto us,

- Great worship and great honour hath
thou best upon him alway.
- 6 Thou wilt give him felicity,
that never shall decay:
And with thy cherubim countenance,
wilt comfort him alway.
- 7 For why? the King doth strongly trust,
in God far to prevaille:
Therefore his goodneesse and his grace,
will not that he shall qualle.
- 8 But let thine enemies leade thy toyce,
and thole that thee withstand:
Find out thy force, and let them see
the power of thy right hand.
- 9 And like an Oven burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and sic shall them consume.
- 10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.

- 11 For why? much mischief doth they make
against thy holy Name:
Yet did they falte, and had no power,
for to overcome the same.
- 12 But as a markes thou hast them set,
in a most pleasant place:
And charge thy Bowstrings ready,
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength every houre;
So shall we sing right solemnly,
praising thy might and power.

Domine Deus meus, Psal. xxi. T. S.

David complaineth of his desperate extremities and declareth whereby he recovereth himselfe from temptation: under his person is figured Christ.

Sing this as the 21. Psalm.

- 1 God my God, wherefore dost thou
forsake me utterly:
And helpest not when I doe make
my great complaint and crye.
- 2 To thee my God, even all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.
- 3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
thou didst them ever deliver.
- 5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like them any man:
Amongst them that despise the people scorned,
with all the spise they can.
- 7 And me despise as they beheld,

me walking on the way :

They grin, they mow, they nod their heads,
and in this wise they say :

8 This man did glory in the Lord,
his favours and his love :
Let him redeeme and help him now,
his power if he will prove,

9 But Lord out of my mothers wombe,
I came by thy request :

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode :

Since I was in my mothers wombe,
thou hast been ever my God.

The second part.

11 When Lord depart not now from me,
in this my present griefe :

Since I have none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compass me,
that be full strong of head :

Pea. Bulls so fat, as though they had
in Bala field bene fed.

13 They gape upon me greedily
as though they would me slay :

Much like a Lyon roaring out,
and ramping for his prey.

14 But I lay down like water shed,
my soules in slumber breake :

My heart doth in my body melt,
like wax against the heat.

15 And like a portheard dieth my strength,
my tongue le cleaveth fast

Unto my jawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke

Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented so, that I
might all my bones have sold :

Pet still upon me they did looke,
and still they me behold.

18 My garments they divided eke
in parts among them all :

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need :

But rather, Lord thou art my strength,
to helpe me, Lord, make speed.

20 And from the sword, Lord, save my soule,
by thy might and thy power :

And keepe my soule and darling deare,
from dogs that would devoure.

21 And from the Lyons mouth, that would
me all in lumpers swyre :

And from the homes of Unicorne,
Lord safely me deliver.

22 And I shall to my brethren all,
thy majesty record :

And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Jacob thou our King

And all ye feare of Arael,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime

Thy praise, and keepe thy promise made,
for letting forth thy Name.

26 The poore shall eate and be suffic'd,
and those that doe their deere

To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts on Earth shall praise the Lord,
and turne to him for grace :

The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the heathen folkes
the Lord shall have for ever :

And he shall be their governour,
and King for evermore.

29 The rich men of his godly gifts,
shall feed and taste also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe down to dust,
of life by him must taste :

My seed shall live and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne herafter :

His iustice and his righteousness,
and all his workes of wonder.

Domine regis, Psal. xxiii. W. W.

David having tried Gods manifold mercies diverse
wayes, gathered assurance that God will continue
his goodness for ever.

Sing this as the 23. Psalme.

The Lord is only my support,

and he that doth me feede,
How can I then lack any thing,

whereof I stand in need ?

2 He doth me fold in coats most safe,
the tender grasse fast by.

And after dithes me to the streames,
which run most pleasantly.

3 And when I feele my selfe nere to looke,
then doth he me home take;

Conducting me in his right pathes,
even for his own names sake

4 And though I were even at deathes doore,
yet would I feare none ill;

For with thy rod and shepheardes crooke,
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foes;

Thou hast my head with balmie refresh'd,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend :

And in the house of God will I
my life for ever spend.

Amos

Another of the same by T. S.

Sing this as the 22. Psalm.

- M**Y Shepherd is the living Lord,
nothing therefore I need;
In Pastures faire, with waters calm,
he let me feed to feed.
- 2 He his comfort and glad my soule,
and brought me out in frame;
To walke in paths of righteousness,
for his most holy Name.
- 3 For though I walke in vale of death,
yet will I feare none ill;
Thy rod, thy staffe both comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread;
Thou shalt O Lord, fill full my cup,
and eke annoint my head.
- 5 Through all my life thy favours is,
so frankly shew'd to me,
6 That in thy house for evermore,
my dwelling place shall be.

Domini est terra, Psal. xxxiii. L.H.

The grace of God being now uttered in the Temple more glorious than before in the Tabernacle; David with exclamation, stretch forth the honour the eod., moving the consideration of the eternal mansion prepared in Heaven, whereof this was a figure.

- T**he Earth is all the Lords, with all
her store and furniture;
For his is all the world, and all
that therein doth endure.
- 2 For he hath fastly founded it,
above the Sea to stand;
And laid a low the liquid founts,
to flow beneath the Land.
- 3 For who is he O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
- 4 Whose hands are harmlesse, & whose heart
no spot there doth defile,
His soule not set on vanity,
who hath not twome to gulle.
- 5 Him that is such a one the Lord,
shall place in blissefull plight;
And God, his God and Saviour,
shall yeeld to him his right.
- 6 This is the blood of travellers,
in seeking of his grace;
As Jacob did the Israelites,
in that time of his race.
- 7 Yet Princes ope your gates, stand ope
the everlasting gates
For there shall enter in thereby,
the King of glorious state:
- 8 Who is the King of glorious state:
the strong and mighty Lord;
The mighty Lord in battell strong,
and triall of the sword.
- 9 Ye Princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby
the King of glorious state,
10 Who is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the royalty
of glorious state is his.

Ad re Domini, Psal. xxxv. T. S.

David grieved at his sins, and malicious enemies, most fervently prayeth for forgiveness, especially of such sins as he committed in his youth.

Lift mine heart to thee, my God and
guide most true: showe suffer me to
take no shame, when thou dost I trust,
2. Let not my foes rejoyce, nor make a
scoffe of me; and let them not be over-
throwne, that put their trust in thee.

- 3 But shame shall them besfall,
which harme them thus wrongfully;
Therefore thy paths and thy right wayes,
unto me Lord direct.
- 4 Direct me in thy truth,
and teach me I thee pray;
Thou art my God and Saviour,
on thee I waite alway.
- 5 Thy mercies manifold,
I pray thee Lord remember;
And eke thy pity plentifull,
for they have bene for ever.
- 6 Remember not the faultes,
and frailty of my youth;
Remember not how ignorant
I have been of thy truth.
- 7 For after my delictes,
let me thy mercies finde;
But of thine owne demerits,
Lord have me in thy minde.
- 8 Thy mercy is still sweeter,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as goe astray.
- 9 The dumbe he will teach,
his Precepts for to keepe;
He will direct in all his wayes,
the lowly and the meeke.
- 10 For all the wayes of God,
are truth and mercy both;
To such as keepe his testament,
the witness of his troth.

The second part.

- 11 **Do** for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
- 12 **As** he is both feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.
- 13 **His** soule shall evermore,
in goodnesse dwell and stand;
His seed and his posterity,
inherit shall the land.
- 14 **All** those that feare the Lord,
know to his secret intent:
And unto them he will declare
his will and testament.
- 15 **Mine** eyes and eke my heart,
to him I will advance,
That pluck'd my feet out of the snare
of sin and leuozance.
- 16 **With** mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
- 17 **The** troubles of my heart,
are multiplid indeed:
Bring me out of this misery,
necessity and need;
- 18 **Behold** my poverty,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
- 19 **O** Lord behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that saine would liue in peace.
- 20 **Picke** and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
- 21 **Let** my simple purpouse,
me from mine enemies send:
Because I looke as one of thine,
that thou shouldst me defend.
- 22 **Deliver** Lord thy folke,
and send them some reliefe;
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine, P[sal].xxvi. T.S.

David injuriously oppressed and helpeless yet assured of his integrity to Saul, calls God to defend him in causelesse afflicted. Then he desireth to bee in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 18. Psalm.

- I** Did he my iudge, and thou shalt see,
my path be right and plain;
I trust in God, and hope that he
will strength me to remaine.
- 2** Prove me say God, I thee desire,
my waies to seare and try:
As men doe prove their gold with fier,
my reines and heart eke try.

- 3** **By** goodnesse I am before my face,
I durst bepproo all mine;
For of thy truth I tread the trace,
and will doe all my waies.
- 4** I doe not lye to haunt or sle,
with men whose waies are vaine;
To come in haunt I doe refuse,
with the deceitfull traine.
- 5** I much abhorre the wicked sort,
their deeds I doe despise;
I doe not once to them resort,
that hurtfull things devise.
- 6** My hands I wash, and doe proceed;
in woies that are upright:
Then to thine Altar I make speed,
to offer there in sight.
- 7** That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast been good to me.
- 8** O Lord thy house I love most deare,
to me it doth excell;
I have delight, and would haue more,
whereas thy grace doth dwell.
- 9** I shal not up my soule with them,
in sin that take their fill;
Nor yet my life amongst those men,
that seeke much blood to spill.
- 10** **Whose** hands are heapt with craft & guile,
their liues therof are full:
And their right hands with wench and witte,
for bybes doe pluck and pull.
- 11** But I in righteousness intend,
my time and daies to liue;
Have mercy Lord, and me defend,
so that I doe not swerue.
- 12** My foot is staid for all aduerses,
it standeth well and right;
Wherefore to God I will give praise,
in all the peoples sight.

Domine lumen, P[sal].xxviij. I.H.

David delivered from great perils, giveth thanks, wherein we see his constant faith against the assaults of his enemies, and the end why he desired to live and to be delivered. Then he exhorteth to faith, and to attend upon the Lord.

Sing this as the 18. Psalm.

- The** Lord is both my health and sight,
shall men make me dismayd?
With God both geve me strength and might,
why should I be afraid?
- 2** **Little** that my foes with all their strength
begin with me to haule;
And thinke to eate me up as lecher,
themselves have caught the fall.
- 3** Though they in camp against me lye,
my heart is not afraid;
In battell might if they will try,
I trust in God, the Lord.
- 4** One thing of God I doe require,
that he will not deny,
For which I pray, and will desire,
till he to me apply.
- 5** That I within his holy place,
my life throughout may dwell.

To see the beauty of his face,
and view his Temple well.

6 In time of need he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace,
shall make me strong and stout;
My foes to foile, and cleane deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request;
for which to thee I call;
Have mercy Lord on me oppress,
and send me helpe withall.

10 Whoe heare doth knowledg unto thee,
I sue to have thy grace:
Then seke my face, say'st thou to me,
Lord I will seke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide;
Thou art my helpe till to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tookt,
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and leade me on forthright;
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fresh fast:
The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust thou in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart;
if thou an him doe trust.

Ad 11 Domine Psal. xxviii T. S.

Being in feare & pensiveness to see God dishonoured
by wicked men, he cries for vengeance against
them, and being assured that God hath heard him,
he commendeth all the faithful to his tuition.

Sing this as the 15. Psalm.

Thou art O Lord my strength and Ray,
the succour which I crave;
Neglect me not, lest I be like,
to them that go to grave.

2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most hie.

3 Repute me not among the sort
of wicked and pervert:
That speake right faire unto their friends,
but thinke full fill in heart.

4 According to their handy worke,
as they deserve indeed:

And after their inventions,
let them receive their meed.

5 For they regard nothing Gods worke,
his Law, ne yet his Loye:
Therefore will he them and their seed,
destroy for evermore.

6 To render thaps unto the Lord,
how great a cruell have I?
My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my Buckler in distresse,
My hope, my health, my hearts reliefe,
my song shall him confesse.

8 He is our strength, and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleste, guide, and preserve;
Increase them, Lord, and rule their hearts,
that they may never swere.

Affers Domine, Psal. xxix. T. S.

David exhorteth Princes (who for the most part
think there is no God) at the least to feare him,
for the thunders and tempests; for feare whereof
all creatures tremble. And albeit it threatneth
sinners, yet it moveth his to praise his Name.

Sing this as the 3. Psalm.

Give to the Lord, yee Potentates,
ye Rulers of the world,
Give yee all praise, honour, and strength,
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
Glorify him in his Majesty,
within his holy chere.

3 His voyce doth rule the waters all,
even as himselfe doth please;
He doth prepare the thunder-claps,
and governes all the Seas.

4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breakt
the Cedar trees so long;
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leap like as a Calf;
or like the Unicorn.

7 Not onely trees, but mountaines great,
whereon the trees are bozne.

8 His voyce dothdres the flames of fire,
and shakes the wilderness;
It makes the desert quake for feare,
that called is Cadis.

9 It makes the Hynds for feare to calve,
and makes the coverts plaine:
Then in his Temple every man,
his glory doth proclaim.


10 The Lord will shadower the clouds,
ruling the raging Sea;
So shall he raigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power,
in vertue to increase.

The Lord will bleesse his chosen folks
with everlasting peace.

Exaltabo te Domine, Psal. xxx. I.H.

When David should dedicate his house to the Lord,
he felt extreme sick without all hope of life, and
therefore after recovery, he thanked God, enco-
uraging others to doe the like, and to learne by him,
that God is rather mercifull than severe towards
his, also that adversity is sudden. Then he prayeth
and promitteth to praise God for ever.

A 

I laud and praise with heart and

voyce, O Lord I give to thee: which

didst not make: my foes reioyce, but

hast exalted me. 2. O Lord my God to

thee I cry'd, in all my paine and griefe:

Thou gav'st an eare, and didst provide

to ease me with reliefe.

3. Of thy good will thou hast call'd back,
my soule from hell to save;

Thou didst relieue when strength did lack,
and keptst me from the grave.

4. Sing praise yet Saints that probe and see
the goodnesse of the Lord;

In memory of his maiesty,
reioyce with one accord.

5. For why? his anger but a space
doth last, and slack againe;

But in his fauour and his grace,
alwaies doth life remaine.

6. Though gripes of griefe & pangs full sope
shall lodge with us all night:

7. The Lord to say will us restore:
before the day be light.

8. When I enjoy'd the world at will,
thus would I boast and say;

Trust, I am sure to feele none ill,
this wealth shall not decay.

9. For thou, O Lord, of thy good grace,
hast sent me strength and aide;

But when thou turn'dst away thy face,
my mind was soe dismaide.

10. Wherefore againe yet did I cry,
to thee, O Lord of might;

My God with plaints I did apply,
and prayd both day and night.

11. What gaine is in my blood, said I,
if death destroy my daies?

Doth not declare thy maiesty,
as yet thy truth doth praise;

12. Wherefore my God some pity take,
O Lord, I thee besee;

Do not this simple soule forsake,
of helpe I thee requite.

13. Then didst thou turne my griefe and woe
into a cheerefull voyce;

The mourning weed thou took'st me fro,
and mad'st me to reioyce.

14. Wherefore my soule incessantly,
shall sing unto thy praise;

My Lord my God, to thee will I,
give laud and thanks alwaies.

In te Domine speravi, Psal. xxxi. I.H.

David delivered from great danger, sheweth, first,
what meditation hee had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwaies is ready to those that feare
him. He exhorted the faithfull to trust in God,
because he preserue them.

Sing this as the 28. Psalme.

O Lord, I put my trust in thee,
let nothing worke me shame;

As thou art iust, deliver me,
and let me quite from blame.

2. Heare me, O Lord, and that anon,
to helpe me make good speed;

Be thou my rock and house of stone,
my fence in time of need.

3. For why? as stones thy strength is test'd,
thou art my fort and towne;

For thy Names sake be thou my guide,
and lead me in thy power.

4. Pluck out my feet out of the snare,
which they for me have laid;

Thou art my strength, and all my care
is for thy might and aide.

5. Into thy hands, Lord, I commit
my spirit, which is thy due;

For why? thou hast redeemed it,
O Lord my God most true.

6. I hate such folke as will not part,
from things to be abhor'd;

When they on trifles set their heart,
my trust is in the Lord.

7. For I will in thy mercy joy,
I see it doth excell;

Thou seest when ought would me annoy,
and know'st my soule full well.

8. Thou hast not left me in their hand,
that would me overcharge;

But thou hast let me out of band,
to walke abroad at large.

The second Part.

9. Great griefe, O Lord, doth me affaile,
some pitee on me take;

Mine eyes wax dim, my sight doth faile,
my wounds for woe doth ake.

10. My life is woe with griefe and paine,
my yeares in woe are past;

My strength is gone, and though dismaide,
my bones corrupt and waste.

11. Among my foes I am a scape,
my friends are all dismay'd;

My neighbours and my kinsmen do me
to see me are afraid.

12 As men once dead are put of minde,
so am I now forgot;
As small effect in time they finde,
as in a broken pot.

13 I heard the wings of all the rout,
their threats my mind did fray;
When they comfort'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be overtrodd;
For I confesse, and still have sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand;
Defend me from the ward and rage
of them that me withstand.

16 To me thy mercant Lord expresse,
and shew thy joyfull face;
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked bear their shame,
and in the grave to fall.

18 O Lord make dumb their lips out-right,
which are addict to lyes;
And crush with pride and sight,
against the iust devils.

19 O how great good hast thou in store;
laid up full late for them,
That feare and trust in thee therefore,
before the fumes of men!

20 Thy presence shall them fence and guide,
from all proud blags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd,
on me his grace so far:
He to defend with wrath and ward,
as in a towne of war.

22 Thus did I say, both day and night,
when I was sore oppress;
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 See Salve: love mee the Lord, I say,
the faithfull he doth guide;
And to the proud he doth repay,
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
his yeeth him doe trust.

Beati quorum, Psal. xxxij. I. H.

David punished with grievous sickness for his sins,
counted the happy to whom God doth not impute
their transgressions, and after that he had confes-
sed his sins, & obtained pardon, he exhorteth the
wicked men to live godly, & the good to rejoyce.

Sing this as the 30 Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted,
And he whose sin and wickednesse,
is hid and also covered.

2 And thus he saith to whom the Lord,
imputeth not his sin;

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint;
My bones did wear and waste away,
with daily moane and plaint.

4 For night and day thy hand on me,
so grievous was and smart,
That all my blood and humors moist
to dustesse did convert.

5 I did therefore confesse my fault,
and all my sins discover;
Then thou O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall have no power on him.

7 When trouble and adversity
doe compass me about;
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither, and I will thee teach,
how thou shouldst walke aright;
And will thee guide as I my selfe,
have learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the Oxle and Mule;
Whose mouth without a rime or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefe sustaine;
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
yet still lift up your voice;
And see of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti, Psal. xxxij. I. H.

He exhorteth good men to praise God, for the crea-
ring and governing of all things, for his faithfull
promises, for scattering the counsell of the wick-
ed, teaching that no creature preserveth any
man, but only his mercy.

Sing this as the 30 Psalme.

Ye righteous in the Lord rejoyce,
it is a seemely sight.

That upright men with thankfull voyce,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:

With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise;

4 For why? his word is ever true,
his works and all his waies.

5 To judgement, equity, and right,
he hath a great good will;
And with his gifts he doth delight,
the Earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:

Their hosts and powers every one
his breath to passe hath brought:

7 The waters great gather'd hath he,
on heaps within the store: And

And hid them in the depth to be,
as in a house of warre.

8 All men on earth, both least and most,
fear God and heepe his Law;
For that in habite in carchaust,
dead him and stand in awe.

9 What he commanded, wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations stude,
the Lord doth bring to nought;
He doth defeat the multitudo,
of their device and thought.

11 But his decrees continue still,
they never slack nor change:
The motions of his minde and will,
take place in every age.

The second part.

13 And blest are they, to whom the Lord,
as God and guide is known;
Whom he doth choise of meere accord,
to take them as his own.

14 The Lord from heauen cast his sight
on men most all by birth:
Considering from his seat of might,
the dwellers of the Earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his host,
shall nought perisse at length:
The mancher of his might he doth boast,
shall faile for aile his strength.

17 The troups of holymen he shall saile,
their lucky needes shall keepe:
The strength of horse shall not perisse
his rider to persee.

18 But he, the eyes of God intend,
And watch to alie the fault:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distress,
may set their soules from dread;
And if that death their land oppress,
in hunger them to feed.

20 Therefore our soule doth still depend
on God our strength and stay:
He is our shield us to defend,
a id his all darts away.

21 Our soule in God doth top, and game,
retoyce in his most might:
For why? in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still preserue with us be,
As we alwaies with one accord,
doe only trust in thee.

Benedicam Domi Psal. xxxiv. T. S.

David having escaped Achis, 1 Sam. I. praifeth
God for his deliverance, giving others example to
trust in God, to feare him and serve him who de-
fendeth the godly with his Angels, and utterly
destroyeth the wicked in their sins.

Sing this as the 30. Psalm.

I will give laud and honour both,
unto the Lord alwaies;

And eke my tongue for evermore,
shall speake unto his praise,

2 I doe delight to laud the Lord,
in soule and eke in voyce;
That humble men and meekly be,
may heare and so reioyce.

3 Therefore seet that ye magnify,
with me the living Lord;
And let us now praise his Name,
together with one accord.

4 For I my self besonged the Lord,
he answered me againe,
And me delivered incontinant,
from all my feare and paine.

5 Altho so they be that him do bold,
shall see his light most cleare;
Their countenances shall not be darked,
they need it not to feare.

6 This ille wretch for some reliefe,
unto the Lord did call:
Altho did him heare without delay,
and rid him out of thall.

7 The Angel of the Lord doth pitch,
his tents in every place;
To save all such as feare the Lord,
that nothing them deface.

8 Take and consider well therefore,
that God is good and iust:
O happy man that maketh him
his only Ray and trust.

9 Feare ye the Lord, ye holy ones,
above all earthly thing;
For they that feare the living Lord,
are sure to lack nothing.

10 The Lyons shall be hunger-bite,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words give eare;
I shall you teach the perfect way,
how ye the Lord shall feare.

12 Altho is the man that would live long,
and lead a blessed life?
See thou reaine thy lips and tongue,
from all deceit and strife.

13 Turne back thy face from doing ill,
and doe the goodly deed;
Inquire for peace and righteousness,
and follow it with speed.

14 For why? the eyes of God above,
upon the iust are bent;
His eares likewise doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his browes,
upon the wicked traine;
And cuts away the memory,
that should of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so;
That out of paine and misery,
forthwith he lets them goe.

17 The Lord is kind, and straight as band,
to such as be contrite,

Pe slaves also the sorrowfull,
the mecke and poore in spirit;
18 Full may be the miseries,
that righteous men doe suffer;
But out of all adversities,
the Lord doth them deliver.
19 The Lord doth so preserve and keepe,
his very ones alway;
That not so much as one of them
doth perish or decay.
20 The sin shall stay the wicked man,
which he himselve hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
21 But they that feare the living Lord,
the Lord doth save them sound;
And those that put their trust in him,
nothing shall them confound.

Iudica Domine, Psal. xxxv. I.H.

Saul slayers persecuted David, who prayeth for
revenge, that his innocency may be declared, and
that such as take his part may rejoyce, for which
he promitteth to magnifie Gods Name all the
daies of his life.

Sing this as the humble voice of a Sinner.

L Did plead my cause against my foes,
confound their force and might;
Fight on my part against all those
that seeke with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand;
That thou unto my soule mayst say,
so I thy help at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and sile with shame,
that thinke to worke me ill.
5 Let them turne back and sile abroad,
as wind doth drive the dust;
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voyd of light,
and slipp'ry like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? without my fault they have
in secret let their gin:
And for no cause have digg'd a Cave,
to take my soule therein.
8 When they thinke least, and have no care,
O Lord, destroy them all:
Let them be trap in their owne snare,
and in their mischiefes fall.
9 And let my soule, my heart and voyce,
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

11 Thou dost defend the weak from them
that are both stout and strong;
And rid the poore from wicked men,
that spoile and doe them wrong.
12 By cruell force against me rise,
to winneste things untrue;
And to accuse me they devise,
of that I never knew.
13 Where I to them did owe good will,
they quite me with dishaune;
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick, I mourn'd therefore,
and clad my selfe in sack:
Which fasting I did faste full sore,
to pray I was not slack.
15 As they had been my brethren deare,
I did my selfe behave:
As one that maketh mournfull cheare,
about his mothers grave.
16 But they at my distesse did toy,
and gath'ed on a rout:
Pea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly Gods and flatterers traine,
that all good things desire;
At me doe grin with great disdain,
and pluck their mouth aside.
18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soule, mine only deare,
out of these Lyons claws.
19 And then will I give thanks to thee,
before thy Church alwaies;
And where as most of people be,
there will I shew thy praise.
20 Let not my foes perbaste on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causeth me a fault.

The third part.

21 Of peace no word they thinke or say,
this talke is all untrue;
They still consule and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they scere;
Well, well, say they, our eye doth see,
the thing that we desire.
23 But Lord thou seest what waies they take,
cease not this gear to mend;
Be not far off, nor me forsake,
as men that falsly their friend.
24 Awake, arise, and stirre abroad,
defend me in my right;
Revenge my cause, my Lord my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God let me free;
And let them not their pride expresse,
nor triumph o'er me.
26 Let not their heart rejoyce and cry,
there, there, this gear goes trim:
Nor give them cause to say on this,

we have our will on him.

27 Confound them with rebuke and shame,
that say when I doe mourne;
And say them some wicked teere and blame,
that hang at me with scorn.

28 Let them be glad, and cheerefully
which love my upright way:
And they all things with praise and voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Therefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing loud and thanks alwaies.

Dixit iniquus, Psalm xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures specially towards his children, by faith thereof, is comforted and assured of his deliverance.

Sing this as the 14. Psalm.

The wicked with his woakes untill,
thou thus perswade his heart:
That of the Lord he hath no trust,
his feare is far apart.

2 Yet doth he lay in his estate,
to waite as he began:
So long till he deserve the hate,
of God and ere of man.

3 His woakes are wicked, vile and naughty,
his tongue no trust can tell;
Yet at no hand he will be taught,
which way he may doe well.

4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend,
above the heavens high;
So doth thy truth it self extend,
unto the cloudy skie.

6 Much more than hills so high and deepe,
thy iustice to exprest:
Thy iudgements like to seas most deepe,
thou shalt both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.

8 As in thy house they shall be fed,
with plenty at their will:
O all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee;
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of upright heart.

11 Let not the proud on me pervert,
O Lord of thy good grace:

For let the wicked me assault,
to throw me out of place;
12 But they in their desire shall fall,
that wicked woakes maintain:
They shall be overthrowne withall,
and never rise againe.

Noli emulari, Psalm xxxvii. W. W.
Because the godly should not be desired to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that love and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalm.

Ridge not to see the wicked men,
in wealth to flourish still:
For yet envy such are to fill,
have bent and set their will.

2 For as green grasse and flourishing herbs,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst have,
Orest canst wish in all the world,
thou needst it not to crave.

5 Cast both thy case and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
effect both sure and last.

6 Thy perfect life and goodly name,
he will cleare as the light:
So that the Sun even at noone daies,
shall not shine halfe so bright.

7 We will therefore, and stedfastly
on God see thou wait then;
Not thinking for the prosperous state
of lewd and wicked men.

8 Shake off delight, envy, and hate,
at least in any wise:
Their wicked steps away and flie,
and follow not their guile.

9 For every wicked man will God,
destroy both more and lesse:
But such as trust in him, are sure
the land for to possess.

10 As each but a while, and thou shalt see,
no more the wicked traine:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall Sea and Land;
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men
which doe his daue desire.

13 But while that lewd men thus doe think,
the Lord laugheth them to scorn:
For why? he seeth their terme approach,
when they shall lye and morne.

Th.

14 The wicked have their sword out-drawn,
their bow they have they bent,
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just; (hearts,
likewise the bow shall break to shivers,
wherein they put their trust.

16 Doubtless the just mans poor estate
is better a great deale more;
Than all their sword and worldly means
rich pompe and heaps in store.

17 For he their power never so strong,
God will it overthrow.

When contrary he doth preferre,
the humble men and low.

18 We see by his great providence,
the good mans trade and way,
And will give him instantance,
which never shall decay.

19 They shall not be discouraged,
when some are hard to tread;

When others shall be hungerable,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
shall quake, yea well, even as Lambs greas,
or smokes that flies abroad.

The third part.

21 Behold the wicked doo from whence,
and never payeth againe;

As for the just by liberal gifts,
makes many glad and tame.

22 For they whom God doth bestow, shall have
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the just mans toiles doth guide,
and give him good successe;
And every thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not utterly to quake:
Because the Lord stretcheth out his hand,
at need and doth not faile.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed,
to beg for misery.

26 But gives almes most liberally,
and lends wherwas is need,
His children and posterity,
receiveth of God their need.

27 Hee ble therefore and wickedness,
and verine doe increase:

So God shall grant thee long to live,
on Earth a dwelling place.

28 For God is slow to anger,
and shewes to him such grace,
That he preferres them evermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
increase shall the land:

Having as Lodes all things therein,
in their own power and hand,

30 The just mans mouth doth ever speak,
of matters wise and ble:

His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:

So that where ere he goes or walks,
his foot can never slide.

32 The wicked like a raving collicke,
the just man doth best;
By all means seeking him to kill,
if he falls in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour him;

Though men against him sentence give,
God will him yet defend.

34 Assist thou my God, and keep his way,
he shall preiure thee then.

The Earth to rule, and thou shalt see
destroy'd the wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,

Flourishing in all wealth and store,
as doth a Lemnell tree.

36 But suddenly he pass away,
and so he was quite gone;
Then I him sought, but could not find,
the place where dwelt such one.

37 Woe and behold the perierf man,
how God doth him increase;

For the just man shall have at length,
great joy with rest and peace:

38 As for transgressors, wo to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just,
doth come from God above;

As for their trouble lends them aide,
of his meere grace and love.

40 God doth them help, save and deliver,
from lewd men and unist:

And still will save them, whil' that they
in him doe put their trust.

Domine ne in furore, Psal. xxxviij. I.H.

David sick of some grievous disease, acknowledg-
eth himselfe to be chastised of the Lord for his
sins, and therefore prayeth God to turne away
his wrath, but in the end with firme confidence
and commending his cause to God, hopeth for
speedy helpe at his hand.

Sing this at the humble psalm of a Sinner.

Put me not to rebuke (O Lord)
in thy provoking ire;

As in thy heavy wrath (O Lord)
correct me I desire.

2 Thine arrows doe stick fast in me,
thy hand doth presse me sore;

And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in;

For any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings Lord,
above my head are gone;

A greater load than I can beare,
they be my sorowson.

5 My wounds stinke and are festered for
as loathsome to see:
6 And I in carefull wise am brought
in trouble and affliction:
7 That I goe waiting all the day,
in dolefull heaviness:
8 My loynes are filled with sore disease,
my flesh hath no whole part:
9 I feeble am, and broken force,
I roare for griefe of heart.
10 Thou know'st Lord, my desires, my groanes,
are open in thy sight:
11 My heart doth pant, my strength hath
mine eyes have lost their sight.
12 My lovers and my wanted friends,
stand looking on my woe:
And eke my kinsmen far away,
are me departed from.
13 They that did seeke my life laid snares,
and they that sought the way
To doe me hurt spake lies, and thought
on mischief all the day.

The second part.

14 But as a drasse man I became,
that cannot heare at all:
15 And as one dumbe that opens not
his mouth to speake word shall.
16 For all my confidence O Lord,
is wholly set on thee:
17 O Lord, thou Lord that art my God,
thou shalt give care to me.
18 Thus did I crave, that they my foes,
triumph not over me:
For when my foot doth slip, then they
did say my fall to see.
19 And truly I poore wretch, am set
in plague and wooll plights
And eke my grievous heaviness,
is ever in my sight.
20 For while that I my wickedness,
in dumbe wise confesse:
And whiles I for my sinfull deeds,
my sorowes doe expresse:
21 My foes doe still remaine attore,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
22 They stand against me, that my good
with evil doe repay:
Because that good and honest things,
I doe trill away.
23 Forake me not, my Lord my God,
be thou not farre away:
Past me to helpe, my Lord my God,
my safety and my stay.

Dixi Confitebor, Psal. xxxix. I. R.

David having determined silence, yet brake forth
into words, that he would not through his bitter
griefe: for the naked certaine request which
raife of mans infirmities, yet mixed with many
prayers: and all to shew a minde wonderfully
troubled, that it may appeare how he did strive
mightily against death and desperation.
Singing this as the humble suite of a sinner:
I said I will looke to my wayes,
for feare, I should goe wrong:

I will take heed all times, that I
offend not with my tongue,
2 As with a bit I will keepe fast,
my mouth with feare and might:
3 For once I will silence all the while
the wicked are in sight.
4 I held my tongue, and spake no word,
but kept me close and still:
5 For from good talks I did refrain,
but soe against my will.
6 My heart was not within my brest,
with musing thought and doubt:
7 Which did increase and stir the flax,
at last these words burst out.
8 Lord number out my life and daies,
which yet I have not past:
9 So that I may be certifi'd,
how long my life shall last.
10 Lord thou hast pointed out my life,
in length much like a span:
11 Mine age is nothing more then,
so vaine is every man.
12 When walketh like a shade and doth
in vaine himselfe amoy,
13 In getting goods, and cannot tell
who shall the same enjoy.
14 From Lord such things this wile doe frame,
what helpe doth I desire:
15 O trust my helpe doth hang on thee,
I nothing else require.

The second part.

16 From all the sins that I have done,
Lord quite remove me from:
17 And make me not a scorne to fools,
that nothing understand.
18 I was as dumbe: and to complaine,
no trouble might me move.
19 Because I knew it was thy woe,
my patience for to prove.
20 Lord take from mee thy scourge and
I can them not withstand: (plague)
21 I faint and pine away for feare
of thy most heavy hand.
22 When thou for sin dost men rebuke,
he waxeth weak and low:
23 As doth a cote that moths have free,
so vaine a thing is woe.
24 Lord take my suite and give good heed,
regard my teares that fall:
25 I colour like a stranger here,
as did my fathers all.
26 O spare a little, O have pitty,
my strength for to restore:
27 Before I goe away from hence,
and shall be seene no more.

Expositio in psalmum, Psal. lxxviii.

David delivered from great danger, doth magnifie
God therefore, and commendeth his providence
towards all mankind. Then he promitteth to give
himselfe wholly to Gods service, and declareth
how God is truly worshipped. Afterward he
giveth thanks, and having complained of his ene-
mies, calleth for ayde and succour.

Sing this in the 23. Psalme.

I desired long, and sought the Lord,
and patiently did waite:
At length to me he did succour,

- my voice and cry to thee.
 2 He pluck'd me from the lake so deepe,
 out of the mire and clay:
 And on a Rock he set my feet,
 and he did guide my way.
 3 To me he taught a way of peace,
 which I must take abroad:
 And sing aris songs of thanks alwaies,
 unto the Lord our God.
 4 When all the folke these things shall see,
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his aid.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud hee take no part,
 nor such as lie and feine.
 6 For Lord my God, thy wondrous deeds
 in greatness far doe passe:
 Thy favour towards us exceeds,
 all things that ever was.
 7 When I intend, and doe desire,
 thy wayes abroad to them:
 To such a reckning they doe rise,
 thereof no end I know.
 8 I burnt offerings thou delight'st not in,
 I know thy wayes desire:
 With sacrifice to purge his sin,
 thou dost no man require.
 9 Meate offerings and sacrifice,
 thou wouldest not have at all:
 But thou, O Lord, hast open made
 mine eare to hear withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the banquet of thy house,
 thus it is said of me.
 11 That I O God should doe the mind,
 which thing doth like me well:
 For in my heart thy Law I have,
 fast placed there to dwell.
 12 Thy justice and thy righteousness,
 in great renowns I tell:
 Behold my tongue in time hath ceas'd,
 O Lord, thou know'st full well.

The second part.

- 13 I have not hid within my heart,
 thy goodness as by stealth:
 But I declare, and have express'd,
 thy truth and loving health.
 14 I kept not close the things which thou
 hast said: nor hid I hidly:
 The trust that is thy Law, I have,
 to all thy Church I shew'd.
 15 Thy tender mercy Lord from me,
 which knowes thou not alone:
 But let thy love and mercy
 quicken me still say on.
 16 For I with miseries many one,
 and anguish heere about:
 My heart is trouble, and I come on,
 I cannot see them out.
 17 For why? in number they exceed
 the pained upon my heart:
 My heart hath failed me many times,
 that I am almost dead.

- 18 With speech and voice hee set me free,
 O Lord I thee requite.
 Make haste with aid to succour me,
 O Lord at my desire.
 19 Let them that hate me see and shame,
 that seeke my soule to kill:
 Drive back my foe, and them besame,
 that with and wound me ill.
 20 For their ill deeds doe them helpe,
 that would deface my name.
 Alwaies at me they crie and cry,
 He on him, he for shame.
 21 Let them in thee have joy and wealth,
 that seeke to thee alwaies,
 That those that love thy saving health,
 may say, to God be praise.
 22 But as for me, I am but poore,
 oppress'd and brought full low:
 Yet thou, O Lord, wilt me restore
 to health, full well I know.
 23 For why? thou art my hope and trust,
 my refuge, help, and stay.
 Therefore my God, as thou art just,
 with me no time delay.

Learn qui intelligit, Psalm xli. T. S.

David grievously afflicted, blest them that pried
 his case, complaining of faithlesse friends, such as
 Judas Joh. 14. Then he giveth thanks for Gods
 mercy in chastising him gently, not suffering his
 enemies to triumph.

- The man is blest that carefull is,
 the neede to consider: For in the season
 perillous, the Lord will him deliver,
 a. The Lord will make him safe and
 sound, and happy in the land: And he will
 not deliver him into his enemies hand.
 3 And in his day when he is sick,
 the Lord will him restore;
 And thou, O Lord, wilt turne to health,
 his skinnell and his robe.
 4 When in my heaviest thus say I,
 have mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
 5 Mine enemies with me all in heart,
 and thus of me did say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I doe well:
 But in their hearts, mischiefe they hatch,
 and doe their mates it tell.

- 7 They bite their lips, and whisper so;
As though they would not harme:
And call their fletcheres down to tread
my words some may call harme.
- 8 Some greivous sin hath brought him to
chambricke, for they plaie:
He is so low that without doubt,
rise can be not againe.
- 9 The man also that I did trust,
with me in life decreit;
Altho as my table eat my bread,
the same for me laid wait.
- 10 Have mercy Lord, on me therefore,
and let me be perswaded:
That I may render unto them,
the things they have desired.
- 11 By this I know assuredly
to be belov'd of thee:
When that mine enemies have no cause
to triumph over me.
- 12 But in my sight thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
- 13 The Lord, the God of Israel,
be prais'd for evermore.
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum, Psal. xliij. I. H.

David is grieved that through persecutions he could not be present in the congregation, protesting his presence in heart, albeit in body separated. At last he sheweth, that notwithstanding these sorrows and thoughts, yet he continually possesseth confidence in the Lord.

Sing this as the lumbel face of a Sinner.

- 1 Like as the Hart doth desire and pray,
the well springs to obtaine;
So doth my soule desire alway
with thee Lord to remaine.
- 2 My soule doth thirst & would draw nere
the living God of might:
Oh when shall I come and appeare
in presence of his sighte.
- 3 The teares all times are my repast,
which from my eyes doe slide;
When wicked men do cry so fast,
where now is God thy guide?
- 4 Alas, what griefe is this, to thinke
what freedom once I had:
Therefore my soule as at ptes binke,
most heavey is and sad.
- When I did march in good array,
furnished with my traine;
Unto the Temple was our way,
with songs and hearts most faine.
- 5 My soule, why art thou sad alwayes,
and freest thus in my heart?
Trust still in God, for him to praise,
I hold it alwayes best.
- By him I have succour at need,
against all paine and griefe:
He is my God, which with all speed,
will hast to send reliefe.
- 6 And thus my soule within me, Lord,
doth faine to thinke upon
The land of Jordan, and record

the little hill Hermon.

The second part.

- 7 Doe griefe another in heart call,
as clouds burst out their boyes:
The floods of milke that doe fall,
run over me with noyse.
- 8 Yet thy mercifull goodnesse,
and help at all seasons,
Like unto by night I did not cease,
the living God to praise.
- 9 I am perswaded thus to say,
to him with pure heartnes:
O Lord, thou art my guine and ray,
my rock and my defence.
- Why doe I then in heaviness,
hanging my head thus waile?
While that mine enemies me oppress,
and vex me with their taile.
- 10 For why? they see my inward parts,
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God, thy Lord?
- 11 So soone why dost thou faine and quail,
my soule with paine oppress?
With thought why dost thy selfe assaile,
to loze within my breast?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To give him thanks with land and praise,
for healed restor'd to thee.

Indica me Dominus, Psal. cxlij. T. 3.

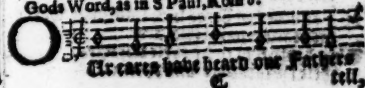
He prays to be delivered from them which conspire with Absolon, to the end that he might joyfully praise God in his holy congregations.

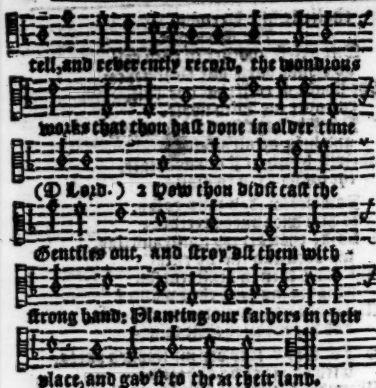
Sing it as the 3. Psalm.

- 1 Avenge and revenge my cause, O Lord,
from them that will be;
From wicked and detestful men,
O Lord deliver me.
- 2 For of my strength thou art the God,
why putt thou me ther fro:
And why walke I so heavily,
oppressed with my foe?
- 3 Send out thy light, and ere thy trust,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the Altar goe,
of God my lay and cheer,
And on my Harpe give thanks to thee,
O God my God most deare.
- 5 Why artt thou then so sad my soule,
and freest thus in my heart?
Still trust in God, for him to praise,
I hold it alwayes best.
- 6 By him I have deliverance,
against all paine and griefe:
He is my God, which doth alway,
at need send me reliefe.

Deus caritas, Psal. cxlij. T. 3.

A most earnest prayer made in the name of the faithfull in persecution for sustaining the quarrell of Gods Word, as in 3 Paul, Rom 8.





- 3 They conquer'd not by sword nor strength,
the Land of thy behest;
But by thy hand, thine arme and grace,
because thou low'd'st them best.
- 4 Thou art my King, O God, that helpe
Jacob in sundry wile;
5 Led with thy power, we throw down such,
as bid against us rise.
- 6 I trusted not in bow, ne sword,
they could not save me sound;
7 Thou kept'st us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leavest us to shame.
- 10 Thou mad'st us flee before our foes,
and so were over-tread;
Our enemies robb'd and spoil'd our goods,
while we were spent abroad.
- 11 Thou hast us given to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we doe remaine.
- 12 Thy people thou hast sold like slaves,
and as a thing of nought;
For profit none thou giv'st thereby,
no gain at all was sought.
- 13 And to our neighbours thou hast made,
of us a laughing stock:
And those that round about us dwell,
at us doo grin and mock.

The second part.

- 14 Thus we serve for no other use,
but for a common talke:
They mock, they scorn, they mock their heads,
where ere they go or walke.
- 15 I am ashamed continually,
to heare these wicked men;
For so I blush, that all my face
with red is covered then.
- 16 For why we heare such scandalous words,
such false reports and lies;
That death it is to see their mongs,
their threatenings and their cries.

- 17 For all this we forget not thee,
nor yet the covenant weake.
18 We turne not back our hearts from thee,
nor yet thy pathes forsake.
- 19 Yet thou hast tread us down to dust,
where denis of Dragons be;
And covered us with shade of death,
and great abhorry.
- 20 If we had our God's Name forgot,
and helpe of Idols sought:
Should not God then have tried this out,
for he doth know our thought?
- 21 Nay, nay, for thy names sake, O Lord,
always are we slaine thus;
22 As sheepe into the thambles sent,
right so they deale with us.
- 23 O Lord, why sleepest thou awake,
and leave us not for all:
24 Why hiddest thou thy countenance,
and dost forget our thrall.
- 25 For down to dust our soules is brought,
and we now at last cast;
Our belly, like as it were glade,
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,
and helpe us Lord at need:
Wee thee beseech of thy goodnesse
to rescue us with speed.

Eru'avit cor meum. Psal. xlv. I. H.

Salomon his Majesty, Honour, strength, beauty, riches and power, are praised: his marriage with the Egyptian, and heathen women, is blest, if that she renounce her people and country, and give her selfe wholly to her husband. Here is figured the wonderfull majesty and increase of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 3. Psalme.

- M**y heart doth take in hand,
some godly song to sing;
The praise that I shall shew therein,
pertaineth to the King:
- 2 My tongue shall be as quick,
his honour to twilte;
As is the pen of any scribe,
that useth fast to write.
- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
- 4 About thee gird thy sword,
O Prince of might elect,
With honour, glorie, and renown,
thy person pure is deckt.
- 5 Goe forth with goodly speed,
in meeknesse, truth and right;
And thy right hand shall thee instruct,
in workes of deadfull might.
- 6 Thy arrowes sharpe and kerne,
their hearts to sore shall sting;
That folke shall fall, and kneele to thee,
yea, all thy foes (O King.)
- 7 Thy royall seat, O Lord,
for ever shall remaine.

Because the Center of the Earth,
both right and left maintain,
8 Because thou lovest the right,
and dost the ill detest:
God then thy God hathointed thee,
with joy above the rest.
9 With myrror and labrys sweet,
thy clothes are all beset;
When thou dost from thy Palace pass,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare;
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughter then of Tyre
with gifts full rich to see;
And all the wealth of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold;
Within her closet she doth sit,
all deck'd in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing;
With Virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side;
Into the Palace of the King,
and there they doe abide.
17 Friends of parents left,
(O Queene thy chance so stands)
Thou shalt have sons whom thou mayst set,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record;
The people shall give thanks to thee,
for evermore, O Lord.

Deus nostrum refugium. Psal. xvi. I.H.

A song of thanksgiving for the deliverance of Jerusalem after Senacherib with his army was driven away, or some other like sudden or marvellous deliverance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithful to give themselves wholly into the hands of God, doubting nothing but that under his protection, they shall be safe against all the assaults of their enemies.

The Lord is our defence and aid, the
strength whereby we stand; when we

with thee are much distressed, he is our
helpe at hand, though the earth seeme to
we will not feare, though hills be high
and deepe, be thrust and hurled here and
there, within the Sea to deepe.

3 For though the waves doe rage to lay,
that all the banks it fills;
And though it overflow the shore,
and beat down mighty hills.
4 Yet one false flood doth send abroad,
his pleasant streames away.
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
he can no while decay;
All things against her that rebell,
the Lord will cruelly slay.
6 The heathen folke, thy kingdome feare,
the people make a noyse;
The earth both melt and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to us hee hath an eye.
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind & thought
the working of our God;
What wonders he himselfe hath wrought
throughout the earth abroad.
9 By him all warres are hush'd and gone,
which countries doe conspire;
Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leave off therefore, saith he, and know,
I am a God most stout;
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower;
On Jacobs God we doe depend,
and on his mighty power.

Omnes Genes. Psal. Xvii. I. H.

An exhortation to worship God for his mercy towards Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospell.

Sing this as the 46. Psalm.

Ye people all with one accord,
clap hands and eke reioyce;
Begin and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and high shall be,
with wonders manifold;
A mighty King he is truly,
in all the earth extol.

- 3 The people he shall make to be
unto our bondage thralls:
And underneath our feet he shall
the Nations make to fall.
- 4 For us he heritage he chose,
which he possesseth alone:
Thy flourishing township of Jacob,
his well beloved one.
- 5 Our God ascending on high,
with joy and pleasant noise;
The Lord goeth up above the sky,
with Trumpets royal voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King:
For God to King of all the earth,
all shittfull praises sing.
- 7 God on the heathen raigues and sits
upon his holy thronc;
8 The Princes of the people have
them toynd every one,
To Abraham's people, for our God,
which is equall high;
As with a Buckler both defend
the earth continually.

Magnus Dominus, Psalm xlviii. L.H.

Thanks are given to God for the notable deli-
verance of Jerusalem from the hands of many Kings,
the state whereof is praised, for that God is pre-
sent at all times to defend it. This Psalm seemeth
to be made in the time of Ahas, Josaphat, Aza, or
Hezekiah: for then chiefly was the City by
forraigne Princes assaulted.

Sing this as the 46. Psalm.

- Great is the Lord, and with great praise,
to be advanced still;
Within the City of our God,
upon his holy hill.
- 2 Mount Zion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her Mount she doth stand.
- 3 Within the palaces thereof,
God is a refuge knowne:
For loe, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so;
they trembled, and they were
astonied much, and suddenly
were driven back with feare.
- 5 Great terror there on them did fall,
for they too they cry,
As doth a woman when she shall
goe travell by and by.
- 6 As then with Eastern wind, the ships
upon the Sea doth breake:
So were they slain, and thins as
we heard our fathers speake.
- 7 So in the City of our God,
we saw as it was told;
Pray in that City which our God
for ever will uphold.
- 8 O Lord, we haile and doe attend,
on the good helpe and grace:
For which we doe all times attend,
within thy holy place.
- 9 O Lord, according to thy Name
for ever to thy praise:

- And thy right hand, O Lord, to fill
of righteousness alwaies.
- 10 Let for thy indignement, Zion Mount
fulfilled be with ioyes:
And eke of Iudah grant, O Lord,
the daughter to reioyce.
- 11 Goe walke about all Zion hill,
yea, round about her goe:
And tell the towers that thereupon,
are builded on a roim.
- 12 And marke you well her bulwarks all,
behold her towers there;
That yemay tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God
for evermore is he;
Praise unto the death also
our guines shall he be.

Antiphona cum versu, Psalm xlviii. T. S.

Gods Spirit moveth the consideration of mans life,
shewing that the wealthiest are not the happiest,
but noteth how all things are ruled by Gods
providence, who, as he judgeth these worldly mi-
niers to everlasting torment, so doth hee preserve
his, and will reward them in the day of the re-
surrection. Thecla. 2.

Sing this as the 46. Psalm.

- All people hearken and give care,
to that that I shall tell;
- 2 Both high and low, both rich and poore,
that in the world do dwell;
- 3 For why? my mouth shall make discourse,
of many things right wise;
In understanding shall my heart
his study exercise.
- 4 I will incline mine eares to knowe,
the parables so dark;
And open all my doubtfull speech,
in metre on my harpe.
- 5 Why should I feare afflictions,
or any carefull toils?
D: eise my foes which at my heeles,
are pick my life to spoile?
- 6 For as for such as riches have,
wherein their trust is most;
And they which of their treasure great,
themselves doe brag and boast.
- 7 There is not one of them that can
his brothers death rede me;
D: that can give a pice to God,
insufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine;
D: that he mighte his life prolong,
and not in grave remaine.
- 9 They lie with men as well as fooles,
subject unto deaths bands;
And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses false,
and to determine sure;
To make their names right great on earth
for ever to endure.
- 11 Yet shall no man alway enjoy
high honour, wealth, and rest;
12 But shall at length taste of deaths cup,
as well as the just best.

The second part.

And though they cry their foolish thoughts,
to be most kind and hoine.

Their children yet approve their talke,
and in like time remaine.

14 As sheepe into the fold are brought,
so shall they into grave:

Deare shall them eate, and in that day
the lust shall Lordship have.

15 Their Image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with wee and well away.

16 But God will surely preferbe me,
from death and endless paine:

Because he will of his good grace,
my soule receive againe.

17 If any man was wondrous rich,
feare not I say therefore:

Although the glory of his house,
encreaseth more and more.

18 For when he dieth of all these things,
nothing shall he receive:

His glory will not follow him,
his pompe will take her leave.

19 Yet in this life he takes himselfe
the happiest under sunne:

And others likewise flatter him,
saying all is well wone.

20 And presuppose he live as long,
as did his fathers old:

Yet must he needs at length give place,
and be thought to deathly sold.

21 It has man to honour God hath said,
yet doth he not consider,

But like brut beasts in doth he live,
which turne to dust and powder.

Deus Deorum, Psal. L. W. W.

He prophesieth how God will call all Nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefits and thank-
giving: and how he desireth all such as seeme
zealous of ceremonies, and not of the pure word
of God only.

The mighty God, thy Eternall hart
thus spoke, And all the world, he will
call and provoke: Even from the East,
and so forth to the west. 2. From toward
Solon which place I keepest him best; God

will appeare in beauty most excellent.
3. Our God will come before that
long time be spent.
Devouring fire
shall goe before his face:
A great tempest
shall roun about his trace:
4 Then shall he call
the earth and heavens bright:
To iudge his folk,
with equity and right.
5 Saying goe too,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.
6 The heavens shall
declare his righteousness;
For God is Judge
of all things more and less.
7 Heare my people,
for I will now reveale:
Lift Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all
Goates of thy fold,
or Calfe out of thy stall,
10 For all the beasts
are mine within the woods:
On thousand hills,
cattell are mine own goods.
11 I knowe for mine,
all birds that are on Mountaines:
All beasts are mine,
which haunt the fields and Fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the flesh,
of great Bulls or Bullocks;
Or drinke the blood,
of Goats and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowes,
unto God everliving.
15 Call upon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith thy eternall God,
Why dost thou preach
my lawes and bidst ahead:
Seeing thou hast
them

them with the mouth abused.
17 And heark to be
by discipline restrained.

My words I say,
thou dost reject and hate:
18 If that thou hear
a voice, as with thy mate
Thou runnest with him,
and so your prey doe lacke,
And yett all one
with Hawkes and Ruffians eke.

19 Thou givest thy teete
to backbite and to slander;
And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing
thy Brother how to blame:
And how to put
thy mothers tongue to shame.

21 These things thou didst,
and while I kept my tongue.
Thou didst me judge,
because I said so long.

Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs full recompence.

22 Consider this
ye that feare the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoile you as a prey.

23 But he that thanks
offenseth, pleaseeth me eye,
With the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 57. Psalm.

The God of Gods the Lord
hath call'd the earth by name:
From whence the Sunne doth rise, unto
the setting of the same.

2 From Zion his steele place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 But God shall come in bash,
to speake he shall not wonder;
Before him shall the fire waste,
and tempests round about.

4 He heavens from on high,
the earth below likewise
He will call foorth as things and trie
his folke he doth devill.

5 Sing forth my praises (saith he)
my faithfull flocke so deare:
Which are in hand and league with me,
my Law to love and feare.

6 And when their things are tried,
the heavens shall receave;

That God is just, and all must bide
the iudgement of the Lord.

7 O people D give heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifices lacke:
Thou offerst daily unto me
much more than I doe lacke.

9 I thinke thou that I doe neede
thy cattell young or old:
O: else so much neede to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fill,
And thousands more of meate and hane,
that run wild on the hills.

The second part.

11 The Birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.

12 When though I hungred sore,
what need I sought of thine?
Which that the earth with her great store
and all therein is mine?

13 To bulls flesh have I minde,
to eat it dost thou thinke?
O: such a sweetmeate doe I finde,
the blood of Goates to drinke?

14 Give to the Lord his praise,
with thanks to him apply,
And see thou pay thy vowes alwaies,
unto the God most high.

15 Then seeke and call to me,
when ought thou shouldst worke thee blame:
And I will sure deliver thee,
that thou makest praise my Name.

16 But to the wicked - reade,
which talke of God each day;
And yett their works are vile and base,
to them the Lord will say,

17 With what a face dar'st thou
my word once speake or name:
Why dost thou talke my law allow,
thy deeds deny the same?

18 Altho' thou say to amend
thy life, thou art so slack:
O: would the which thou dost pretend,
recall behind thy back.

The third part.

19 When thou a childe dost see,
by theft to life in waltch;
With him thou runn'st, and dost agree
likewise to thieve by stealth.

20 When thou dost see them bold,
that lyes and waives his life:
Thou lik'st it well, and heart'st bold
to use that life most vile.

- 21 Thy lips thou hast swor,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
- 22 Thou studi'st to revile,
thy friends to thee to merr:
Which slander thou wouldest needs defile,
thy mothers founts must herre.
- 23 Verre while I doe thinke,
as though I did not see:
Thou goest on still and to dost thinke,
like I am like to thee.
- 24 But sure I will not see,
to strike when I begin:
Thy faults in order I will see,
and open all thy sin.
- 25 Marke this I you require,
that have not God in minde;
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 We that doth give to me,
the sacrifice of praise,
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei, Psa. LII. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising that hee will not be unmindefull of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

O Lord consider my distress, and now
with speed some pity take: My sins
deface, my faults reprove, good Lord
for thy great mercies sake. 3. *Gloria*
me (O Lord) and make me cleane,
from this unkind and unskill act: And
pursue yet once againe, my haynous
crime and bloody fact.

- 3 Remove and sorrow doe constrain,
me to acknowledge mine offence:

- My sinnes alas doe still remaine,
before my face without debate.
- 4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemn'd;
yet were thy judgements iust and right.
- 5 It is too manifest alas,
that first I was conceiv'd in sin:
For of my mother so borne was,
and yet vile wicked remaine therein.
- 6 Also behold (Lord) thou doest love,
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reveal'd me to convert.
- 7 If thou wilt O Lord purge this blot,
I shall be cleaneer than the glass:
And if thou wash away my spot,
the Snow in whitenesse shall I passe.
- 8 Therefore, O Lord, such love me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast taught me for my transgression.
- 9 Turne back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
- 10 Wake now my heart within my brest,
and frame it to thy holy will;
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those loves againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which unto thee may firmely binde.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine transgression shall see sin.
- 14 O God that of my heart hast Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercy and justice.
- 15 Touch thou my lips, my tongue untie,
O Lord which art the only key:
And then my mouth shall testify,
thy wondrous wonders and great almightie.
- 16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heavy heart, the minde opprest,
O Lord thou never dost reject;
And to speake truth it is the best,
and of all sacrifice the best.
- 18 Lord unto Zion turne thy face,
pointe out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls, and love it still.
- 19 Thou shalt accept then our offerings,

of peace and righteousness. I say,
Plea Father and many other things;
upon thine altar will we say.

Another of the same by T. N.

Sing this as the Lamentation.

- H**ave mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.
- 2 Plea wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my faultes, and still
my sinnes are in thine syne.
- 3 Against thee, thee alone I have
offended in this case;
And will have I done before
the presence of thy face.
- 4 What in the things that thou hast done,
upright thou may'st be true;
And eke in judging that the doome,
may passe upon thy foe.
- 5 Behold in wickednesse my kinde,
and shawe I did receive:
And so my sinfull mother eke,
in sinne did me conceive.
- 6 But lo, the truth of inward parts,
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.
- 7 Which hylope (Lord) despicable me,
I shall be cleansed to:
Plea wash thou me, and so shall I
be whiter than the snow.
- 8 My joy and gladnesse make thou me,
to heare the pleasant voyce;
That to the haushd homes that thou
hast broken may rejoyce.
- 9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.
- 10 O God create in me a heart,
unspotted in thy sight;
And eke with in my bowels Lord,
renew a stabled spight.
- 11 As call me from thy light, nor take
thy holy spirit away:
The comfort of thy saving helpe,
give me againe I pray.
- 12 Which thy free spirit establish me,
and I will reach therefore
winners thy wayes, and wicked shall
be turned to thy loze.

The second Part.

- 13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
doe thou (O Lord) unloose.
The praises of thy matchles
my mouth shall so disclose.
- 15 I would have offered sacrifices,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.
A troubled spirit is sacrifice,
delightfull in Gods eyes;
A broken and an humble heart;
(God) thou wilt not despise.

- 17 In thy good will deale gently, Lord,
To Sion, and withall
Giant that of thy Jerusalem,
upward may be the wall.
- 18 Burnt offerings, gifts, and sacrifice
of iustice, in that day,
Thou shalt accept, and Calves they shall
upon thine altar lay.

Quid gloriris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg,
Sauls chiefe shepheard, who by false surmises cau-
sed Abimelech, & the priests to be slaine. He pro-
phesieth his destruction, encourageth the faithful
to trust in God, who most sharply revengeth his,
& rendreth thanks for his deliverance: herein is
lively set forth the Kingdom of Antichrist.

Why dost thou Tyrant boast
abroad, thy wicked workes to praise?

Dost thou not know there is a God,
whose mercies last alwayes? 2. Altho
both thy misdeeds yet still despise, such
wicked wiles to waite? Thy tongue
untrue in saying lies, is like a ra-
bour harpe.

- 3 On mischiefes why set'st thou thy misdeeds,
and wilt not walke upright?
Thou hast made lust false tales to sinde,
than being the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, blood and wrong;
Thy lips have learn'd the flattering stile,
O false deceitfull tongue!
- 5 Therefore shall God for aye confound,
and pluck thee from thy place;
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt fence.
8 But I an Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been,
upon the living God.
9 For this therefore will I give praise,
to thee with heart and voice;
I will set forth thy name alwaies,
wherein thy Saints rejoyce.

It is insipiens. Psal. Liii. T. 2.
David describeth the crooked nature, the cruelty,
and punishment of the wicked, when they looke
not for it, and desireth the deliverance of the
godly, that they may rejoyce together.

Sing this as the 40. Psalm.

- T**he foolish man in that which he,
within his heart hath said;
That there is any God at all,
hath utterly denyed.
2 They are corrupt, and they also
a haious worke have wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord looks down on sinners of men,
from heaven all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all;
There is not one that any good,
there is not one at all.
5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread?
the Lord they call not on.
6 When then they were afraid and stood,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee beslegd,
hath scattered all abroad:
Thou hast confounded them that they
relected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Zion hill.
9 When God his people shall restore,
that erst was captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Dom in Nomine. Psal. Liii. LII.
David in great danger through the Ziphims called
upon God to destroy his enemies, promising Sa-
crifice for his deliverance.

Sing this as the 46. Psalm.

- G**OD save me for thy holy Name,
and for thy goodnest sake:
Unto the strength Lord of the same,
I doe my selfe betake.
2 Regard O Lord and give an eare,
to me when I doe pray;
Down down thy selfe to me, and heare
the word that I doe say.

- 3 For strangers up against me rise,
and Tyrants bee me kill:
Which have not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is laid,
the Lord doth ever stand.
5 With plagues repay againe all those,
for me that be in woe:
And in thy truth destroy my foes,
with their own snare and woe.
6 An offering of free heart and will,
then I to thee will make:
And praise thy name, for therein still
great comfort I doe take.
7 O Lord, at length doe set me free,
from them that craft conspire,
And now mine eyes with joy doe see,
on them my hearts desire.

Exaudi Dom. Psal. Lv. LII.

David in great distress complaineth on Sauls cru-
elty & falshood of his familiar acquaintance effe-
ctually moving the Lord to pity him. Then as-
ured of deliverance, he stretcheth forth the grace of
God, as if he had already obtained his request.

Sing this as the 46. Psalm.

- ① God give eare, and doe apply,
to heare me when I pray;
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.
3 Because my foes with threats and cries,
oppress me through despite:
And so the wicked sort like wiles,
to mee have brought delight.
4 For they in counsel doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.
5 My heart doth faint, for want of breath,
it panted in my breast;
The terror and the dread of death,
doe worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror overwhelme me withall,
that I no shift can make.
7 But I doe say who will give me,
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things.
8 For, then I would not cease;
And I would hide my selfe and say,
in some great wilderness.
9 I would be gone in all the haste,
and not abide behinde:
That I were quit and over-pass,
the blasts of boistrous wind.
10 Divide them Lord, and from them pull,
these twofold double tongue:
For I have spide these City full
of rapine, strife and wrong.

11 All which things both night and day through
doe close her as a wall,
In midst of her is quietness about,
and sorrow shee will ball.
12 Her pillow parts are wicked plaine,
her beddes are wicked till,
And in her knees there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide;
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad;
And we together oft did walke,
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and Parlour where they dwell.
17 But I unto my God doe cry,
to him for helpe I flee:
The Lord both heare me by and by,
and hee doth succour mee.
18 At morning, noon, and evening tyme,
unto the Lord I pray:
When I to instantly have scide,
he doth not for me say.
19 To peace he both restore me yet,
though warren be mine at hand;
Although the number be still great,
that would against me stand.
20 The Lord the first and last doth raigne,
both now and evermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they
to turn will once againe;
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they lay their hands,
which were in covenant kinde;
Offendings to neglect the bandes,
they passe of care no kinde.
23 Although they have war within their heart,
as harts are their words;
Although their words are smooth as Oile,
they cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
and hee shall upraise thee;
For in no wise will hee be wroth,
the just in thyall to see.
25 But God shall cast them deepe in pit,
that thirst for blood of unies.
He shall no guessefull man permit
to live out halfe his dayes.
26 Though such be quite destroy'd and gone,
in the Lord I trust;
I shall depend thy grace upon,
watch all my heart and lust.

Miserere mei. Psal. Lviij. I. H.

David being brought to Achis, the King of Gath.
1 Sam. 11. 12. complaint of his common demand
succour, trusteth in God, and promisseth to
performe his vow, which was to praise God in
his Church.

Sing this as the Lamentation.

H Hee mercy Lord, on me I pray,
for mine wounds are devoured:
Hee fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprife,
to swallow me ourright:
To fight against me they arise,
O thou most dread of might.
3 When they would make me much afraid,
with boasts and bragge of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe minde and praise,
O Lord, I stick to thee;
I doe not care at all what saies,
what flesh can doe to mee.
5 What things I either did or spake,
they mark them at their will:
And all the counsell that they take,
is how to waite me ill.
6 They all confound themselves to hide,
close watch they me to lay;
They lay my paths, and snares have laid,
to take my life away.
7 Shall they thus scape on mischiefes set:
thou God on them wilt frown;
For in his wrath hee doth not let,
to show whole kingdomes down.
8 Thou seest how oft they make me lye,
and on my seares hold looke;
Rebberde them in a glasse by thee,
and twice them in thy booke.
9 When I doe call upon thy Name,
my foes away doe start;
I will perceive it by the same,
that God both take my part.
10 I glory in the Word of God,
to praise it I accord;
With joy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began;
The Lord he is my helpe and say,
I doe not care for man.
12 I will performe with heart to free,
to God my vowes alwaies;
And I O Lord all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keepe my feet upright;
That I before thee may ascend,
with such as live in light.
Miserere mei. Psal. Lviij. I. H.
David in the desert of Ziph betrayed by the inha-
bitants, and in the same cave with Saul, calleth
unto God with full confidence, that he will per-
forme his promise, and shew his glory in heaven
and earth against his cruell enemies, therefore
he renews all laud and praise.

Sing this as the 44. Psalm.

- T**he pity for thy promise sake,
have mercy. Lord on me:
For why my soule doth he detake
unto the helpe of thee.
- 2** Deliver in the shadow of thy wings,
I like my selfe full fast:
All mischiefes, malice, and like things,
be gone and overpast.
- 3** I call upon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I have in hand.
- 4** From heaven he hath sent his ayd,
to take me from their spite,
That to devour me have allyd,
his mercy, truth and might.
- 5** I lend my life with Lyons sell,
all set on watch and lee:
And with such wicked men I dwell,
that feed like flames of fire.
- 6** Their teeth are speares, and arrows long,
as sharpe as I have feare:
They wound and cut with their quick tongue,
like swords and weapons keene.
- 7** Get up and shew thy selfe, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
- 8** They lay their net, and doe prepare
a pitfall cage and pit:
Wherein they thinke my soule to share,
but they are false in it.
- 9** My heart is set to laud the Lord,
in him to lay almight:
My heart, I say, doth well accord
to sing his laud and praise.
- 10** Awake my joy, awake I say,
my voice, my harpe, and string:
For I my selfe before the day,
will rise, rejoyce and sing.
- 11** Among the people I will tell,
the goodwille of my God:
And shew his praise that doth excell
in hearken tunc abroad.
- 12** His mercy doth extend as farre
as heavens wall are his:
His truth as high as any star
that standeth in the skye.
- 13** Get forth and shew thy selfe, O God,
above the heavens bright,
Exalt thy praise on earth abroad,
thy majesty and might.

Si vere utique. Psal. LVij. I. H.

He describeth his malicious enemies, Sauls flatterers who secretly and openly sought his destruction, from whom he appealeth to Gods judgement, shewing that the just shall rejoyce at the punishment of the wicked, to Gods glory.

Sing this as the 3. Psalm.

- Y**e rulers which are put in trust
to judge of wrong and right,
Be all your judgements true and iust,
not knowing meed or might.
- 2** For in your hearts ye see much and much,
in mischiefes to consent:

And where you should true iustice use,
your hands to busses are bent.

- 3** His wicked sort in their birth day,
have erred on this wise:
And from their mothers wombe alway,
have used cruelties and lies.
- 4** In them the poison and the breed
of serpents doe appeare;
Yea, like the Adder that is deaf,
and fast doth stop his eare.
- 5** Because he will not heare the voyce,
of one that charmeth well:
No, though he were the chief of choyce,
and did therein excell.
- 6** O God awake thou their teeth at once,
with in their mouth throughout:
The snakes that in their great law bones
like Lyons twines hang out.
- 7** Let them consume away in wast,
as water runneth forth right:
The snakes that they doe meet in wast
let them devoure in flight.
- 8** As Snailles doe wast within the shell,
and unto slime doe run,
As one besoye his time that fell
and never saw the sunne.
- 9** Before the thornes that now are young,
to bushes big shall grow:
The flames of anger waving strong,
shall take them ere they know.
- 10** The just shall say, at doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
- 11** Then shall the world shew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and then saith, praying God to destroy all malicious sinners who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth praise to God assured of his mercy.

Sing this as the 59. Psalm.

End aide and save me from my
foes, O Lord, I pray to thee: Defend
and keepe me from all those that rise
and stride with me: 2. O Lord preserve
me from those men whose doings are



- 3 For loe, they waite my soule to take,
they rage against me still;
Plea for no fault that I did make,
I never did them ill.
- 4 They run and doe themselves prepare
when I no whit offend;
Arise and save me from their snare;
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands;
And pittie none that doe rebel,
and in their mischief stand.
- 6 At night they stirre and seeke abroad,
as bounds they house and grin:
And all the City cleane thoroughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips were words;
They greed my death, and then would say,
what? none hath heare our words.
- 8 But Lord thou hast their waies rplyde
and laught threat apace:
The heathen folke thou shalt deride,
and mock them to their face.
- 9 The strength that doth my foes withstand,
O Lord doth come of thee:
By Gods be his my helpe at hand,
a foit of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still.
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O God,
least it from minde doe fall:
But with thy strength dyde them abroad
and to consume them all.
- 12 For their ill words and rutilhe of tongues
confound them in their pride:
Their wicked oaths which lyes and wrongs
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine.
That men may know throughout the world
that Jacobs God doth raigne.
- 14 At evening they resume apace,
as dogs that grin and cry,
Throughout the streets in every place
they run about and spy.
- 15 They seeke about for meat, I say,
but let them not be fed;
Do: find a house wherein they may
be held to put their head.
- 16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at need in all affairs.

17 Thou art my strength, thou hast me saved,
O Lord, I sing to thee,
Thou art my fort, my fence, and aide,
a loving God to me.

Deus respiciat. Psal. LX. I. H.

David now King over Judah, after many victories,
sheweth by evident signes that God elected him
King, assuring the people that God will prosper
them, if they approve the same, after he prayed
unto God to finish that he hath begun,

Singing this as the 58. Psalm.

- O Lord thou didst us cleane forsake,
and scatterd us abroad:
Such great displeasure thou didst take,
returne to us, O God.
- 2 Thy might doth move the land to roye,
that it in lunder brake,
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 Altho' death chance thou plaguest thus,
the people that are thine:
And thou hast given unto us
a drinke of deadly wine.
- 4 But yet to such as feare thy Name,
a token shall ensue
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and save
thy folke that favour thee:
That they thy helpe at hand may have,
O Lord grant this to me.
- 6 The Lord did speake from his own place,
this was a joyfull tale:
I will divide Sichem by pace
and meeke out our coytale.
- 7 Gilead is given to mine hand,
Danasse mine belide:
Ephraim the strength of all my land,
my law doth Juda guide.
- 8 In Shoa I will wash my feet,
ore Ebron throw my shoe:
And thou Palestina oughtest to seeke
for favour me unto.
- 9 But who will bring me at this tide,
unto the City strong?
Who to Ebron will me guide,
so that I got not wrong?
- 10 Altho' thou not God, which dost forsake
thy folke, their land, and coasts:
Our warres in hand thou hast not take,
nor walke among our hosts.
- 11 Give aide, O Lord, and us relieve
from them that us disbaime:
The helpe that host of men can give,
it is but all in vaine.
- 12 But through our God we shall have might
to take great things in hand:
We will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. LXI.

Whether he were in danger of the Ammonites, or
pursued of Absalom, here he crieth to be delivered
and confirmed in his Kingdome, promising pe-
petuall praises.

Sing this as the 79. Psalme.

Regard, O Lord, for I complaine,
and make my suit to thee;
Let not my words returne in vaine,
but geve an eare to me.
2 From off the coasts and utmost parts,
of all the earth abroad;
In griefe and anguish of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power,
my woollfull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Establish thy name I lust to dwell,
for ever to endure:
Under thy wings I knowe right well,
I shall be safe and sure.
5 The Lord both my desire regard,
and both fulfill the same:
With goodly gifts both he reward
all men that feare his Name.
6 The King shall be in heath maintaine,
and for a long his dayes:
That he from age to age remaine,
for evermore alwayes.
7 That he may have a dwelling place,
beside the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my voyces I may fulfill,
and daily pay the same.

Nonne Deo, Psal. Lxij. I. H.

David declareth by his example, and the nature of God, that he and all people might trust in God alone, seeing that all without God, goeth to nought, who onely is of power to save, and that he rewardeth man according to his worke.

Sing this as the 21. Psalme.

My soule to God shall give good heed,
and him alone attend:
For why my deale and hope to speed,
both whole on him depend.
2 For he alone is my defence,
my rock, my health and aid;
He is my stay, that no pience
shall make me much dismay.
3 O wicked folk, how long will ye,
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a creaking wall.
4 Whom God both love, ye seeke alwayes,
to put him to the test:
Yet love to lie, with mouth ye praise,
and yet your heart both curse.
5 Yet still my soule both whole depend,
on God my chief desire:
From all ill feare me to defend,
none but him I desire.
6 He is my Rock, my strength and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my health,
God is my only trust.
8 O have your hope in him alwayes,
yet folke with one accord;
Pour out your hearts to him, and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on baliance but a sleight:
With things most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or sleight,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.
11 The Lord long since our sinner did tell,
which here to morrow I call:
He spake it off, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all foete with thee shall find,
according to their need.

Deus Deus meus. Psal. Lxij. T. S.

David after his danger at Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercies he trusted, even in the midst of misery, prophesying the destruction of Gods enemies, contrarywise happiness to them that trust in the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

0 God, my God, I watch dreames
to come to thee in haste:
For why my soule and body both,
doe thirst of thee to taste.
2 And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength and might;
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud and praise.
5 And whilst I live, I will not cease,
to worship thee alway:
And in thy Name I shall lift up,
my hands when I doe pray.
6 My soule is stirr'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
7 When as in bed I thinke on thee,
and eke all the night eke:
For under covert of thy wings,
thou art my joyful guide.
8 My soule doth stretch out in thee,
thy right hand is my power:
9 And those that seeke my soule to destroy,
them death shall soon devour.

- 10 The sword shall them deuour each one,
their carcases shall feed
The hungry. Forges which doe run,
their way to seek at need.
11 The king and all men shall reioyce,
that doe professe Gods word;
For liers mouthes shall then be stoppe,
which haue the truth disturbd.

Exaudi Deus, Psal. Lxiii. I. H.
David prayeth against the false reports of slanderers: he declareth their punishment and destruction, to the comfort of the just, and glory of God.

Sing this as the 28. Psalme.

- O Lord unto my cause giue eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke,
And from the frowning face of them,
that all ill feare doe worke.
3 What tobet their tongues, as we haue seene
men tobet and sharpe their swords;
They shoot abroad their arrows keene,
I meane, most bitter words.
4 Which purby sleight shoot they their shafts,
the nysight man to hit;
The iust unwares to hit by craft,
they care of feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry;
To use decreits let us not dread,
what, who canst espye?
6 What wailes to hurt, they talke of muse,
all times within their heart:
They all conside what feare to use,
each doth inuent his part.
7 But yet all this shall not preuaile:
when they thinke least upon;
God with his dart shall sure asseile,
and wound them every one.
8 Their crafts and their ill tongues withall
shall worke themselves much blame:
That they which then behold their fall,
shall wonder at the same.
9 When all that see shall knowe right well,
that God this thing hath wrought:
And praise his wicke wayes and sell,
what he to passe hath brought.
10 Per shall the iust in God reioyce,
still trusting in his might,
So shall they loy with mind and voyce,
whose heart is pure and right.

Te decet Hymnus, Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Jerusalem, for the chusing, preservation and governance of them and for the plentiful blessings powred forth upon all the Earth.

Sing this as the 30. Psalme.

- Thy praise alone, O Lord, doth raigne,
in Sion thine own hill:
Thereto comes to thee they doe maintaine,
and their desires fulfill.

- 2 For thou that dost their prayer heare,
and dost thereto agree:
Thy people all, both far and neere,
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we should fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost choost
within thy Courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.
5 Of thy great iustice heare us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the seasons likewise.
6 Which strenght thou art best about,
and compass with thy power:
Thou mak'st the mountaines strong and stout
to stand in every power.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraime the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
shall dread thy signes to see,
Which moene and euen with great mistry
do passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and doth cause to spring
The seed and come which men do sow,
for he doth guide the thing.
11 Which wet thou dost her furrows fill,
whereby her clouds do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop;
Thy clouds distill their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin
full great increase to bring:
The little hills shall full therein,
much fruit in them shall spring.
14 In places plaine the stocks shall feed,
and cover all the earth:
The vales with come shall so exceed,
that men shall sing for mirth.

Iubilans Des, Psal. Lxvi. T. &
He exhortheth to praise the Lord in his wonderfull workes, he setteth forth the power of God to asfray rebells, and shew Gods mercy to Israel, so provoke all men to feare and praise his Name.

Sing this as the 98. Psalme.

- Ye men on earth in God reioyce,
with praise let forth his name:
Extoll his might with heart and voyce,
give glory to the same.
2 How wonderfull, O Lord, sayest,
in all thy workes thou art:
Thy foes for feare to thee doe streke,
full sore against their heart.

3 All men that dwell the earth throughout,
doe praise the name of God:
The land thereof the world about
to shew's and let abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He leaſeth the Sea like heaps on hie,
therein a way they haue,
On foot to passe forth faire and dry
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be contrould.

7 Pee people giue unto our God,
due laud and thanks alwaies;
With joyfull voyce declare abroad,
and sing unto his praise.

8 Which doth indue our soule with life,
and it preferreth withall:
He stayes our feet, so that no strife,
can make us slip or fall.

9 The Lord doth probe our heeds with fire,
if that they will abide;
As workemen doe, when they desire
to haue these mettall tride.

10 Although thou sufferest us so long,
in pillion to be cast;
And there with charmes and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou sufferest men,
on us to ride and raigne;
Though we through fire and water run,
of very griefe and paine:

12 Yet sure thou dost of thy good grace,
dispose it to the best;
And bring us out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray,
And there I will my selfe apply,
my bowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say, which I did make,
in bolour of my heart.

15 Burnt offerings I will giue to thee,
of Oren fat and Rams;
None other sacrifice shall be
of Bullocks, Goats, and Lambs,

16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Pull off I call upon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart with in,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do requyre:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
no; cast me out of mine iudgement:
For yet his mercy from me shunt,
which I do there finde.

Deus miseretur. Psal. Lxvii. I. H.

A sweet prayer for all the faithfull to obtain the
favour of God, and to be lightened with his coun-
tenance, to the end that his way and judgements
may be known throughout the earth, as reioicing
that God is the governour of all nations.

Sing this as the 25. Psalm.

Have mercy on us Lord,
and grant to us thy grace:

To shew to us do thou accord
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

3 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world is wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

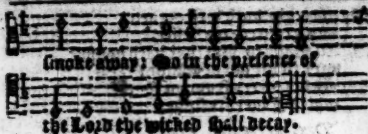
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God, the God of peace
shall blisse us eke withall.

7 God shall us blisse, I say,
and then with sacre and ner:
The folk throughout the earth alway,
of him shall stand in fear.

Exultat Deus. Psal. Lxviii. T. S.

David expresseth the wonderfull mercies of God
towards his people, who by all means, and most
strange sorts, declareth himself to them. Gods
Church therefore, by reason of his promises, and
great victories, doth excell all worldly things:
wherefore all men are moved to praise God
for ever.

Let God arise, and then his foes
will turn themselves to flight: His
enemies then will run abroad, and
scatter out of sight. 2 And as the fire
doth melt the waxe, and winds blow
smoke:



But righteous men defeat the Lord,
shall heartily rejoice.

They shall be glad and merry all,
and cheerful in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the sky,

Exalt the name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherless,
and judge of widows case.

6 Doubt he gives and silne both,
unto the comfortless,
He bringeth bondmen out of chiall,
and rebels to distress.

7 When thou didst march before thy folke
the Egyptians from among,
And broughtest them through the wilderness:
which was both wide and long:

8 The earth did quake, the rain pour'd down,
heavens were great claps of thunder:
The Mount Sinai smoke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine
abundantly was water:

And if so be it barren were,
by thee it was refresh'd.

10 Thy chosen folke both there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especial grace.

The second part.

11 God will give moore causes fast
to magnifie his name.

Whereas his people triumphs make,
and purchas'd build and fame.

12 And puissant kings for all their power,
shall see and rage the folke,

And women which remaine at home,
shall weepe to part the folke.

13 And though ye were as black as pots,
your hue shall passe the dove,
whose wings and feathers seeme to have
silver and gold above.

14 When in this land God shall triumph
o'er kings both high and low:
Then shall it be like Salmons hill,
as white as any snow.

15 Though Balaam be a knittull bill,
and in his beak others passe
Yet shall Gods most holy hill
not be excell in grace.

16 With diap ye thus ye his most high,
and tresp' so; p'ide together:
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:

The Lord also in Sinai

is present them among.

18 Thou shalt (O Lord) ascend on high,
and captive lead them all,
which in some sort thy chosen flock
in prison kept and chiall.

Thou shalt them tribute for to pay;
and such as his corpse.

Thou shalt subdue, that they might dwell
in thy Temple divine.

19 Thou shalt be the Lord, for that
he poures on us such grace;
from day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plaine:

He is the God by whom I escape
all dangers, death, and paine:

21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickedness
continually do walke.

22 From Balaam will I bring, said he,
my people and my sheep.

And all mine own as I have done,
from danger of the deep.

23 And make them dip their feet in blood
of those that hate my name:

And dogs shall have their tongues imbrued
with sucking of the same.

24 All men may see how thou, O God,
thine enemies dost disgrace:

And how thou goest as God and King
into thine holy place.

25 The singers go before with joy,
the minstrels follow after:

And in the midst the Daniels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posterity
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host:

With Judah and with Simeon,
which dwell about their coasts.

28 As God hath given power to thee,
so Lord make home and sure,

The thing that thou hast wrought in us,
for ever to endure:

29 And in the temple gifts will we
give unto thee, O Lord,

For thine unto Jerusalem
sure promise made by word.

The fourth part.

30 Pea and strange things to us subdu'd,
shall do like in those dayes:

I mean, to thee they shall present
their gifts of land and praise.

He shall destroy the spearwires ranks,
their Calves and Bulls of might:

And cause them tribute pay, and damne
all such as love to fight.

31 When shall the Lord of Egypt come,
and present him bying:

The waves most black shall stretch their hands
unto their Lord and King:
The waves ye King domes of the earth,
shall praise unto the Lord:
Sing praises to God without ceasing,
unto the Lord for ever.
All be though he rise, and ever hath
above the heavens bright:
For by the facefull thunder-claps,
men may well know his might.
Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend,
above the cloudy skie.
O God thy holiness and power,
is great for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salmus me fac, Psal. LXIX. I. H.

Christ and his elect are signified in Davids zeale and anguish, the malicious cruelty of those enemies, and their punishment, as Judas, and such traitors he noteth who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable than all sacrifice. Finally, he doth provoke all creatures to praise, prophesying of the Kingdom of Christ, and building of Judah, where all the faithful and their seed shall dwell forever.

*S*ing unto the Lord, O God and that with speed,

the waters flow full fast: So nigh my soule

doe they proceed, that I am sore agast.

2 I stick fast deep in filth and clay, where-

as I feel no grounds: I fall into such floods,

I say, that I am like be drowned.

3 With crying oft, I faint and quaille,

my throat is hoarse and drie:
With looking up my sight doth faille,

for helpe to God on high.

4 My foes that guiltless doe oppress,

my soule with hate are set:
In number there they are no lesse

than hairens are on my head.

5 Though for no cause they be me sore,

they prosper and are glad:
They doe compell me to rejoyce,

And all the faults that I commit,
to thee are knowne full well.

7 O God of heathen defend and save,

all those that trust in thee:
Let no man doubt of thine almightie,

for ought that chaunceth mee:
It is for thee and for thy sake,

that I doe beate this blame:
In quiet of thee they would me make,

to hide my face for shame.

9 My mothers finnes my brethren all,
for sake me on a roln:
And as a stranger they me call,

my face they will not know.
10 Into thy house such zeale I beare,

that it doth grieve me much:
Their cheeks and taunts at thee to beare,

my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaffe,

yea if I weepe and moane:
Yet in my teeth this gear is cast,

they passe not thereupon.
12 If I for griefe as palms of beare,

in sackcloth use to walke:
Then they anon will it pervert,

cherche for jest and talke.

13 Both be and low and all the throng,

that sit within the gate:
They haue me ever in their tongue,

of me they talke and playe.

14 The drunkards which in wine delight,

it is their cheif pastime:
To seeke which way to worke me wight,

of me they sing and chime.

15 But thee the while, O Lord, I pray,

that when it pleaseth thee:
For thy great truth thou wilt alway,

send downe thine ayd to mee.

16 Plucke then my feet out of the mire

from drowning doe me keepe:
From such as owe me injury and fee,

and from the waters deepe.

17 Lest with the waves I should be drown'd;

and depth my soule devouce,
And that the pit should me confound,

and hide me in her power.

18 O Lord of hosts to me give care,

as thou art good and kind,
And as thy mercy is most deare,

Lord have me in thy mind.

19 And doe not from thy servant hide,

nor turne thy face away:
I am oppress'd on every side,

with hate give care I say.

20 O Lord unto my soule dynt nigh,

the same with aduerspote:
Because of their great tyranny,

acquitt me from my foes.

The third part.

21 That I shold rebuke and shame.

Thou know'st, and thou canst tell:
For those that seek and worke the same,

thou hast them all full well.

- 22 *When they with bags do break my heart,
I seeke for helpe men:
But find no friends to ease my smart,
to comfort me not one.*
- 23 *But in my meate they gave me gall,
too cruell for to thinke,
And gave me in my thirst withall,
strong Vinegar to drinke.*
- 24 *Lord turne their table to a snare,
to take themselves therein:
And when they thinke fill well to fare,
then tray them in the gin.*
- 25 *And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and dor them binde,
in thraldome for to be.*
- 26 *Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.*
- 27 *As defant by their house disgrace,
that off-spring the repill:
That none thereof possesse the place,
nor in their tents doe dwell*
- 28 *If thou dost strike the man to tame,
on him they lye full sore:
And if that thou dost wound the same,
they seeke to hurt him more.*
- 29 *Then let them heape up mischief still,
sith they are all pervert,
That of thy favour and good will,
they never have a part.*
- 30 *And raze them cleane out of the booke
of life, of hope, of trust:
That for their name they never looke,
in number of the just.*
- The fourth part.
- 31 *Though I, O Lord, by thine woe and griefe
have bene to sore opprest:
Thy helpe shall give me such reliefe,
that all shall be redrest.*
- 32 *That I may give thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.*
- 33 *Which is more pleasant unto thee,
such mind thy grace hath joynt:
Than riches ore of Gold can be,
tho' hath both hoo' and home.*
- 34 *When simple folke doe this beholde,
it shall reioyce them sure:
Allye that seeke the Lord, be bold,
your life for aye shall dure.*
- 35 *For why? the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disaine.*
- 36 *Wherefore the skie and earth belowe,
the Sea with fount and streame:
His praise they shall declare and shew,
with all that live in them.*
- 37 *For sure our God will Ison save,
and Iudahs Cities build:
Much folke possession there shall have,
her streets shall albe fill'd.*
- 38 *Disseruants feed shall keepe the same,
all ages out of mind:*

And there all they that love his name,
a dwelling place shall have.

Deus adiutorium. Psal. Lxx. I. H.
Hec prayeth to bright specially delivered, his ene-
mies to be ashamed, and all that seeke the Lord
to be comforted.

Using this as the 25. Psalme.

- *God to me take heed,
of helpe I thee requite:
O Lord of hosts, with hattns speed,
helpe, helpe, I thee desire.*
- 2 *Which name confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and with me ill.*
- 3 *Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.*
- 4 *But let them forfall be,
in thee with toy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.*
- 5 *That they may say alwayes,
in mirth and one accord:
All glory, honour, laude and praise,
be given to thee, O Lord.*
- 6 *But I am weak and poore,
come Lord thine aid I seeke,
Thou art my stay and help, therefore
make speed and be not slacke.*

Inte Domine. Psal. Lxxj. I. H.
Hec prayeth in faith, established by promise, and
confirmed by the workes of God from his youth,
to be delivered from his wicked and cruell some
Absolon, with his confederacy, promising to be
thankfull therefore.

Sing this as the 72. Psalme.

- MP* *Lord, my God, in all distress,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.*
- 2 *As thou art just, defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me help at need.*
- 3 *Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.*
- 4 *Save me, my God, from wicked men,
and from their strength and power:
From folke untrist, and the from them
that cruelly deboure.*
- 5 *Thou art my stay wherein I trust,
thou Lord of hosts art he:
Pea from my youth I had a lust,
still to depend on thee.*
- 6 *Thou hast me kept, even from my birth,
and I thought thee was home:
Wherefore I will thee praise with mirth,
both evening and at moone.*
- 7 *As to a monster seldom strene,
much folke about me throng:
But thou art now, and still hast bene,*

my fence and into his strong.
Therefore my mouth no time shall lache,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.
9 Requite me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselves my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laide wait.

The second part.

11 Lay hands and take him now, said they,
for God from him is gone:
Dispatch him quite, for to his albe,
I wis there cometh none.
12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of need thou maist,
in haste give helpe to me.
13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saine would worke me strife.
14 But I will patiently abide,
thy helpe at all alike:
Still more and more each time and tide,
I will set forth thy praise.
15 By mouth thy iustice shall record,
that daily helpe doth lend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe, O God:
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not into mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh! who is like to thee?
21 Thou maist me seele affliction tope,
and yet thou didst me save:
For thou didst helpe and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine:
For thou dost make all strife to cease,
and comfort'st me againe.
23 Therefore thy faithfulnesse to praise,
I will with all my voice sing:

24 My voice shall sound thy praise alwaies,
O Istraels holy King.
25 My mouth shall say with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
26 My tongue thy uprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods Kingdom: by Christ is represented by Salomon, under whom shall be righteousness, peace, and felicity, unto whom all Kings and Nations shall doe homage, whose name and power shall endure for ever.

L

And give thy iudgements to

the King, therein instruct him well:

And with his son that princely thing,

Lord let thy iustice dwell.

2 That he may governe uprightly,
and rule thy folke aright:
And eke defend through equity,
the poore that have no might.
3 And let the mountaines that are high,
unto thy folke give peace:
And eke let little hills apply,
in iustice to increase.
4 That he may helpe the weak and poore
with albe, and make them strong:
And eke bestow for evermore,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
as els the Moone by night.
6 Lord make the King unto the last,
like raine to fields new sowne:
And like the drops that lay the dust,
and fet the land new sowne.
7 The iust shall flourish in his time,
and all shall beate peace:
Until the Moone shall leade to prime,
wax, change, and to increase.
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the floods within the Land,
throughout the world about.
9 The people that in desert dwell,
shall kneele to him full cheere:
And all his enemies that rebell,
the earth and dust shall feare.

10 The Lord of all the Isles thereby,
great gifts to him shall bring:
The Kings of Sebas and Sebas,
give many a costly thing.

The second part.

- 11 All Kings shall streke with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his word.
- 12 For he the needy fort both save,
that unto him doe call:
And eke the simple soles that have
no helpe of man at all.
- 13 He taketh pity on the poore,
that are with need oppress;
He doth preferre them eke more,
and brings their soules to rest.
- 14 He shall redeem their life from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
- 15 But he shall live, and they shall bring,
to him of Sebas gold;
He shall be honoured as a King,
and daily be extolled:
- 16 The mightie mountaine of his land,
of Sebas shall beare such throng:
That it like Cedar trees shall stand
in Libanus full long.
- 17 Their little eke full well shall grow,
the fruites thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grass.
- 18 For ever they shall praise his name,
while that the Sunne to light:
And thinke them happy through the same,
all soles shall blisse his might.
- 19 Praise ye the Lord of hosts and King,
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.
- 20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quid bene Deus. Lxxiii. T. P.

David teacheth that neither the prosperity of the
ungodly nor the afflictions of the good, ought to
discourage Gods children, but rather move them to
consider Gods providence and to reverence his
iudgements, for that the wicked vanish away like un-
to smoke, and the godly enter into life everlasting, in
hope whereof, he resigneth himselfe into Gods
hands.

Sing this as the 44. Psalme.

- How they lye, yet God is good,
and kinde to Israel;
And to all such as safely keepe,
their conscience pure and well.
- 2: Yet like a foole I almost slippe,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps away gan glide.
- 3: For when I saw such fool (sh) men,

I grudged and was wifed:
That wicked men should have all things,
without furrowe and paine.

- 4: They neuer suffer pangs nor griefe,
as if death should them limite:
Their bodies are both stout and strong,
and eare in good plight.
- 5: And free from all adversities,
when other men be hurt:
And with the rest they take no part,
of plague or punishment.
- 6: The house of perdition both embrace,
their neckes as doth a chaine:
And are even waied as in a robe,
with rapine and dishaine.
- 7: They are as he that euen with sat,
their eyes oft-times out-stare:
And as for worldly goods they have,
more then can with their heart.
- 8: Their life is much illicitious
boasting of the wrong:
Which they have done to simple men,
and ever pise among.
- 9: The heavens and the living Lord,
they spare not to blaspheme:
And prate they doe of worldly things
no wight they doe esteeme.
- 10: The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part

- 11 How can it be that God say they,
should knowe or understand
These worldly things since worldly men
be lords of sea and land?
- 12 For we may see how wicked men,
in riches still increase.
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why doe I from wickednesse,
my fantasie detaine?
And wash my hands with innocents,
and cleanse my heart in vaine?
- 14 And suffer scourges every day
as subject to all blame:
And every morning from my mouth
sustaine rebuke and shame?
- 15 And I had almost said as they,
misling mine estate:
But that I would thy children iudge,
as folke missestate.
- 16 When I besought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand.
- 17 Untill the time I went into,
thy holy place, and then
I understood right perfectly,
the end of all these men.
- 18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.
- 19: Then all men mudat that strange sight;

to see how suddenly:
They are destroyed, disparted, consumed,
and sent to destroy.
20 Such like victims without number,
to fill their wealthy city.
Their famous names in all times last,
shall ever be made away.

The third part.

21 Per thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Per never before by my right hand,
then holdst me always fast:
24 And with thy counsel dost my guides
to glory at the last.
25 What thing is there that I can wish,
but thee in heaven above:
And in the earth there is nothing
like thee that I can love.
26 Thy flesh and che my heart both fails,
but God both fails me never:
For of my heart God is the strength,
my portion for ever.
27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in anything
saving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Dem? Psa. Lxxij. I. H.

A complaint of the delusion of the Church and
the Religion, under the name of religion and the Altars
destroyed: but resting in the thought and free mercies
of God by his Covenant, requirer help and succour
to the glory of his Name: the salvation of his people
afflicted servants, the confusion of his proud enemies.

Sing this as they. Psalm.

Why art thou Lord so long from us,
in all this danger distress?
Why dost thou anger humbly,
and thine own pasture forsake?
Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeemed and brought
from bondage, say and sing.
3 Wake mine eyes, I say, and shake upon,
remember it for well:
The pleasant place, the mount Zion,
wherethou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all the foes desace:
Which now as pleasures and wast
in within thy holy place.
5 And the Congregations all,
thine enemies pour, O God:
Thou set as signs on every wall,
thy banners plant abroad.
6 A man withares ben down the river,
that on the hills he grow:
So sing the hills and mountains of the
within the Temple art.
7 The falling stones, the carbets beads,
the noble graven stones:
Which are, hammers, bills, and axes,

they beat them down at once:
8 Thy places they will burn with flame,
and shall all this consume:
The house appointed for thy name,
they shall burn to consume.
9 And thou shalt also burn the sanctuary,
dispart it from one of hand:
Then burn they up in every place,
Gods house throughout the land.
10 Per thou no sign of vengeance see:
our prayers are all gone:
To tell when shall our plagues shall end,
among us there is none.
11 When wilt thou Lord, when shall this name,
and cease thine enemies strong:
Shall they always blaspheme thy name,
and rage in thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy sleeve?
D plucke it out and be not silent,
to give thy foes a rap.
The second part.

13 O God thou art our King and Lord,
and evermore hast been:
Praise thy good grace throughout the world,
for our good hope hath been.
14 The seas that are deep and dead,
thy might did make them sing:
And thou didst break the impence head,
that he therein did bin.
15 Praise thou didst break the heads so great,
of whales that are in fill:
And gart them to the folks to eat,
that in the depths dwelt.
16 Thou madst a way for thine horses to fill
from rock both hard and high:
And the thy hand hath made the rocks,
deeper then to be lay.
17 Both day and night the night are round
by thee they were begun:
Thou sett to serve us every day,
the light and the sun.
18 Thou dost appoint the waters coast,
of all the earth about:
Both summers heat and winters frosts,
thy hand hath found them out.
19 I thinke on, O Lord, when thou shalt
thy face that thou becom:
And how the foolish folk are
to talke upon the stone.
20 O Lord no cruel beast devour
thy turtles that in trust:
Forget not allowes in the power
the poor that trust thee true.
21 Regard thy Covenant and blood,
thy love which thou becom:
And how the foolish folk are
to talke upon the stone.
22 Let not the simple goe away,
nor yet returne into shame:
But let the poor and needy see,
give praise unto thy name.
23 Rise (Lord) let be thy enemies,
the cause that is thine own:
Remember how that thou shalt
art by the foolish one.

2 The voice sought not of thy feet,
for the praise which is high:
Is more and more increased of thee,
that hath thee gloriously.

Confitebor tibi P. Sal. Lxxv. I. H.

The faithful praise thee Lord, who shall come to
judge at his time when the wicked shall drink the
cup of his wrath but the righteous shall be exalted
to honor.

Sing this as the 44. Psalm.
1) Unto thee (God) will we give thanks,
we will give thanks to thee:
With thy name is to men, declare
the wonderful works will be.

2) I will in thy temple when get
convenient time I may:
The earth is weak and all therein,
but I her pillars stay.

3) I did to the mad people,
deale not so to me:
And unto the ungodly,
set not your houses on high.

4) I said unto them set not up
your eified houses on high:
And see that you doe with this: neke,
not make yourselves high.

5) For neither from the east nor parts,
nor from the west: I do:
Nor from the south will I come:
Promotion hath proceeded.

6) For why: the Lord our God he is
the righteous Judge alone:
He putteth down the ear, and sits
another in the throne.

7) For why: a cup of wrath will I
be in the hand of God:
And all the mighty wine therein,
I will drink with gladness.

8) As for the leas and stubbards,
that have exalted themselves:
The wicked of the world shall I
and such them shall I.

9) But I will take of thee (I say)
of Jacobs God my power:
And will not cease to celebrate
his praises for evermore.

10) In sundrye place: by power of
ungodly men will I:
But then the voice of righteous men
shall be exalted high.

Gloria. Psal. Lxxv. I. H.
To Father, Son, and Holy Ghost,
all glory be eternally:
As in beginning was, is now,
and shall be evermore.

In Judea P. Sal. Lxxv. I. H.
Here is declared the power of God, and care for
the defence of his people, by the destruction of Sen-
scherbe army, furnished with full force, exhorted to
be thankful.

Sing this as the 50. Psalm.
1) All that now in Iury dwell,
the Lord is our God and King:
His name is great in Israel,
above all names.

2) At Salem he dwelleth, and his
city is his house:
He will be our God, and King,
for evermore.

In Zion our God dwelleth,
to make his dwelling place:
And there he shall be both before and
behind, the spear, and shield,
And shall be our God, and King,
in Jerusalem.

4) Thou art more worthy than we,
more mightie than we:
Then in the strength of the world,
that thou on mountain be.

5) But now the proud are hold through thee,
and they are fallen asleepe:
Through wrath of warre no help can be,
themselves they cannot seepe.

6) At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did move.

7) For thou art mercifull Lord indeed,
what man the courage hath:
To bide thy sight, and bold not back,
when thou art in thy wrath.

8) When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full of a fraid,
in silence shall be found.

9) And when that thou O God, dost stand
in iudgement for to speake:
To laugh at all of the land,
swear that are full of wrake.

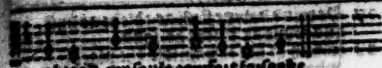
10) The fury that in man doth raigne,
shall turne unto thy praise:
Hereafter Lord doe thou restrain,
their words and threats alwayes.

11) Make voices and pay them to our God,
praise him that might him be:
Bring gifts all ye that dwell abroad,
for breadfull here to be.

12) For he doth take both life and might,
from princes great of the earth:
And full of terror is his sight,
to all the things on earth.

Vox. mod. P. Sal. Lxxv. I. H.
David rehearset his great afflictions and grievous
temptations, whereby he is driven to consider his
former conversation and the course of Gods workes
in the prefection of his servants in temptations.

1) I will praise thee O Lord, my
with heart and hands, and
voice to God I lift on high, and
my strength shall be, in times of
I sing to God, O Lord, my
strength, but I will not my hands



abound, my soules comfort to provide.
 3 When I to trouble on God intend,
 my trouble then is more a
 4 I saie but could not make an end,
 my breath was hope in love.
 5 I saie, belitt mine eyes all ween to meet,
 that I there with did ween
 6 With leave I am to see opposit,
 my speech both me to take.

7 The dayes of old in mind I call,
 and oft did thinke upon
 8 The times and ages that are past,
 full many yeeres agoe.
 9 By night my songs I call to minde,
 once made for praise to thee:
 10 And with my heart much talke I finde,
 my spirits how to search to know.

11 Will God (sayd I) yet care for all
 cast off his people: shall
 12 He therefore in no time be shal,
 he feebly unto us
 13 What is his goodness, cleave decayd,
 for ever and a day:
 14 Is his promise now delayd,
 and hath his truth decayd?

15 And will the Lord our God forget,
 his mercies man to shew:
 16 Shall his wrath increase to hate,
 his mercies to with-hold?
 17 At last I said my weakness is
 the cause of this mistrust:
 18 Gods mighty hand can bring all this,
 and change it when he list.

The second part.

19 I will regard and thinke upon,
 the working of the Lord:
 20 Shall his wonders past and gone,
 I gladly will record.
 21 For all his wonders I will declare,
 and what he did bestow:
 22 To tell his facts I will not spare,
 and he his counsell will.

23 Thy wonders (O Lord) are all my light,
 and help all abound:
 24 What one hath strength to match the might,
 of thee, O Lord, our God?
 25 Thou art a God that dost forth-throw,
 thy wonders every hour:
 26 And dost make the people know,
 thy virtue and thy power.

27 And thine own folk thou dost defend,
 with strength and stretched arme,
 28 The sonnes of Jacob thou dost defend,
 and Josephs seed from harme.
 29 The waters I am percibed thee,
 the waters know thy will:
 30 And they for feare away did flye,
 the depths owne trampling fell.

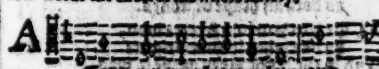
31 The clouds that were both thick and black
 did raise most silencefull:
 32 The thunder in the ayre did crack,
 thy shafts and arrows fell.
 33 The thunder in the ayre was heard,
 thy lightnings from above,

With sound of great thunder in the clouds,
 the earth did quake and move.

19 Thy waters within the sea beset,
 the paths in waters deep:
 20 Pre-hone came there thy steps to set,
 nor know thy paths to keep.
 21 Thou hast the fowles upon the lake,
 as sheepe on every hill:
 22 Though floods and through narrow band,
 thou dost them safely guide.

Attendite populi. Psal. Lxxvij. I. H.

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse ancestors. The holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the good people might see in few words the effect of the whole history.



Attend my people to my law, and
 to my words incline. My mouth shall



speake strange parables, and ancient
 ces divine: Which we our fathers have



heard and learn'd of our fathers
 old. And which for our instruction our



fathers have us told.
 4 Because we should not keepe it close
 from them that should come after,
 5 What should Gods power to their race praise,
 and all his wonders of wonder.

6 To Jacob he commandment gave,
 how Israel should live:
 7 Telling our Fathers should the same,
 unto the children give.

8 What they and their posteritie,
 that were not sprung up then,
 9 Should have the knowledge of the law,
 and teach their seed all.

10 What they might have the better hope
 in God that is above:
 11 And not forget to keepe his lawes,
 and his precepts in love.

12 Not bring as their fathers were
 rebelling in Gods house:
 13 And would not frame their wicked hearts,
 to know their Gods way.

9 Down went the people of Ephraim
their neighbours for to spoil:
Shooting their darts the day of warre,
and perishingooke the foyle.
10 For why? they did not keepe watch Gods,
the covenant that was made:
Nor yet would walke in his pathes,
according to his word.
11 So he put into captivity
his countrey and his temple:
And all his workes most magnifick,
which he declared still.

The second part.

12 What answer to our forefathers
did he himselfe make:
In Egypt land within the Red
that lay in a bancke?
13 He did divide and cut the Sea,
that they might passe at ease:
And made the waters stand as hills,
as doth an heap of stones.

14 He led them by a secret channell
by day when it was dark:
And in the night when darkness was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the depths
doe flow up to the brinke.

16 He ledde and chace out of rocks
rivers both by day and night:
Of such abundance that no founte
to them might be compar'd.

17 Preceded all this against the Lord,
their sinnes they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of without:
Requiring such a token of meat,
as seemed to their taste.

19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?

20 Behold he brake the stony rocks,
and founts forthwith did flow:
But can he now give to his flocke,
both bread and flesh also?
21 And when God heard this he was wroth,
with Jacob and his seed:
So did he indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could a man's hope and succour them
in their necessity.

23 Understone he did command the clouds,
forthwith they drave in fowles.

24 And rained downe manna for them to eat,
a food of milke wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He had the East winde blow away,
and brought in the south wind,

27 Downe downe fell as thicke as dust,
and fowles as thicke as sand:
28 Which he did cast amidst the place
where all their carnes did stand.

29 Thence did they eat every night,
and all men had their fill:
Nor yet more addid they till morn,
to fadge their fowles and milke.

30 But as the water was in their mouth,
his wrath upon them fell:

31 And slew the flower of all their youth,
and choise of Israel.

32 Yet fell they not by his wrathed flame,
and still they dwelt in his grace:
For all the wonders that he wrought,
they would himselfe declare.

33 Their waies they chose to be short cutt,
and made their journey balie:
Their yokes did waite and put away,
with terror and much paine.

34 But when they were plagued thus,
they sought him by and by:
Reminding that he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but gloze
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled every word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, nor to performe
the covenant that was made.

37 Yet was he still so mercifull,
when they desired to die:
That he forgave them their wickednes,
and would not them destroy.

38 Pre. many a time he turned his wrath,
and did himselfe addole:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and then as a wind
passing away, and cannot well
returned by his owne kinde.

40 How often times in wilderness,
did they the Lord provoke:
How did they mowe and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to him,
and tempted him with tongue:
Preferring to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.

43 How he wrought his miracles,
(as they themselves beleeve)
In Egypt, and the wonders that
he did in Soan field.

44 How he turned by his power,
their waters into blood:
That no man might receive his drinke,
at ever nor at need.

45 How he sent them swarmer of flies,

which did them sore annoy
And fill'd their Country full of fogs,
which did their Land destroy.

The six part.

46 How he did consume their fruits,
upside the Carapillars

And all the labours of their hands
he gave in the Chaffer.

47 Which hailestones he deliv'd a rattling,
so that they were all lost
And not a towne nor a village
but he consum'd with frost.

48 And yet with hailestones once againe
the Lord their Cattel smote:
And all their flock was heard like mist,
with thunderbolts fill'd.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and wicked spirits,
to trouble them among.

50 Then to his wrath he made a way,
and gave not the least:
But gave unto the pestilence,
the man and eke the beast.

51 He steepe also the first-born all,
that up in Egypt came:
And all the flock of men and beasts,
within the tents of Ham.

52 But as for all his stone deare folke,
he did preserve and keepe:
And carried them through wilderness,
even like a flock of sheepe.

53 Without all fear both safe and sound,
he brought them out of thall:
Wher as their foes with rage of ire
were ever belimed all.

54 And brought them out into the coast,
of his owne holy land:
Even to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high,
they stir'd and tempted still:
And would not heepe his Testament,
nor yet obey his will.

57 But as their Fathers turned backe,
even to they went astray:
Such like a bow that would not bend,
but slip and part away.

The six part.

58 And grieved him with their hill altars,
with offerings and with sac:
And with their holie vehemence,
provoked him to ire.

59 And with his wrath began againe,
to kindle in his ire:
The nauy betwixt of Israel
he did so much deere.

60 When he forsooke the Tabernacle
of Shiloh where he was
Right conuersant with ear-bly men,
even as his dwelling place.

61 When infused he his might and power,
in bondage say to hand:

And gave the honour of his Name
into his enemies hand.

62 He did commit them to the fowles,
which with his wings get

63 The young men were deuor'd with fire,
males had no marriage

64 And with the fowles of the ayre
his prey they made

And not a towne nor a village
their death for so became.

65 And then the Lord began to make
as one that sleepe a thow:
And as a ballance man of leuie,
refreshed after wine.

66 Which Enemys in the hinder part,
he strucke his enemies off:

And put them to them to a shame,
that was perpetuall.

67 Thus he the tent and tabernacle
of Joseph did reserue:

As for the Tribe of Ephraim,
he would in no wise keepe.

68 But chose the Tribe of Judah,
wher as he thought to dwell:
Even the noble mount Zion,
which he did loue to well.

69 Wher as he did his Temple build,
both sumptuously and faire:
Like as the earth which he hath made,
for euer to endure.

70 When chose he David him to keepe
his people say to keepe:
Whom he took up and brought away,
even from the folds of sheepe.

71 As he did follow the Chorus with young,
the Lord did him advance
To feed his people Israel,
and his inheri- tance.

72 Then David with a faithfull heart,
his flock and charge did feed:
And prouently with all his power,
did governe them indeed.

Deus. uenerant. Psal. Lxxix. I. H.

The Israelites complain to God for the calamities
that they suffered, when Antiochus destroyed their
Temple and cities, desiring ayd against his tyranny,
lest God and religion should be consumed by the
Heathen, who should see them stricken and perishe.

Sing this as the 77. Psalm.

O God the Gentiles doe invade,
thyne heritages to spoyle:
Jerusalem as heape is made,
thy Temple they despoyle.

2 The houses of thy Saints most deare,
abroad to hirsheepe call:
The flock of them that heretofore,
the heathen deuor'd and wast.

3 Their blood through out Jerusalem,
as water spilt they were:
So that there is not one of them,
to lay their deads to gree.

4 Thus are we made a laughing stocke,
almost the world through out:
The enemies at mock and make,
which dwell our countie about.

5 Will thou O Lord thus in thine ire
against:

against us for ever:
 And when thy wrath is kindled as fire,
 thy foes shall be consumed:
 6 Upon these people pour thy wrath,
 which hath thee never known:
 All enemies which call not on thy name,
 consume and overthrow them.
 7 For they have not the upper hand,
 and Jacob shall be delivered.
 His habitation and his Land,
 they have left waste and void.
 8 Fear not in midst our former faults,
 with speech somewhat new:
 And aid us Lord in all affliction,
 for we are weak and low.
 The second part.
 9 O God that givest all health and grace,
 on us declare the same:
 Though not our works, our sinners' desert,
 for honour of thy name.
 10 Why shall the wicked still abide,
 to us a people thumbr:
 In thy reproach despise and say,
 where is their God become:
 Require, O Lord, as thou seek good,
 before our eyes in sight:
 Of all their souls the victims blood,
 which they have poured in sacrifice.
 11 Receive into thy hand the staff
 the clowns' power and wrong.
 Of flesh as are in prison call,
 sustaining evils strong.
 Thy force and strength to celebrate,
 Lord set them out of hand:
 Which unto death the destined,
 smother their enemies hand.
 12 The Nations which have been to boast,
 as to blasphemers thy name:
 Into their laps with seven fold,
 repay again the same.
 13 So let thy flock and pasture sheep,
 will praise thee evermore:
 And teach all ages for to herpe
 for their like as thou dost.
 Queens of Israel. Psal. Lxxx. I.H.
 A lamentable prayer to God to help the miseries
 of the Church, desiring him to consider the first e-
 state, when his favour shined towards them, that he
 might finish that work which he began.
 Sing this as the 65. Psalm.
 Thou Verdict that Israel dost keep,
 give ear and take good heed:
 Which leader Joseph was a herpe,
 and dost him ward and feed.
 2 Thou Lord (I say) whose seat is set,
 on Cherubims most bright:
 Behold forth thy life and do not let,
 send down the beams of light.
 3 Before Ephraim and Benjamin,
 demands the like wife:
 To show thy power dost thou begin,
 come help us Lord arise.
 4 Direct our hearts unto thy grace,
 convert us Lord to thee:
 Behold us the daybreak of thy face,
 and then full light are we.
 5 Lord God of hosts of Israel,

how long wilt thou (I say)
 Against thy folk in anger dwell,
 and wilt not hearten them pray:
 6 Thou dost them feed with law and grace,
 their bread with tears they eat:
 And drink the tears that they do weep,
 in measure full and great.
 7 Thou hast us made a very little
 to those that dwell about:
 And that our foes do love a life,
 they laugh and jest at us.
 8 O take us Lord unto thy grace,
 convert our hearts to thee:
 Behold forth us thy lawful face,
 and we full light shall be.
 9 From Egypt where grew not well,
 thou broughtst a vine full bace:
 The barren folk thou didst expell,
 and thou didst plant it there.
 10 Thou didst prepare for it a place,
 and let her roots full fast and deep:
 That it did grow and spring apace,
 and fill the land at last.
 The second part.

11 The hills were covered round about,
 with shade that from it came:
 And the Cedars strong and stout,
 with branches of the same.
 12 Why then didst thou O Lord destroy:
 her hedge pluck up thou hast:
 That all the folk that pass thereby,
 thy vine may spoil and waste.
 13 The vine out of the wood in which
 both dig and root it out:
 The furious beasts out of the fire,
 devour it all about.
 14 O Lord of hosts return again,
 from heaven looketh down:
 Behold and with thy help sustain
 this poor vineyard of thine.
 15 Thy plant (I say) thine Israel,
 whom thy right hand hath set:
 The same which thou didst love so well,
 O Lord do not forget.
 16 Thy lap and cut it down apace,
 thy burne it ere it with fire:
 And thought the frowning of thy face,
 we perish in thine ire.
 17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the Son of man whom thou
 to thee hast made so strong.
 18 And so when thou hast set us free,
 and saved us from shame:
 Then will we never fail from thee,
 but call upon thy name.
 O Lord of hosts through thy good grace,
 convert us unto thee:
 Behold us with a pleasant face,
 and then full light are we.

Deo exultate. Psal. Lxxxj. I.H.

An exhortation to praise God both in heart and
 voice for his benefits, condemning their ingratitude.

Bliss
 E light and glad, in God rejoice.

which



which is our strength and say: Be joyful
and lift up your voice to Jacob: God I say,
Prepare your instruments most sweet, some
joyfull psalme to sing: & take up with harp
and lute so sweet, on every pleasant string.
3 Praise as it were in the new Song,
As it is used to be done
at any solemn feast.
4 For this is unto Israel,
a statute and a trader
A law that must be kept full well,
which Jacobs God hath made.
5 This law to Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still observe the same.
6 When God, I say, had to prepare,
to bring him from that land,
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulder took, said he,
the burden cleave away:
And from the furnace quitted him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I helpe thee by and by:
And I did answer thee with thail,
in thunder secretly.
9 Prea, at the waters of discorde,
I did thee rump and probe:
Whereas the goodness of the Lord,
with muttering thou didst move.
10 Heare, O my folks, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt perseve to me.

The second part.

11 Thou shalt no God in the earth see,
of any land abroad:
Nor in no wise how to exerce,
a strange or fainezme God.
12 I am the Lord thy God, and I,
from Egypt for ever free:
Then aske of me abundantly,
and I will give it thee.
13 And yet my people would not heare,
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 When did I leave them to their will,
in hardness of their heart:
To walke in their own counsaills still,
themselves they might hurt.

15 O that my people would have heard,
the words that I did say,
And that Israel would regard,
to walke with in my way.
16 How soon would I confound their foes,
and bring them downe full low:
And turne my hand upon all those,
that would them overthrow.
17 And they that at the Lord have rage,
as snakes should strike him still:
But of his sake the time and age,
should flourish ever still.
18 I would have smitten with thierowne,
and finest of the world,
And made the rock their own,
that they their foes should hurt.

Domine sile. Psal. LXXI. I. M.

David declaring God to be present with Judges and Magistrates, reproveth their partialitie and unrighteousnesse, and exhorteth them so doe iustice, but seeing no amendment, he desired God to revenge iustice himselfe.

Sing this as the 77. Psalm.

As the priests with men of might,
the Lord himselfe both stand;
To plead the cause of truth and right,
with Judges of the land.
2 How long (said he) will you pious
false judgement to award?
And have respect for love of men,
the wicked to regard?
3 Whereas of one you should defend,
the fatherlesse and weak:
And when the poore man hath complaynt
in iudgement truly heake.
4 If ye be wile, defend the cause
of poore men in their right:
And rid the needy from the clauwe
of tyrants foue and might.
5 But nothing will they know or care,
in vaine to them I talke:
They will not see so once discern,
but still in darkness walke.
6 For loe when now the time is come,
that all things fall from naught:
And like wise lawes both all and some
for gaine are said and brought.
7 I had decreed it in my heart,
as gods to take you all;
And children to the most of might,
for none I did you call.
8 But notwithstanding ye shall die,
as men and be decaye:
O tyrants, shall you destroy
and pynke you quite away.
9 Up Lash and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Domine me. Psal. LXXI. I. M.

The Israelites pray the Lord to deliver them from their enemies, both at home, and a farre: & that they all such wicked people bee smitten with his stormy tempests, that they may know his power.

Sing

Sing this as the 77. Psalm.

Do not (O God) restrain thy tongue,
in silence as we say:

Why both not Lord thy voice so long,
and make some noise again?

2 For why shouldst thou be silent,
when they say, our God is dead?

And thou shalt have an oath to thee,
saying, I have been on his.

3 Against the Lord thy voice decelt,
and crying they enquire:

For thou hast not been in sight,
thy counsel hath been hid.

4 Come on, ye sons of men,
and please ye in the Lord:

For that enemies of Israel,
may surely be gone.

5 I have sought thee within this heart,
how they may be with me:

Against the Lord to take a part,
thy words both long and true.

6 The tents of all the Edomites,
the Hittites also:

The Hagarens and Seabites,
with others of men.

7 Geba with Ammon and Likath,
both Amitek cities:

The Philistines with their cities,
with them that dwell at Tyre.

8 And I thence is well heard,
with them in league to be:

And both become a snare and yoke,
to have power to.

9 As thou hast in the multitude,
to serve them that each one:

As to offer and to burn,
beside the house of Zion.

10 Although thou in great wrath be true,
and want to drive through thy might:

That they like dung on earth be true,
and cast in open sight.

11 Make them men and their Lord appear,
as Jehu and David then:

As Jehu and Salomons were
the Kings of Judah.

12 Which said let us throughout the land,
in all the coasts abroad:

Boile and take the house of God,
the faire house of God.

13 Turn them, O God, with thy power as fast
as whetted that be the day:

Like the chaff which men do cast
with winds to the away.

14 Like as the fire with rage and flame,
the mightie forces of the day:

And as the flame with quick confluence,
the mightie forces of the day.

15 So let the temple of the Lord,
upon their necks be laid:

And of thy power and might be true,
Lord make them all afraid.

16 Lord bring them all, O God, to the hell,
to such trouble and shame:

That it may come them to the hell,
and let them to the hell.

17 And let them evermore busy
to shame and slander fall:

And in rebuke and obsequie
to perish the whilst.

18 But they may know and feel full well,
that thou art called Lord:

And that thou art Lord of all,
and reignest throughout the world.

19 O Lord, O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord, O Lord,

17 And let them evermore busy
to shame and slander fall:

And in rebuke and obsequie
to perish the whilst.

18 But they may know and feel full well,
that thou art called Lord:

And that thou art Lord of all,
and reignest throughout the world.

19 O Lord, O Lord, O Lord, O Lord,
O Lord, O Lord, O Lord, O Lord,

David called his country deserts ardently to re-
turne to Gods Tabernacle and assembly of the Saints

to praise God, Then he prayeth the courage of
the people that passe through the wilderness to
assemble themselves in Zion.

Sing this as the 49. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me!

The tabernacles of thy grace,
how pleasant Lord they be!

2 My soul hath long full joys to go
into thy courts abroad:

My heart hath lust my self also,
in thee the living God.

3 The sparrows find a room to rest,
and build themselves from thence:

And eke the swallows have a nest,
wherein to keep her young.

4 These birds full sigh thine Altars,
have place to sit and sing:

O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alway:

For they all times thy facts doe tell,
and ever give thee praise.

6 O Lord, happy they that dwell in thee,
whose day and strength thou art:

Which to thy house doe mind the way,
and seek it in their heart.

7 As they goe through the vale of tears,
they digge up mountains hills:

That as a spiring it all appeares,
and then they sit down still.

8 From strength to strength they walk full fast
no faintness there shall be:

And to the God of Gods at last,
in Zion they doe see.

9 O Lord of hosts to me give heed,
and hear when I doe pray:

And let it through thine ears, O Lord,
O Jacobs God, I say.

10 O Lord and spirit of thy good grace,
regard and so draw nere:

Regard, I say, behold the face,
of thine anointed deare.

11 For why? within thy courts our day,
is better to abide:

Then other where to live in day,
a thousand dayes beside.

12 O Lord, O Lord, O Lord, O Lord,
within the house of God:

Then in the tents of our house,
to settle mine abode.

13 For O Lord, O Lord, O Lord, O Lord,
will grace and mercy give:

And no good thing will he with hold,
from them that serve thee.

14 O Lord of hosts that man is flesh,
and hapine sure is hee:
That is persuaded in his heart,
to trust all things in thee.

Benedictus Dom. Psal. LXXXV. I. H.

Because God withdrew not his rods from his
Church after the returne from Babylon: first they
put him in mind that he should not leave the worke
of his grace unpursued, and complainte of his long
affliction: then they reioyce in hope of promised
deliverance which was a figure of Christs king-
dome under which should be perfect felicitie.

Sing this as the 81. Psalm.

1 Thou hast been mercifull indeed,
O Lord unto the land:

For thou restoredst Jacobs seat,
from thalhome out of hand.

2 The which wayes that they were in,
thou didst them cleane remit:
And thou didst bid the peoples sinne,
full close thou coveredst it.

3 Thine anger the thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our heales, doe thou convert,
the people unto thee:
But all thy wrath from us apart,
and angry cease to be.

5 Why hast thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turne thereto,
and quicken us, that we
And all thy folke may evermore
be glad and joy in thee?

7 O Lord on us doe thou declare,
thy goodness to our wealth:
O how loth to us and doe not spare,
thine eye and saving health.

8 I will harken what God saith, for he
speakes to his people peace,
And to his Saints that never they
returne to foolishness.

9 For why? his helpe is still at hand,
to such as doe him feare:
Wherby great glory in our land,
shall dwell and flourish there.

10 For trust and mercy there shall meete,
in one to take their place:
And peace shall justice with him greet,
and there they shall embrace.

11 His truth from earth hath sprung apace,
and flourish pleasantly:
So righteousnesse shall show her face,
and looke from heauen high.

12 For God himselfe hath take in hand,
to give us each good thing:
And through the goodness of all the land,
the earth her fruit shall bring.

13 Before his face shall justice goe,
much like a guide o' stay:
We shall direct his steps also,
and keepeth him in the way.

Inclina Dom. Psal. LXXXV. I. H.

David sore afflicted, prayeth fervently for deli-
verance, some time rehearsing miseries and mercies
received, desiring also to be instructed of the Lord,
that he may feare and glorifie his name: he com-
plaineth also of his adversaries, and requireth to be
delivered from them,

Sing this as the 81. psalm.

1 Didst thou heare my request,
and heare me by and by?
With grievous paine and griefe oppress,
full poore and weak am I.

2 Preserve my soule, because my wayes,
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord, on me expelle,
behind me keepe it shall:
For through the day I doe not cease,
on thee to cry and call.

4 Comfort (O Lord) thy servants soules,
that now with paine is pin'd:
For unto thee, Lord, I extoll,
and lift my soule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.

6 O Lord if I should when I doe pray,
regard and give an eare
Hearde well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I doe complaine:
For why? I know and well doe prove,
thou answerest me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou dost make and frame:
Before thy face on knees shall fall,
and glorifie thy name.

10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O laye my heart to this O night,
that I thy name may praise.

12 To thee my God I will give praise,
with a lullay heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why thy mercy shew'd to me,
is great and hath excell'd:
Thou settest my soule at liberty,
out of the lower hell.

14 O Lord the proud against me rise,
and heape of them of might:
They seeke my soule and in no wise
will have thee in their sight.

- 15 **Thou** Lord art mercifull and meeke,
full of grace and flow to me:
Thy goodnesse to full grace and meke
thy truth and measure hard.
- 16 **O** turne to me, and mercy grant,
thy strength to me apply:
O helpe and sanctifie thyne servant,
thyne handmaide sonne am I.
- 17 **On** me some signe of fauour shew,
that all my foes may see:
And heauenward because Lord, thou
doest helpe and comfort me.

Fundamenta esus Psalm LXXXVIII.

The holy Ghost promitteth that the Church as yet
in misery after the captivity of Babylon should be re-
stored to great excellency, so that nothing should be
more comfortable then to be numbered among the
members thereof.

Sing this as the 81. Psalm.

- Thou** City shall full well endure,
her ground maye laste both daye:
Upon the holy hill full sure,
it can no time decay.
- 2 **God** loves the gates of Sion best,
his grace both there abide:
He loves them more then all the rest,
of Jacobs tents bestide.
- 3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God:
- 4 **O**u Kadab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.
- 5 **Loe**, Palestine, and Tyro also,
with Ethiopia hkeholle:
A people old, full long agoe,
were borne and there did rise.
- 6 **O**f Sion they shall say abroad,
that diuers men of fame,
haue there sprung up, and the high God
hath founded fast the same.
- 7 In these records to them it shall
through Gods deitie appaere:
Of Sion that the chiefe of all,
hath his beginning there.
- 8 **The** Trumpeters with such as sing
therein great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus, Psalm LXXXVIII. I. H.

The faithfull sore afflicted by sickness, persecution,
adversity, and as yet were left of God, without any
consolation yet he calleth on God by faith, and
strives against desperation.



Ray, thou art alone to me: I call and



- night to thee.
- 2 **O** let my prayer soone ascend,
into thy lightest high:
Incline thine eare, O Lord, intende,
and hearken to my cry.
- 3 **For** why? my heart twise twise is full,
and doth in trouble dwell:
My life and breath almost both yett,
and deathward might to sell.
- 4 **I** am esteem'd as one of them,
that in the pit doe fall:
And made as one amongst those men,
that haue no strength at all.
- 5 **A** one among the dead, and free
from things that here remaine:
It were more safe for me to be,
with them in the which are paine.
- 6 **As** those that lie in grave, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.
- 7 **Pea**, like to one shut up, full sure
within the lower pit
In places darke and all obscure,
and in the depth of it.
- 8 **Thine** anger and thy wrath I likewise,
full sore on me doth lie:
And all the dayes against me rise,
my soule to vex and try.
- 9 **Thou** put'st my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
- 10 **My** sight doth faste through griefe and wo,
I call to thee, O God.
Throughout the day my hands also,
to thee I stretch abroad.

The second part:

- 11 **Doest** thou unto the dead these face,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
- 12 **O**, shall thy loving kinneship, Lord,
be preached in the grave?
O, shall with them that are departed,
thy truth be honour'd here?
- 13 **Shall** they that lie in darke full slow,
of all thy wonders wor?
O, shall they that thy iustice know,
where all things are forgot?
- 14 **But** I (O God) to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 **Why** doest thou Lord adioyne my soule,
in griefe that seeketh thee?
And now, O Lord, why doest thou bide,
thy face a way from me?
- 16 **I** am afflict, as dying still,

from

How many this many a yeare:
The terrors which doe vexe me still,
With troubled minde I beare.

17 The terrors of thy wrath full rage
Full force upon me fall:
Thy terrors eke doe not assuage,
But me oppress withall.

18 All day they compass me about,
As waters at the flood:
And all at once with flames full hot,
Beset me on each side.

19 Thou sett'st farre from me my friends,
And higher everyone:
Pea and mine old acquaintance all
Out of my sight are gone.

Miserere. Psal. Lxxxix. I. H.
David praisth God for his covenant made betwene
him and his elect by Iesus Christ: then he complaineth
of the desolation of his kingdom, so that
the promise seemed to be broken. Finally he prayeth
to be delivered from afflictions, mentioning
the shortness of mans life, and confirming himselfe
by Gods promises.

Sing this as the 67. Psalme.
To sing the merites of the Lord
My tongue shall neuer cease:
And with my mouth from age to age,
Thy truth I will declare.

2 For I have said that mercy shall,
For evermore remaine:
In that thou dost the heavens stay,
Thy truth appeareth plaine.

3 To mine elect (with God) I made
A covenant and bestow:
My servant David to persuade
A throne and dispossess.

4 Thy seed for ever I will stay,
And stablish it full fast,
And still uphold thy throne alway
From age to age to last.

5 The heavens shew with joy and mirth
Thy innumerable works, O Lord:
The Saints within thy Church on earth,
Thy faith and truth record.

6 Who with the Lord is equalled
In all the clouds abroad:
Among the fountes of all the gods,
What one is like our God?

7 God in the assembly of his Saints
Is greatly to be read:
And over all the earth abroad
In terror to be had.

8 Lord God of hosts in all the world
What one is like thee?
On every side most mighty Lord,
Thy truth is knowne to be.

9 Th' raging sea by thyne advice
Thou rulest as thy will:
And when the waves thereof arise,
Thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdu'd:
And thou hast it destroyed:
Pea, thou thy foes with mighty arms
Hast scattered all abroad.

The second part.

11 The heavens are thine, and all have decreed,
Like unto the earth and land:

The world with all that is therein
Thou foundest with thy hand.

12 Both North & South with East & West,
Thy selfe dost make and frame:
Both Liban mount, and the German,
Reioyce and praise thy Name.

13 Thine arm is strong and full of power,
All might therein hath lie:
Thy strength of thy right hand each hour,
Thou liftest up on high.

14 In right conscience and equity,
Thou hast thy seat and place:
Mercy and truth are still with thee,
And goe before thy face.

15 What folke is blest that knowes aright
Thy present power, O God:
For in the favour of thy light,
They waile full safe abroad.

16 For in thy Name throughout the day,
Thy joy and much reioyce:
And through thy righteousness have they,
A pleasant fame and noise.

17 For why? their glorie, strength and aid,
In thee alone doth lie:
Thy goodness eke that hath no stay,
Shall lift our hope on high.

18 Our strength that doth defend us well,
The Lord to us doth bring:
The holy one of Israel
He is our guide and King.

19 Sometimes thy will unto the Saints,
In visions thou dost show:
And thus then dost thou say to them,
Thy mind to make them know.

20 A man of might I have erect,
Your King and guide to be,
And set him up whom I elect,
Among the folke to me.

The third part.

21 My servant David I appoint,
Whom I have searcht out,
And with mine holy Oyle anoint,
Him King of all the rout.

22 For why? my hand is ready still,
With him for to remaine:
And with my arme also I will
Him strengthen and sustaine.

23 The enemies shall not him oppress,
They shall not him devour:
Yet the fountes of wickedness
Of him shall haue no power.

24 His foes likewise I will destroy
Before his face and sight:
And those that hate him I will plague,
And strike them with my might.

25 Thy truth and mercy eke withall,
Shall still upon him lie:
And in my name his hope eke shall,
Be lifted up on high.

26 His Kingdome I will set to be
Upon the sea and land:
And eke the running fountes shall he
Embrace with his right hand.

27 He shall depend with all his heart
On me, and thus shall say,
My Father and my God thou art.

my rocke of health and stay.
 28 As one fitt home I will him take,
 of all on earth that feele I:
 His might and honour I will make
 about all worldly kinges.

29 My mercy shall be with him still,
 as I my selfe haue told:
 My faithfull covenant to fulfill,
 my mercy I will hold.
 30 And eke his feith I will sustaine,
 for ever strong and true:
 So that his seat shall still remaine,
 while heauen doch endure.

The fourth part.

31 If that his sonnes forsake my law,
 and so begin to swerne:
 And of my iudgements haue none awe,
 my statutes to obserue.
 32 Dafe they doe not use aright,
 my statutes to them made:
 And let all my Commandements light,
 and will not keepe my trade.

33 Then with the rod I will begin,
 their doings to amend:
 And so with scourging for their sinne,
 when that they doe offend.

34 My mercy yet and my goodness,
 I will not take him from:
 For handle him with craftinesse,
 and loose my truth forgoe.

35 But sure my covenant I will hold,
 with all that I haue spoke:
 No word the which my lips haue told,
 shall alter or be broke.

36 Once swaie I by my holinesse,
 and that percurse will I:
 With David I will keepe promise,
 to him I will not lie.

37 His seed for evermore shall enigne
 and eke his throne of might:
 As both the Sonne it shall remaine
 for ever in my sight.

38 And as the Sonne with in the shie,
 for ever standeth fast:
 A faithfull witness from on high,
 to shall his Kingdome last.

39 But now, O Lord, thou dost relect,
 and now thou changedst cheare:
 For thou art wroth with thine elect,
 thine owne anointed heare.

40 The covenant with thy servant made,
 Lord thou hast quite undone:
 And downe upon the ground also,
 hast cast his royall crowne.

The fifth part.

41 Thou pluckst it by bedges up with might,
 his walls thou dost confound:
 Thou bearest eke his bulwarkes downe,
 and breakst them to the ground.

42 What heire lost destroyed and torne
 of corners by throughout:
 And so is made it mocke and scorn,
 to all that dwell about.

43 Thou their eight hand hast lifted up,
 that him in this amoy:
 And all his foes that hee dooey,
 to thou hast made to toy.

44 His swordes edge thou dost rake steepe,
 that should his foes withstand:
 To him in war no victory,
 thou gavst naye upper hand.

45 His glory thou dost also waste,
 his throne, his toy, his might:
 By this is overthrown, and cast
 full low upon the earth.

46 Thou hast cut off and made full short
 his youth and lusty daies:
 And rais'd of him an ill report,
 with shame and great displeaies.

47 How long away from me, O Lord,
 for ever wilt thou turne:
 And shall thine anger still away,
 as fire consume and burne?

48 I call to mind, remember then:
 my time consumed fast:
 Why hast thou made the sonnes of men,
 as things in vaine to waste?

49 What man is he that lieth here,
 and death shall neuer see:
 Or from the hands of hell, his soules
 shall he deliver free?

50 Where is, O Lord, thine old goodness,
 so oft declar'd before:
 Which by thy crueltie and unkindnesse,
 to David thou hast shew'd?

51 The great rebukes to mind I call,
 that on thy servant lie:
 The railings of the people all,
 borne in my heart have I.

52 And therefore, O Lord, thine enemies
 blasphemed have thy name:
 The steps of thine anointed one,
 they cease not to defame.

53 All praise to thee, O Lord of hosts,
 both now, and eke for aye:
 Though stile and earth, and all the coasts,
 Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by
 the brevity of their life, nor by plagues to be thank-
 full, prayeth God to turne their hearts, and com-
 mend his mercy towards them and their posterity.

Sing this as the 98. Psalm.

Thou Lord hast been my sure defence,
 our place of safe and rest:
 In all times past, yet so long since,
 as cannot be express.

2 Ere there was mountaine of hill,
 the earth or world abroad:
 From age to age, and alwaies still,
 for ever thou art God.

3 Thou grippest man through griefe and paine
 to dust of clay, and then,
 And then thou raisest againe, returne
 againe per sonnes of men.

4 The lasting of a thousand yeeres,
 what is it in thy sight?
 As yester-day is not appeare,
 or as a watch by night.

5 So soone as thou dost scatter them,
 then is their life an end:
 All as asperpe, and like the growe,
 in both beauty looke doth end.

Thou art my God, and my strong hold,
 I to the Lord will sing.
 by David W. in a new song,
 my whole sacrifice stay.

Bonum est. Psal. XCII. I. H.
A Psalm for the Sabbath to stirre vp the people to
knowledge of the Lord God their Redeemer.

It is a thing both good and meet,
to praise the high and Lord:

And to the shame of thou most high
to sing with one accord.
2 To them the kingdom of the Lord
become the day be light:
And the declare his truth abroad
when it doth come to night.
3 Upon touching and instruments,
one Lute and harp in sweet
With all the mirth you can invent
of instruments most meet.
4 For thou hast made us to rejoice
in things so wrought by thee,
And I have joy in heart and voice
thy hand workes to see.
5 O Lord how glorious and how great
are all thy workes in heart:
So deeply are thy counsels set
that none can try them out.
6 The way unto which hand not the wit
this thing to passe to bring:
And all such foolcs are nothing fit
to understand this thing.
7 When to the wicked as their will
as graile doe theyng full set:
They when they flourish in their ill
for ever shall be met.
8 But thou art mightie Lord most high
yea, thou dost raise us therefore,
In every time eternally
both now and evermore.
9 For why? O Lord, behold and see,
behold the foole, I say,
How all their workes inquiry
shall perish and decay.
10 But thou like as an Antelope
shalt life mine home on high:
With fresh and new prepared oyle
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise
mine eares shall hear the same.
12 The just shall flourish up on hye,
as Date trees bud and blow:
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God:
Which in his courts they bring space,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be fed:
And pleasantly both bud and bring
with tongues and branches green.
15 To shew that God is good and true
and up to us in his hill:
He is my rock, my hope and trust
in him there is none ill.

Dominus regnavit. Psal XCij. I.H.

Hee praileth the power of God in the creation of
the world, and brast downe all the people which
lift themselves up against his majesty and provoketh
to consider his promise.

Sing this as the 77. Psalm.

The Lord as King aloft doth sing
in glory goodly bright:

And be to them his strength and maine,
that give themselves into might.
2 The Lord likewise the earth hath made,
and shaped it to face:
No might can make it move or face
at last is wry and face.
3 Ere that the world was made or brought
thy seat was set before:
Beyond all time that can be thought
thou hast dwelt evermore.
4 The floods (O Lord) the floods doe rise,
they roare and make a noise:
The floods (I say) did interpite,
and filled up their source.
5 Yea, though the floods were in fight
though seas doe rage and swell:
The Lord is strong and more of might
for he on high doth dwell.
6 And looke what promise he doth make
his household to defend:
For just and true they shall it take
all times without an end.

Deus ultionum. Psal XCij. I.H.

He prayeth to God against the violence of Ty-
rants, and comforteth the afflicted, by the good issue
of their afflictions, and by the ruine of the wicked.

Sing this as the 77. Psalm.

O Lord thou dost revenge all wrong
that office longs to thee:
With vengeance both to their delings
declare that all may see.
2 Declare thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men beare sway
with lifting up their voice:
How long shall wicked men (I say)
triumph and rejoice?
4 How long shall they with bags burst out,
and proudly prate their ill?
Shall they rejoice that be so stout,
whose workes are ever ill?
5 Thy rock, O Lord, thine heritage,
they spoile and downe will lay:
Against thy people they doe rage,
still daily more and more.
6 The widows which are comfortles
and strangers they destroy:
They slay the children fatherles
and none doth put them by.
7 And when they take their sowing in hand,
thine eares they have of thee:
Can Jacobs God this understand
that, no he cannot see.
8 O folke, unwise and people rude,
some knowledg now discern:
For foolcs among the multitude
at length begin to learn.
9 The Lord will take his vengeance
deniers of his name:
He made the eye, and shall hee
before blind men be lame?
10 The Lord doth alse the wicked
and make them under hand:

shall be upon your death defects
how can ye escape his hand?

The second part.

11 The Lord hath known the thoughts of man,
his heart he sees full of guile:
The Lord, I say, mens thoughts he can,
and searcheth them out quite.

12 But Lord, that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure,
to reach him in the law.

13 Wherby he shall in quiet rest,
in times of trouble sit:
When wicked men shall be suppress'd,
and fall into the pit.

14 For since the Lord will not refuse,
his promise for to keep:
His heritage whom he doth choose,
he will no time forsake.

15 Until that judgement be decreed,
to suffer to consist:
That all may follow his which tread
the way of upright heart.

16 But who upon my part shall stand,
against the wicked train:
Who shall rid me from their hand,
that wicked workers maintain?

17 Except the Lord had bene mine ayd,
mine enemies to repell:
My soule and life had none bene laid,
almost as low as hell.

18 When I did say my foot did slide,
I now am like to fall:
Thy goodness Lord did to provide,
to stay me up with all.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.

20 Whilſt thou impaues the selfe, and dyest
with wicked men to sit:
Which with patience in stead of law,
much mischief doe commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong refuge and locke:
He is my God to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselves to be for annoy:
And in their malice they shall fall,
our God shall them destroy.

Verities of the Psalm. Psal. XCV. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the offenders, who tempt God in the Wilderness, and therefore shew not the land of promise.

Sing this as the Benedicamus.

Come let us lift up our voice,
and sing unto the Lord:
In him our rocke of health we joyce,
let us with one accord.

2 Praise, let us come before his face,
and give him thanks and praise:
In singing psalms unto the Lord,
let us be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.

4 He be secretis of the earth in depth,
and corners of the land:
The tops of him that are so steep,
he hath them in his hand.

5 The sea and founteyns all are his,
for he the same hath brought:
The earth and all that therein is,
his hand hath made of naught.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneele to him with one accord,
the which hath made us all.

7 For why he is the Lord our God,
for us he doth provide:
We are his flocke, he both us feed,
his sheepe, and heane guide.

8 To day if ye his voice will heare,
then harden not your hearts:
Aye with grudging many a time,
provokt me in desert.

9 Where as your fathers tempted me,
my power for to prove:
Why wondrous was he when they did see,
yet still they would not move.

10 Twice twenty yeares they did me grieve,
and I to them did say:
They erre in heart, and not believe,
they have not knowne my way.

11 Wherfore I swear when that my wrath
was kindled in my heart:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Plal. XCVj. I. H.

An exhortation both to the Jewes and Gentiles, to praise God for his mercy: And this especially ought to be referred to the Kingdom of Christ.

Sing this as the 39. Psalme.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Praise, sing unto the Lord (I say)
praise ye his holy name:
Declare his acts from day to day,
salvation by the same.

3 Among the heathen he declare
his honour round about:
To show his wonders doe not cease
in all the world throughout.

4 For why the Lord is much to be
and worthy praise alway:
And he is to be head of right,
above all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour doe we will
fore ever before his face:

Both power and might
7 All the earth shall
repeople of the world
All might and power
8 I describe unto thee
the glory of his name
And the inheritance
with gifts unto the
This second part

9 Fall down and worship in the Lord
within his temple
Let all the powers of the world
be fearful in his sight
10 Tell all the world
the Lord's mighty power
Psa. he hath made the earth
that it can receive
11 And that is the Lord alone
that rules the world
12 Judge the nations every one
with equity and right
13 The Lord shall break in pieces
the earth and the world
The sea and all that is therein
shall mourn and make a noise
14 The field shall bow down every thing
that is living on the earth
The wood and every tree shall sing
15 Before the presence of the Lord
and the mountains shall
When he shall judge the world
and rule the earth with equity

Dominus regnat. Psal. XC. v. I. H.

David exhorteth all to joyce for the coming
of the kingdom of Christ, dreadfull to the rebels
and idolaters, and joyfull to the iust whom hee
exhorteth to innocencie, to rejoycing and thank-
sgiving.

Sing this as the 95. Psalm.

1 The Lord hath made us
may we with pleasant voyce
And the Lord hath made us
may we with pleasant voyce
2 Both clouds and darkness
and round about him
Psa. right and iustice
and he shall be
3 Psa. Hee and hee
and hee his face
which shall his foes
abroad in every place
4 He shall be
and to the world
where the earth
with a loud voice
5 The hills shall be
and presence of the Lord
they shall be
which shall be
6 The heavens shall be
his iustice all abroad
where the world
the glory of our God

Confession of the Lord's power
as worthy of his name
And the to those that
dumb and deaf
8 For all the world
shall be the power of the Lord
and he shall be
9 Gifts for all
and he shall be
For all the judgments
and he shall be
10 Cherish the Lord
in all the earth
And art exalted
above each other
11 All ye that
hate all things
For he hath
from the world
12 And he hath
with pleasure
Great for all
to them of his
13 Be righteous
his holiness
Be thankfull
and mindfull of his name

Canite Dom. Psal. XC. v. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelity, so
promise by Christ by whom he hath commended
his salvation to all men.

Sing this as the 95. Psalm.

1 Sing ye now
a new and pleasant song
For he hath wrought
his wonders great and strong
2 Quilt his right hand
he hath his foes
And get himselfe
with his own
3 The Lord hath
his saving health and might
The Lord hath
in all the world
4 His grace
in mind he hath
That all the earth
the goodness of his name
5 Be glad in him
all people of the earth
Give thanks to God
to him with joy and music
6 Upon the trees
give thanks to God
Rejoice in him
with a new and pleasant song
7 Psa. let the hills
for he hath
The earth shall
with all the world
8 And let the
and clap their hands
And let the
before the Lord

For he shall come to judge and try,
the world and every wight:
And rule the people mightily,
with justice and with right.

Dominus reprouit. Psal. CXV. I. H.

He commeth with the power equity, and excellency of
the Kingdom of God by Christ, over the Jewes and
the Gentiles: proving them to magnifie the same,
and to serve the Lord, as the ancient Fathers, Moses,
Aaron, and Samuel, who called upon God, were
heard in their prayers.

Sing this as the 95. Psalm.

The Lord our soveraigne althroughout it,
the people's rage shall cease:
Pea. be on Cherubims both sit,
though all the world be worse.

The Lord that dwelt in Zion dwell,
is high and mighty great:
Above all folke be both exalt,
and he aloft is set.

Let all men praise thy mighty Name,
for it is fearfull true:
And let them magnifie the same,
that holy is and pure.

The princely power of our King,
both love judgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

To praise the Lord our God dwellest,
all honour to him doe:
Wise as his foot-holds walking him,
for he is holy too.

Moses, Aaron, and Samuel,
as witnesses on him did call:
When they did pray, he heard them well,
and gave them answer all:

With him a cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them well.

O Lord our God, thou didst them part,
and answered them againe:
The mercy did on them appear,
their dread didst not maintain.

O Lord and praise our God and King,
within his holy hill:
For who our God throughout the world,
is holy ever still.

Subilate Deos omnes Psal. C. I. H.

Hee hath to all men to serve the Lord who hath
made vs, and to enter into his Courts and Assemblies
to praise his name.

All people that on earth doe dwell,
sing to the Lord with cheerful voice.

As hee with tears his praise forth tell:
Come ye before him, and rehearse

How hee hath saved us from death,
and how hee hath preserved our life.

For hee hath saved us from death,
and how hee hath preserved our life.

For hee hath saved us from death,
and how hee hath preserved our life.

For hee hath saved us from death,
and how hee hath preserved our life.

For hee hath saved us from death,
and how hee hath preserved our life.

For hee hath saved us from death,
and how hee hath preserved our life.

without our aid he did us make:
All are his flock, he doeth us feed,
and for his sheep he doeth us take.

Enter then his gates with praise,
approach with joy to his courts and
praise, laud, and bless his name alway,
for it is seemly so to doe.

For why? the Lord our God is good,
his mercy is for ever true:
His mercy at all times sheweth good,
and shall from age to age endure.

Another of the same, by I. H.

Sing this as the 67. Psalm.

God the Lord be gloried and light,
praise him through out the earth:
Serve him and come before his light,
with singing and with mirth.

Know that the Lord our God is true,
he did us make and us renew:
Not we our selves, for we are his
owne flocke and pasture free.

O goe into his gates alwayes,
give thanks within the same:
Within his Courts let forth his praise,
and laud his holy Name.

For why? the goodness of the Lord
for evermore shall endure:
From to age throughout the world,
the truth shall still endure.

Misericordiam Psal. C. I. N.

David describeth what government he will observe
in his house and kingdom: by seeing out the
wicked, and establishing the godly persons.

Sing this as the 77. Psalm.

Mercy will and true judgement,
O Lord God more thee

And wisely doe in perfect way,
until thou come in us.

And in the midst of my house,
in pureness of my house,

and I against of wicked things,
will sit before my sight.

I hate their workers that fall away,
it shall not cleave to me:

From me shall part the froward heart,
none shall with I see.

For will I say the froward heart,
his neighbour privately

The froward heart I cannot love,
nor him that speaketh lies.

Wine eyes shall be on them within
the land that shall dwell be:

In perfect way who walketh shall
be serve unto me.

I will no froward heart have,
within my house to dwell:

And in my presence he shall not
remaine that is froward.

Because I will not love them all,
the wicked: I the land

that I may from Gods Covenant
the wicked without hand.

Dominus exaudivit. Psal. C. I. N.

It seemeth that this psalm was composed
in the last day of the year.

A Consolation for the suffering of the Church.

For hee hath saved us from death,
and how hee hath preserved our life.

whereof followeth the psalm of God to be published vnto all posterities. The confession of the Gentiles, and stability of the Church.

Sing this as the 81. Psalme.

① Oreate my prayer Lord, and let my cry come vnto thee:
2 In time of trouble, doe not hide thy face away from me:
3 Incline thine eare to me, make hast, to heare me when I call:
For as the smoke being fade, so doe my dayes consume and fall.

4 And as an hearth my bones are burnt, my heart is smitten dead:
And withers like the graile that I, forget to eat my bread.

5 By reason of my groning voyce, my bones cleaue to my skin:

6 As I belcan in wilderness, such case hath my I. In.

7 And as an vnde in desert is, loe I am such an one:

8 Watch, and as a Sparrow on the house top will sit alone.

9 Doe haile in reproachfull words, mine enemies doe me despise.

And they that doe against me rage, against me they haue sworn.

10 Surely with ashes as with bread, my hunger I haue filld:

And mingled haue my drinke with weares, that from mine eyes haue filld.

11 Because of thy affliction, Lord, thy wrath and thy indignation.

For thou hast liked me aloft, and cast me downe againe.

12 The dayes wherein I passe my life, are like the fleeting shadowe:

And I am withered like the grass, which soon away withereth.

13 But thou, O Lord, so true dost remaine in thine places:

And thy remembrance neuer doth adoe from race to race.

The second part.

14 Thou wilt arise, and mercy I doe, to whom wilt appear:

The time of mercy, when the time, for ever is come to end.

15 For when in the house thereof thy servants doe delight:

And on the dust thereof they haue compassion in their spirit.

16 When shall the heathen people feare, the Lord so much to be feared:

And all the Kings on earth shall dread, thy glory and thy name.

17 When shall the Lord, the mighty God, againe shall thine eare:

And when shall he shew nobly in his glasse, shall appear.

18 To prayer of the destitute, when he shall be heard:

When he shall not be despised, when these prayer do attend.

19 When shall he be merciful for the age, that after shall succeed:

The people yet uncreated, the Lords renewing shall exceed.

19 For he from his high Sanctuary, hath looked downe below:

And out of heaven hath the Lord beheld the earth aloft.

20 What of the mourning captiue he might heare the moles cry:

And that he might deliver them, that damned are to die.

21 What they in thine may declare, the Lords most holy Name:

And in Jerusalem, let foied the praises of the same.

22 When when the people of the land, and kingdoms with accord:

Shall be assembled for to doe their seruice to the Lord.

The third Part.

23 Why former force of strength he hath, abated in the way:

And shorter he hath cut my dayes, thus I therefore bid say:

24 Why God in all of all my dayes, now take me not away:

Thy yeares endure eternally, from age to age, I say.

25 When the foundations of the earth, before all times hath laid:

And Lord the heavens are the works which thine owne hands haue made.

26 For thy shall perish and decay, but thou shalt rary still:

And thy shall all in time waxe old, even as a garment will.

27 When as a garment shalt thou change, and changed they shall be:

But thou shalt still abide the same, thy yeares doe neuer flee.

28 The children of thy seruants shall continually endure:

And in thy sight their happy rest, for ever shall stand sure.

Benedic anima. Psal. Cij. 78.

The Prophet provoketh men and Angels, and creatures to praise the Lord God for his fatherly mercy in his deliverance of his people from evils, in his providence over all things, and in the preservation of the faithful.

Musical notation for the beginning of the song.

For thou give laud unto the Lord.

My spirit shall doe the same, and all

the spirits of my heart, praise ye his

holy Name. I. Overhaule the world

all his gifts, there not thyself to find,



and suffer not his benefits, to slip



out of thy hand.

3 That gave thee pardon for thy faults,
and thee from all iniquities;
For all thy weak and feeble state,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That did with goodness thy desire,
and his promise thy youth;
Like as the Eagle catcheth her prey,
wherby her age reviveth.

6 The Lord with justice doth repay,
all such as he opposeth;
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did give;
His counsels and his balant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
when sinners doe him wrong;
The slowest to revenge a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of sinne;
Nor keepeth our faults in remembrance,
for all our sinfull kinde.

10 Nor yet according to our sinnes
the Lord doth us regard;
Nor after our iniquities,
he doth us not requite.

11 But as the space is wondrous great
twixt earth and heaven above;
So is his goodness much more large
to them that doe him love.

12 God doth remove our sinnes from us,
and our offences all:
As farre as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke to what pittie parents deare,
unto their children beare:
Like pittie dearest God to such
as trust in him in feare.

14 The Lord that made us knowes our shape,
our mouth and fashion full;
How weak and feeble our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Like the flower which fadeth in the field,
that fades full soone away.

16 Whose glory and beauty shines within
doe utterly decay:
And make that after their decay,
such blossomes beare no place.

17 But yet the goodness of the Lord
with his shall ever stand;
Their childrens children shall receive,
his righteousness at hand.

18 I mean which keep his covenant
with all their whole desire:
And not forget to doe the thing,
which he doth them require.

19 The heavens high arch made the seat,
and footstool of the Lord;
And by his power full power,
he governes all the world.

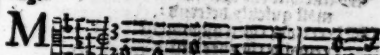
20 The Angels which are great in power,
praise ye and blest the Lord;
Which to obey him doe his will,
immediately accord.

21 Ye noble hostes and Ministers,
cease not to laud him still;
Which ready are to execute
his pleasure and his will.

22 Ye, all his works in every place,
praise ye his holy name:
O ye heart, my mind, and the my soule,
praise ye also the same.

Benedic anima. Psalm Cij. W.K.

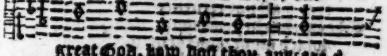
A thanksgiving for the creation of the world,
and governance of the same, by his marvellous
providence: Also a prayer against the wicked
who are occasion that God diminisheth his blessings.



Thy soule praise the Lord, O heart



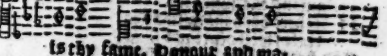
good of his name: O Lord, our



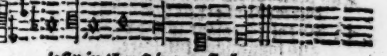
great God, how dost thou appear?



So passing in glory that great



is thy name, Honour and ma-



jesty in thee shine most cleare.

2 And as light as a robb,
thou hast thee declared:
Wherby all the earth
thy greatness may see:

The heavens in such sort
thou also hast spread:
That it is a certaine
compar'd may bee.

3 His chambers are in the clouds full of grace,
which as the chambers are many in the earth.
And there is much grace in the clouds
his chambers are full of grace.
Upon the wings of the wind
of winds in the clouds.
4 He maketh his angels
as spirits in the clouds.
And lightning with him
he maketh his angels.
His will to accomplish
they run to and fro
to the end of the earth
as the wind in the clouds.
5 He groundeth the earth
in the clouds and rain.
That it should bring forth
more shall be such power.
6 He drieth a lake making
for it made them dry.
Which by his strong power
the hills would be out.
7 But at the rebuke
the waters dry up.
And he giveth place
the word to obey.
At the rebuke of the thunder
to fearfull they be.
That in their great raging
they shall come away.
8 The mountains full of life
they then no offend.
If thou doe but speake
the word they shall fall.
So likewise the valleys
shall quickly descend.
Where thou them appointest
remain they shall fall.
9 Their bounds thou hast set.
How farre they shall run.
So that in their rage
not that shall they can.
For God hath appointed
they shall not returne.
The earth to destroy more
which made was for man.

The second part.

10 Descendeth the spiritings
to strong streams and lakes,
which run doe full swift
among the huge hills.
11 Where doth the wild asses
their thirst oft times shakes.
And beasts of the mountaines
thereof like their flocks.
12 By their pleasant springs
and fountaines full faire,
The fowles of the ayre
abide shall and dwell.
Who moved by nature
to dwell here and there:
Among the greene branches
their songs shall excell.
13 The mountaines to moss
the clouds be doth use.
The earth with his waters
are wholly repast.

14 So as the dust cannot
be kept up by the wind.
But grace doth keep the clouds
and herbe the water makes
15 The clouds are many
he made for man to use.
His face to refresh
and heart to make strong.
16 The Cedars of Lebanon
his great hand hath made
which trees be tall and strong
that grow up to the top.
17 In their many boughs dwell
and make their nests within.
In firerow the cedars
remain and abide.
18 The high hills are covered
the mountains are full.
And the rocks strong
for Conies to hide.
19 The dove that is in
her nest to sit.
The doves from the night
thereof be full.
And by the descending
alls of the sun.
The cold from heat
thereof be full.
20 When the sun is hot
by Gods will and power.
Then creep forth the
beasts of the wood.
21 The Lions compassing
their prey to devour.
But yet it is they Lord
which gives them food.
22 As soon as the sun
is up, they retire.
To couch in their dens,
then are they full of fire.
23 What man to his world may
as right doth require.
Till night come and call him
to take rest againe.

The third part.

14 How sundry, O Lord,
are all thy wonders found.
Which wisdom full great
they are indeed wrought.
So that the whole world
of thy praise doth sound.
And as for thy riches
they passe all mens thought.
15 So is the greatness
which large is and broad.
Where things that creep swarme,
and beasts of each sort.
16 Where both might thy ships sail,
and some lie at anchor.
The whales huge and monstrous
there also doth sport.
17 All things on thee wait,
thou dost them relieve.
And thou in due time
full well dost them feed.
18 Now when is doth please thee,
the same thou dost give.
They gather full gladly
those things which they need.

And Jacob in the land of Ham
did live a stranger tho:
24 His people he exceedingly
in number made to grow
And over all their enemies
in strength he made them grow
25 Which he sent in wrath that they wold hate
his people with enmity
And his servants wrongfully
abuse with false deceit.

The fourth part

26 His faithful servants Moses and Aaron
he did command to see to them
his message to disclose
27 The wondrous messages of his signes
among them he did shew
And wonders in the land of Ham
then did they worke also
28 Darkness he sent, and made it darke
in stead of bright day
And unto his commission
they did not disobey
29 He turned their waters into bloud
he did their fishes slay
30 Their land brought fowles when in the place
where their King did reach lay
31 He spake, and at his voice there came
great warres of noyous flies
And all the quarters of the land
were filled with crawling lice
32 He gave them cold and stormy helles
in stead of winter raine
And flew flames within their land
he sent unto their paine
33 He smote their vines and all their trees
whereon their figs did grow
And all the trees within their countie
downe did be overthow
34 He spake, then Caterpillers did
and Grasshoppers abound
35 Which ate the grass in all their land
and fruit of all their ground.

The fifth part

36 The flock begotten in their land
he deadly he did smite
Yea, the beginning and first fruit
of all their force and might
37 With gold and silver he them brought
from Egypt land to passe
And in the number of their herds
no fertile one there was
38 Egypt was glad and joyfull then
when they did thence depart
For terror and the feare of them
was laid upon their heart
39 To shroud them from the parching heat,
a cloud he did display
And fire he sent to give them light
when night had hid the day
40 They asked, and he caused quailles
to raine at their request
And fully with the bread of heaven
their hunger he appeased
41 He opened the flint rock,
and waters gushed out

And in the dry and parched ground
the rivers run about.

42 For of his holy covenant
aye mindful was he to
Which to his servant Abraham
he plight long ago
43 He brought his people forth with wrath
and his effect with love
Out of the cruell land where they
had liv'd in great annoy
44 And of the Heathen men he gave
to them the fruitful lands
The labours of the people he
they took into their hands
45 That they his holy Names might
observe for evermore
And faithfully obey his lawes
praise yet the Lord therefore.

Confitemini Dom. Psal. Cvi. W. K.

The people sore displeased under Antiochus, doe
magnifie the goodnesse of God among the repen
tant, and pray to be gathered from among the Hea
then, that they may praise his holy Name.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good
his mercy endureth for aye
1 Who can expresse his noble acts,
or all his praise display
2 They blessed are that judgement keep
and softly doe obey
3 O praise of the people (O Lord)
remember me, I pray
4 And with thy saving health, O Lord,
vouchsafe to visite me
That I the great felicitie
of thine elect may see
5 And with thy peoples joy I may
a joyfull mind possess
And may with thine inheritance
a glorying heart expresse
6 Both we, and thou our Fathers all,
have sinned every one
7 We have committed wickednesse
and lewdly we have done
8 The wonders great which thou (O Lord)
hast done in Egypt land
Our fathers though they saw them all,
yet did not understand
9 For thy merities multitude
did heepe in thankfull minds
But at the Sea yea the red Sea,
rebelled most unkind
10 Pervert the least he saved them
for honour of his Name
That he might make his power knowne,
and spread abroad his fame
11 The red Sea he did then rebuke,
and foote staid it was by Sea
And as in wilderness, so through
the dappes he did them guide
12 He saved them from the cruell hand
of thine deliverer
And from the enemies hand he did
deliver them also.

The second part.

21 The waters they oppos'd their helms,
not one was left alive:
22 When they believ'd his word, and praist
in long they did him give.
23 But by and by unthankfully
his works they cleane forgot:
And for his counsell and his will
they did neglect to wait.
24 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the Ray of all their trust.
25 And then their wanton minds desire
he suffer'd them to have:
But wanting leanness there withall
into their souls he gave.
26 Then when they lodg'd in their tents,
at Horeb they did grudge:
Karon the holy of the Lord,
so did they envy much.
27 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram company,
did cover in that hour.

28 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burnt up
the wicked in his ire.
29 Upon the hill of Sion they
an idol Calf did frame:
And there the molten Image they
did worship of the same.
30 Into the likeness of a Calf
which feedeth on the grass:
Thus they their glory curst and all,
their honour did disgrace.
31 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

32 And in the land of Ham for them
most wondrous works had done:
And by the Red sea dreadfull things
performed long ago.
33 Therefore for their inhorring them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind.
Did not his holies waters flood
before him in the brake:
To turne his wrath less on them
with all his wrath he brake.
34 Then did he shew the pleasant Land
that he becom'd to give:
Pea, and the words that he had spoke,
they did no whit believe.

35 But in their hearts with grudging heart
they wickedly repine:
Not to the voice of God the Lord
they gave an answering mind.
36 Therefore against themselves he
his strong revenging hand
Them to destroy in wilderness
ere they should see the land.
37 And to destroy their seed among

the Nations with their seed
And through the Countreies of the world
to scatter them abroad.

28 To Baal Peor then they did
adorn themselves also,
To eat the offering of the dead,
so they forsooke him too.
29 Thus with their steme inventions
his wrath they did provoke:
And in his fore inhabited ward,
the plagues upon them wrought.
30 But Dimeas stood up with zeale,
the sinners will to stay:
And judgement he did execute,
and then the plague did lay.

The fourth Part.

31 It was impured unto him
for righteousness that day:
And from thenceforth is counted to,
from race to race. I say.
32 At waterside of Edredad
they did him angry make:
Pea, so farre forth, that Horeb was
then punish'd for their sake.
33 Because they dur'd his spirit to scorn,
that in impatient heart:
His lips spake and whildestir,
his fervour was so great.
34 For as the Lord commanded them,
they flew the people that:
35 But were among the heathen mix'd,
and learn'd their manners also.
36 And so their Idols for the which were
their souls and decay:
37 To send their flames and daughters they
did offer up and lay.
38 Pea, with unkindly murdering knife
the guiltlesse blood they spill:
Pea, their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan Iude then
offered with wicked hand:
And so with blood of Innocents
defiled was the land.
39 Thus were they stained with the weapons
of their owne filthy way:
And with their owne inventions
a boasting they did lay.
40 Therefore against his people was
the Lords wrath kindled then:
And even his owne inheritance
he did abhorre therefore.
41 Into the hands of Heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Pea, and their hateful enemies
oppress them in the Land:
And they were dimbly made to know
as subject to their hand.
43 Full oftentimes from thair pain he
delivered them before:
But with their counsels they did
provok'd him to revenge.
Therefore they dur'd their wickedness

- 44 **W**here brought full low tollers:
 45 **O** God's released them in distress:
 he heard them to their cry.
 46 **O** God's released his covenant,
 which he to them had sworn:
 And by his mercies multitude
 repented him therefore.
 47 **A**nd when he made them to rise,
 before the sight of those
 That in them captives through their land,
 when erst they were their foes.
 48 **G**od's O Lord: that art our God,
 Inebriate O Lord we pray:
 And from among the heathen folk
 Lord gather us away.
 49 **T**hat we may speak of thy nobility,
 of thy most holy Name:
 That we may glory in thy grace,
 and sounding of thy name.
 50 **T**he Lord, the God of Israel
 be blessed for evermore:
 Let all the people say Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. W. K.

David saith: that all that are redeemed by the Lord
 and gathered unto him, to give thanks therefore,
 who by sending prosperitie and adversitie bringeth
 men unto him. Therefore as the righteous there at re-
 joyce, so shall the wicked have their mouths stopped.

Sing this as the 77 Psalm.

- G**ive thanks unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortal men may see.
 2 **S**uch as the Lord redeemed hath,
 with thanks he will praise his name:
 And how soon they from foes were freed,
 and how he brought them home.
 3 **H**e gathered them forth of the lands,
 that lay so farre about:
 From East to West, from South to North,
 his hand did lead them out.
 4 **T**hey wandered in the wilderness,
 and drepen from the way:
 And sounding City where to dwell,
 that should be might for their day.
 5 **A**nd when thirst and hunger was so great,
 in these Deserts to woe:
 That wilderness did them sore assault,
 and cheate their souls away.
 6 **T**hen did they cry in their distress,
 unto the Lord for ay:
 Who did answer their troublesome state,
 according as they pray.
 7 **A**nd by that way which was most right,
 he led them as a guide:
 That they might to a City goe,
 and there all abide.
 8 **L**et men therefore before the Lord,
 confesse his kindness then:
 And how he made them that he woe
 before the sonnes of men.
 9 **F**or he their cryes he heard in paine,
 when such lack had made to faint:
 The hungry he with goodmeate fed,
 and did them that were thirsty.

- 10 **S**uch as doe dwell in dark night deep,
 wherether on death doe wait:
 Fast bound to such troublesome slaynes,
 as iron chains doe beate.
 The second Part.
 11 **F**or that against the Lords stone wepeth
 they sought for to kill:
 Concerning light his counsell is light,
 which doe to faste succell.
 12 **B**ut when he humbled them full low,
 thereby he fell downe with griefe:
 And none was found to much to helpe,
 wherby to get reliefe.
 13 **T**hen did they cry in their distress,
 unto the Lord for ay:
 Who did remove their troublesome state
 according as they pray.
 14 **F**or he from wickednes out them brought,
 and from death's dreadfull shade:
 Bursting with force their iron bands,
 which them before did lade.
 15 **L**et men therefore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 **F**or he hath opened the gates of brass,
 and brake them with strong hands:
 The iron barres he smote in two,
 nothing could him withstand.
 17 **H**e foolish folk he great plagues dolefull,
 and cannot from them woe:
 But heape on more to those they have,
 because they doe offend.
 18 **T**heir soule is much in death all woe,
 that none they could abide:
 Wherby death had them almost caught,
 as they full truly tried.
 19 **T**hen did they cry in their distress,
 unto the Lord for ay:
 Who did remove their troublesome state,
 according as they pray.
 20 **F**or then he sent to them his word,
 which healeth both soone restore:
 And brought them from those dangers deep,
 wherether they were before.
 The third Part.
 21 **L**et men therefore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 **A**nd let them offer sacrifice,
 with thanks, and also praise:
 And speake of all his wonders wondrous,
 with glad and joyful chaire.
 23 **S**uch as in ships and swift barke,
 into the Seas full end:
 Their merchandise through such full danger,
 to compass and so end.
 24 **T**hese men are forced to behold
 the Lords wonder what they be:
 And in the dangerous deep the same
 most marvellous they see.
 25 **F**or at his word the stormy wind
 is sent in a rage:
 And directeth the finger to
 that none be in them all woe:
 26 **T**hen are they lifted up to light,
 the clouds they seem to gaine:

And plucking downe the yeech, will
 their houses continue with paine.
 37 And thus a wilderness is made of
 now here, now there the yeech:
 As men with feare, of this heere,
 of that or of the yeech.
 38 When did they cry in their distress,
 unto the Lord his God?
 And hee brought them out of their distress,
 according to their words.
 39 For with his hand in the Lord he hath
 the flury houses in paine.
 And the great waters from their rage,
 are brought to sea and paine.
 40 When are men glad when rest is come,
 which they so much doe crave:
 And are he then in better plight,
 which they so long have sought.

The fourth part.

31 Let men therefore before the Lord
 confesse his kinde to them:
 And shew the wonders that he hath
 done for the sonnes of men.
 32 Let them in praise of his name
 with praise extoll his name:
 And where the fluries doe consent,
 there let them too the same.
 33 For running founts to dry Deserts,
 he doth oft change and turne:
 And drieth up as it were hie
 the springing well and fountaine.
 34 A fountaine hath hee made in the desert,
 and barren land hee made
 barren on their springs that dwell therein,
 he doth oft vengeance take.
 35 Against the wilderness hee rube,
 hee maketh fruit to grow:
 And pleasant fountains of waters cleare,
 though hitherto there were there.
 36 And in such hungry howles set,
 as hee doth freely feed:
 That they a while may sit them downe,
 to dwell in his rest and feed.
 37 That they may see their pleasant land,
 and wine and also plant,
 To yield them fruit of their increase,
 as home may seeme to want.
 38 And hee multiplieth exceedingly
 the Lord hath made them to
 which doth also their land hee made
 by numbers great to grow.
 39 And when the founts shall are low brought,
 by the oppression flurie:
 And when the founts shall are low brought,
 that compute them to grow.
 40 And when the founts shall are low brought,
 that compute them to grow:
 And when the founts shall are low brought,
 that compute them to grow.
 41 But yet the power be raised up;
 out of their troubles come,
 And at a time both their griefe augment,
 much like a flurie come.
 42 And hee shall come, and hee shall come,
 and at a time both their griefe augment,
 much like a flurie come.

And thus the flurie and the power,
 with great might and force come.
 43 But who is with the Lord, that shall
 be made his flurie come:
 For certainly they shall see
 the kinde of the Lord.

Paraphrase. Ps. 124.

David with heart and voice praeseth the Lord,
 and a sureth himselfe of the power of God,
 concerning his Kingdome over Israel, and his power
 against other nations, who though hee should strike
 us for a time, yet hee alone in the end will destroy
 our enemies.

Sing this as the 95. Psalm.

1 God my heart prepared is,
 and eke my tongue is set:
 I will advance my voice in song,
 and giving thanks will be.
 2 I wake me still, whene I awake,
 sweet melody to sing:
 And in the morning I will sing,
 right early will I sing.
 3 By me among the people Lord,
 still praised shall thou be:
 And I among the heathen shall
 willing, O Lord, to thee.
 4 Because thy mercy Lord is great,
 above the heavens high:
 And eke thy truth doth reach the clouds,
 within the lofty sky.
 5 Above the fluries heavens high,
 advance thy selfe, O God:
 And Lord display upon the earth
 thy glory all abroad.
 6 That the heathen may be made
 to see thy power,
 Hee, O my God, with thy right hand,
 and hearken unto me.
 7 God in his holiness hath spoke,
 whereof my voice abound:
 Which I will sing, and unto
 the praise of thy name sound.
 8 And I shall sing, and unto
 the praise of thy name sound:
 My head strength shall be,
 shall I sing thee for me.
 9 Wash my wash-pot, and my foot
 on Ebon hill I shal:
 Upon the land of Palestine,
 in triumph shall I go.
 10 And hee shall into the City come,
 hee shall come into the City:
 And how by whom to Ebon land,
 conveyed shall I be.
 11 Is it not thou, O Lord, which sayest,
 I will not be moved:
 And thou, O Lord, which sayest,
 I will not be moved:
 12 Give us, O Lord, thy saving grace,
 when troubles come upon us:
 For all the helpe of man is vain,
 and can us not defend.
 13 Through God the flurie shall be,
 and worke of his power:
 He shall subdue our enemies,
 yea, he shall tread them downe.

Dem. Iudam. Psal. Cix. M.

David being falsely accused by Sauts flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the Traytor, unto Iesus Christ and all like enemies of the children of God.

Sing this as the 25. Psalm.

I A perswade himselfe doe not hold

Godday congne at allwayes

God (Cantabrigia) (as) that are

The wicked and the guilefull mouth

And they with false and lying tongues

Have spoken unto me.

They did beset me round about

With words of hatefull spight:

Without all cause of my defect

Against me they did fight.

For my good will they were my foes,

But then gan I to pray:

My good will to my friendliness

With hate they did repay.

Set thou the wicked, O Lord,

At his right hand: he shall see

His hatefull foe to shame.

When he is judged, let him then

Condemned be therein:

And let the prayer that he makes,

Be turned into snare.

Few be his dayes, his charge also

Let thou another take:

His children leeds fatherless,

His wife a widow make.

Let his offspring be begotten,

To beg and seeke their bread:

Manuring out of the wasted place,

Where erst they have been fed.

Let covetous extortioners

Catch all his goods and store:

And let the stranger spoile the fruit

Of all his toyle before.

Let there be none to pittie him,

Let there be none at all:

But as his children fatherless

Will let their mercy fall.

The second part.

And so let his posteritie

For ever be destroyed:

Their name out-blotted in the age

That after shall succeed.

Let not his fathers wickedness

From Gods remembrance fall:

And let not thou his mothers sinne

Be done away at all.

But in the presence of the Lord

Let him continue for aye:

The Lord from the taking of his may

He may cut asunder aye.

With mercy he shall use thee,

But do not pierce with spight:

The troubled man, and thought to slay

He shall be far from thee.

As he doth cutting thee, it shall

Be done unto him for aye:

As he doth thee, it shall be done

To thee: for he shall be far from thee.

18 As he doth cutting thee, it shall

Be done unto him for aye:

As he doth thee, it shall be done

To thee: for he shall be far from thee.

19 As garment let it be to him,

To cover him for aye:

And as a girde where with he

Shall girded be alway.

20 Let it be fame to him from the Lord

And of those that shall speak

Against my people alway.

21 But thou, O Lord, which art my God,

Deale thou (I say) with me

After thy name belider me:

For great thy mercies be

In redemption and poore:

And the within my pained heart

My heart is wounded sore.

The third part.

22 Ever so doe I depart away,

As doth declining shade:

And as the grasshopper, so I

Am shaken off, and fade.

23 Which falling long from me shall looke

Infeebled are my knees:

And all her fatness hath my flesh

Enforced be to leave.

24 And I also a vile reproach

To them am made to be:

And they that did upon me looke,

Have shake their heads at me.

25 But thou, O Lord, that art my God,

Mine ayd and succour be:

According to thy mercy, Lord

Save and belider me.

26 And they shall know thereby that thou

(Lord) art my God and Lord:

And that thou, thou hast done it, Lord,

To shall they understand.

27 Although they curse with spight, yet thou

Shalt bleste with loving voyce:

They shall arise, and come to shame,

Thy servants shall restore.

28 Let them be clothed all with shame,

That enemies are to me:

And with confusion as a cloke

Eke covered let them be.

29 But greatly I will praise my mercies

And I among the multitude

His praises will record.

30 For he with helpe at his right hand,

Will stand the poore man by:

To save him from the man that would

Gouern him his soule to slay.

Dixit Dominus. Psal. Cix. N. 1.

David prophesie of the power and availing

Kingdome of Christ and of the Priesthood, which

should put an end to the Priesthood of Levi.

Sing this as the 59 Psalm.

The Lord did say unto my Lord:

Sit thou at my right hand:

Untill I have made thy foes a foode

Wheron thy feet shall stand.

- 2 The Lord shall out of Zion send
the scepter of his might:
And the mostall foes he thou
the ruler in their sight.
- 3 And in the day on which the reigne
and power they shall see,
That verily the will offerings shall
the people offer thee.
- 4 Pea, with an holy boasting
then shall they offer all:
The death heate is the death that both
from wounde of morning fall.
- 5 The Lord hath smitten, and never will
repent what he hath sayd:
By the power of his strength
thou art a prey for aye.
- 6 The Lord thy God on thy right hand
that standeth for the day,
shall subvert for thee the stately things
upon his wrath full day.
- 7 The heathen he shall smite, and fill
the place with bodies dead:
And obsecrations Countreys shall
in summer smite the dead.
- 8 And he shall bring out of the brooke
that runneth in the way:
Wherefore he shall lift up on high
his royall dead that day.

Consisteyor this: Psal. Cxj. N.

He giveth thanks to the Lord for his manifold
workes toward his Church, and declareth wherein
true wisdom and right knowledge consisteth.

With thankes we ascribe, to praise
and laud the Lord, in presence of the just.

For great his workes are found, to search
them such are bound, as him have knowen
trust. His workes are glorious, also his
righteousness it toucheth us, for ever his
wonderfull, as he mouth, he still re-
member us, his mercy for ever more.

Such as to him have trust
A portion shall have:
We have up to them trust:
For thus they shall well stand:
He will them have in mind,
And keep them as he said.

- 6 For he did not disdaine,
his clothes to give them plaine,
By lightnings and by thunders
when he the heathens land
did give into their hand,
where they were in his wonder.
- 7 Of all his workes endles
both judgement, right and true,
alighted his nature true:
They are decreed sure
For ever to endure,
which equity both end.
- 8 Redemption he gave,
his people for to save:
And hath also required,
his promise not to fail,
But alwayes to prebail,
his holy name he shall.
- 9 Who so with heart full faith
True wisdom would attaine,
the Lord heare and obey:
Such as his Lawes doe keep
shall knowledge have full deep,
his praise shall last for aye.

Beatus vir. Psal. Cxij. W. G.

He praiseth the felicity of them that feare God,
and condemneth the cursed estate of the contemners
of God.

Sing this as the Riter noster.

- The man is blest that God doth feare,
And that his Law both love and keepe.
- 2 His seed on earth God will increase,
And blest such as from him proceed:
 - 3 His house with good he will fulfill,
His righteousness in more shall fill.
 - 4 Unto the righteous God will be
in trouble low, in darkness light:
Compassion is in his eyes,
And mercy alwayes in his sight.
 - 5 Pea, peace moveth such to lend,
He doth by judgement things extend.
 - 6 And surely with him never fails,
For evermore his love is true.
 - 7 No thing he can make him quail,
Who in the Lord have hope and trust.
 - 8 His brackles arme, his lance is good,
For he shall see his foes downe cast.
 - 9 He will well for the poor provide,
His righteousness shall still remaine:
And his estate with peace abide,
Though that the wicked man misdaine.
- Pea, shall the righteous shall be
And to continue his state shall be.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his providence,
in that contrary to the course of Nature, hee
worketh in his Church.

Yehovah is his name with us,
Lord, praise ye his name with us.

Which both the heavens and the earth
have made and yet in day.

16 O ye heavens, praise the heavens his,
belong unto the Lord:
The earth unto the sonnes of men
he gave of firer accord.

17 O be thou that be dead doe not with praise
in thank the Lord's renowne.
Say any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for ever:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam, Psal. Cxvj. N.

David being in great danger of Saul, in the desert of
Mason, perceiving the great and inestimable love of
God towards him, magnificeth such great mercies, and
protesteth that he will be thankfull for the same.

Sing this as the 103. Psalm.

1 Love the Lord, because my voice,
and prayer heard hath he:

2 When in my dayes I call'd on him,
he heard my voice to me.

3 E'en when the snares of cruell death
abouted me round:
When paines of hell me caught and when
I was and sorrow found.

4 Upon the name of God my Lord,
then did I call and say,
Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in twofull misery,
and he delivered me.

7 And now my soule like thou art like,
returne unto thy rest:
For largely, loe, the Lord to thee
his mercie hath express.

8 Because thou hast delivered
my soule from deadly thall:
O y moov'd eyes from moov'n still teares,
my sitting feet from fall.

9 Before the Lord I in the land
of life will walke therefore:
I did desire, therefore I spake,
for I was troubled sore.

10 I did desire, therefore I spake,
for I was troubled sore.

11 I said in my distress and fears,
that all men were be:

12 What shall I say the Lord for all
his benefits to me?

13 O how holmes me of being healed
I thankfully will take:
And on the Lord I will call,
when I my prayers make.

14 I to the Lord will pay the boies
that I to him beget:

15 I to the Lord will pay the boies
that I to him beget:

16 I to the Lord will pay the boies
that I to him beget:

17 I to the Lord will pay the boies
that I to him beget:

18 I to the Lord will pay the boies
that I to him beget:

19 I to the Lord will pay the boies
that I to him beget:

20 I to the Lord will pay the boies
that I to him beget:

21 I to the Lord will pay the boies
that I to him beget:

22 I to the Lord will pay the boies
that I to him beget:

23 I to the Lord will pay the boies
that I to him beget:

24 I to the Lord will pay the boies
that I to him beget:

25 I to the Lord will pay the boies
that I to him beget:

The death of all his boies,
in that time, doe beget.

16 O ye heavens, praise the heavens his,
belong unto the Lord:

17 O be thou that be dead doe not with praise
in thank the Lord's renowne.

18 But we will praise the Lord our God,
from henceforth and for ever:

19 Sound ye the praises of the Lord,
praise ye the Lord I say.

20 I to the Lord will pay the boies
that I to him beget:

21 I to the Lord will pay the boies
that I to him beget:

22 I to the Lord will pay the boies
that I to him beget:

23 I to the Lord will pay the boies
that I to him beget:

24 I to the Lord will pay the boies
that I to him beget:

25 I to the Lord will pay the boies
that I to him beget:

26 I to the Lord will pay the boies
that I to him beget:

27 I to the Lord will pay the boies
that I to him beget:

28 I to the Lord will pay the boies
that I to him beget:

29 I to the Lord will pay the boies
that I to him beget:

30 I to the Lord will pay the boies
that I to him beget:

31 I to the Lord will pay the boies
that I to him beget:

32 I to the Lord will pay the boies
that I to him beget:

33 I to the Lord will pay the boies
that I to him beget:

34 I to the Lord will pay the boies
that I to him beget:

35 I to the Lord will pay the boies
that I to him beget:

36 I to the Lord will pay the boies
that I to him beget:

37 I to the Lord will pay the boies
that I to him beget:

38 I to the Lord will pay the boies
that I to him beget:

39 I to the Lord will pay the boies
that I to him beget:

40 I to the Lord will pay the boies
that I to him beget:

41 I to the Lord will pay the boies
that I to him beget:

42 I to the Lord will pay the boies
that I to him beget:

43 I to the Lord will pay the boies
that I to him beget:

44 I to the Lord will pay the boies
that I to him beget:

45 I to the Lord will pay the boies
that I to him beget:

46 I to the Lord will pay the boies
that I to him beget:

47 I to the Lord will pay the boies
that I to him beget:

48 I to the Lord will pay the boies
that I to him beget:

49 I to the Lord will pay the boies
that I to him beget:

50 I to the Lord will pay the boies
that I to him beget:

51 I to the Lord will pay the boies
that I to him beget:

52 I to the Lord will pay the boies
that I to him beget:

Laudate Dominum, Psal. Cxvj. N.

Ne exhorteth the Gentiles to praise God, because
he hath accomplished all to them as to the Jewes
the promise of life everlasting by Iesus Christ.

Sing this as the 29. Psalm.

1 O all ye nations of the world,
praise ye the Lord alwayes:

2 And all ye people there where
set forth his noble praise.

3 For great his kindness is to us,
his truth endures for aye:

4 Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxvij. N.

David rescued of Saul, and of the people at the
time appointed obtains the Kingdom, for the which
he biddeth all them that feare the Lord, so be thank-
full, under whose person Christ is lively set forth
who should be of his people rescued.

Sing this as the 95. Psalm.

1 O how ye thanks unto the Lord,
for gracious is he:

2 Because his mercy doth endure
for ever towards thee.

3 Let I heart confesse and say,
his mercy dureth for aye.

4 Let I heart confesse and say,
his mercy dureth for aye.

5 Let I heart confesse and say,
his mercy dureth for aye.

6 Let I heart confesse and say,
his mercy dureth for aye.

7 Let I heart confesse and say,
his mercy dureth for aye.

8 Let I heart confesse and say,
his mercy dureth for aye.

9 Let I heart confesse and say,
his mercy dureth for aye.

10 Let I heart confesse and say,
his mercy dureth for aye.

11 Let I heart confesse and say,
his mercy dureth for aye.

12 Let I heart confesse and say,
his mercy dureth for aye.

13 Let I heart confesse and say,
his mercy dureth for aye.

14 Let I heart confesse and say,
his mercy dureth for aye.

15 Let I heart confesse and say,
his mercy dureth for aye.

16 Let I heart confesse and say,
his mercy dureth for aye.

17 Let I heart confesse and say,
his mercy dureth for aye.

18 Let I heart confesse and say,
his mercy dureth for aye.

10 All nations have despised me,
and compassed me round:
But in the name of **God** will I
mine enemies confound.

11 They kept me in on every side,
they kept me in: I say:
But in the **Lord** my mighty name
I shall not be their prey.

12 They came about me all like Bees,
but yet in the **Lord** name
I quench'd their tongues that were on fire,
and will destroy the same.

The second Part.

13 Thou hast with force thyself save at me,
that I indeed might fall:
But through the **Lord** I found such helpe,
that they were banquish'd all.

14 The **Lord** is my defence and strength,
my joy, my mercy, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the **Lord** our **God**
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the **Lord** doth bring
most mighty things to passe:
His hand hath the prebeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The **Lord** his mighty hand's wonderful power,
his wonders and what they are.

18 The **Lord** himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death as yet may see.

19 Set open unto me the gates
of truth, and light, and life:
That I may enter into them,
the **Lord** praise to ascribe.

20 This is the gate even of the **Lord**,
which shall not be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O **Lord**,
because thou hast heard me.
Thou art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the Corner-stone,
and chiefly to his use.

23 This was the mighty work of **God**,
this was the **Lord**'s miracle:
And it is marvellous to behold
with eyes that noble act.

24 What is thy faithful say indeed,
which **God** himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind and thought.

25 From before the **Lord**, and prosper us,
we with thy word and decree.

26 Blessed is he that comes to us
in the name of the **Lord**.

27 **God** is the **Lord** that shewes
us his way, and we therefore will
our sacrifice to the altar
and give thanks to the **Lord**.

28 Thou art my **God**, I will confesse
and render thanks to thee:
Thou art my **God**, and I will praise
thy mercy towards me.

29 O give ye thanks unto the **Lord**,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beatissimaculati. Psalm Cxix. W. W.

The Prophet wonderfully commendeth **God**'s law,
wherein he cannot satisfie himselfe nor expresse suffi-
ciently his affection: therefore adding notable com-
plaints and consolations. meet for the faithful to
have both in mind and voice: and in the Hebrew
every eight verses begin with one letter of the Al-
phabet.

Bless'd are they that perfect are, and
pure in mind and heart, whose lives and
conversations from **God**'s Lawes never
start. 2. Bless'd are they that give them-
selves, his statutes to observe, seeking
the **Lord** with all their heart, and never
from him remove.

3 Doubtless such men doe not astray,
nor doe no wicked thing:
Which steadfastly walk in his way
without any wandring.

4 It is thy will and commandment,
that with attention of heart
thy noble and divine precepts
we learn and keep in heart.

5 O would to **God** it might be thy pleasure
my wayes to be as just:
That I might both in heart and voice,
thy Lawes praise and confesse.

6 O should no shame my life be such,
while I thus sit alone eyes:
And bend my knees to worship
on thy sacred decrees.

7 Then will I praise with uprisen heart,
and sing unto thy praise:
When I shall learn thy commandments full,

and likewise prove the same.
 8 And wholly will I give my selfe
 to keepe thy wordes most right:
 For sake me not for ever Lord,
 but shew thy grace and might.

BETH. The second Part.
 9 **B**P what meanes may a young man best,
 his life learne to amend:
 If that he marche and keepe thy word,
 and therein his time spend.
 10 Unlawfully I have thee sought;
 and thus seeking abide:
 O never forsake me, O Lord,
 from thy precepts to abide.

11 Which in my heart and secret thoughts,
 thy word I have hid still:
 That I might not at any time,
 offend by godly will.
 12 Oe magnifie thy Name, O Lord,
 and praise thee evermore.
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

13 Thy lips have never ceast to preach
 and publish day and night.
 The iudgements all that bid proceed
 from thy mouth full of might.
 14 Thy testimonies and thy wayes
 please me no less indeed,
 Than all the treasures of the earth:
 which wondrous things make their need.

15 Of thy precepts I will still mule,
 and therefore same in talke:
 As at a mark to will I ayne
 thy wayes how I may walke.
 16 My anxiety shall be at rest,
 and on thy lawes to rest,
 That nothing can me to sure blinde,
 that I thy words forget.

GIMEL. The third Part.
 17 **G**rant to thy servant now such grace,
 as may make life prolong:
 Thy holy word then will I keepe
 both in my heart and tongue.
 18 Mine eyes which were dim and shut up,
 to open and make bright:
 That of thy law and marvellous workes,
 I may have the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me disclose,
 my foot-steps for to cleare.
 20 My soule is ravished with desire,
 and never is at rest:
 But seeks to know thy iudgements high,
 and what may please thee best.

21 O be proud men and malicious,
 thou hast despised each one:
 And cursed are such as doe not
 thy best attend upon.
 22 Lord turne from me rebuke and shame,
 which wicked men conspire:
 For I have kept thy Covenants,
 with zeale as doe as fire.

23 O be Blases great in countsell late,
 and now against me speake:
 But then thy lawes shew how be

thy statutes might not deare.
 24 For why thy Covenants are my love,
 and my heart's great desire:
 They serve in stead of Counsellours,
 my matters for to persue.

PALM. The fourth Part.
 I Am alas as thought to grave,
 and almost dead to day:
 Restore therefore my life againe,
 as thy promise is say.
 26 Thy wayes when I acknowledge,
 with mercy thou wilt hear:
 Heare me first loomes and me instruct
 thy lawes to love and fear.

27 Teach me once thoughtfully so to know
 thy precepts and thy law:
 Thy wordes then will I meditate,
 and lay them up in day.
 28 My soule I feele to be oppressed,
 cheate with griefe for griefe:
 According to thy word, therefore
 haste (Lord) to find relief.

29 From lying and deceit full lips,
 let thy grace me defend:
 And that I may learne thee to love,
 thine holy Law me lend.
 30 The way of truth hath straight and sure
 I have chosen and found:
 I set thy iudgements me before,
 which kept me safe and sound.

31 Since then (O Lord) I joy'd my selfe,
 thy covenants to embrace:
 Let me therefore have no rebuke,
 nor chide in any case.
 32 Thou wilt I run with for full cheare,
 where thy word both me call:
 When thou hast set my heart at large,
 and rid me out of thrall.

HE. The fifth Part.
 33 I instruct me (Lord) in the right trade
 of thy statutes of mine:
 And it to keepe close to them,
 my heart will I incline.
 34 Grant me the knowledge of thy law,
 and I shall it obey,
 Which heart and mind, and all my might,
 I will it keepe I say.

35 In the right path of thy precepts,
 guide me Lord, I require:
 None other pleasure doe I wish,
 nor greater thing desire.
 36 I incline my heart thy Lawes to keepe,
 and covenants to embrace:
 And from all filthy avarice,
 Lord shield me with thy grace.

37 From vain desires and worldly lusts,
 turne backe mine eyes and sight:
 Give me the spirit of life and power,
 to walke thy wayes aright.
 38 Confirm me thy gracious promise, Lord,
 which thou hast made to me,
 Which am thy servant and doe love
 and feare nothing but thee.

39 Reproach and shame which I do feare,
 from me (O Lord) expell:
 For thou hast lov'd, & with equitie

and therein dost excell.

40 Wherein my heart desire is bent
thy lawes to keepe for aye:
Lord direct thou me so with thy grace,
that it performe I may.

VAV.

The sixt Part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and unitt:
For in the faithfull promises
standes my comfort and trust.

43 Thy word of truth which in my mouth
let ever still be prest:
For in thy iudgements wonderfull
my hope both stand and rest.

44 And whilst that breath which in my breast
doth naturall life breathe:
Pea till this world shall be dissolv'd,
thy law will I observe.

45 So walke will I as set at large,
and made free from all dread:
Because I sought thee out to keepe
thy precepts and thy word.

46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shynk no whit for shame.

47 I will reioyce then to obey
thy word thy lawes and will:
Whiche evermore I have lov'd best,
and so will love them still.

48 Thy hande I will lifte to thy Lawes,
which I have dearly sought:
And praise the thy Commandements,
in will in deed, and thought.

Z A I N.

The seventh Part.

49 Thy promise which thou mad'st to me
thy servant Lord remember:
For therein doe I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me all this:
For were my life not by thy word,
my life would soone me forsake.

51 The proud and such as God contemne
still made of me a scoone:
Yet would I not thy law forsake,
as he that were foolish one.

52 But said to mine Lord by great wofles
shewd to our Fathers old:
Whereby I felt thy furmour
my griefe an hundred fold.

53 But yet alas for sinne I quake,
seeing how wicked men
Thy law forsake, and do procure
thy iudgements upon them.

54 And as for me I stand my songs
thy statutes to extoll:
When I among the strangers dwell,
and thoughtes gay me doth kill.

55 I thought upon thy name, O Lord,
by night when others sleepe:
And for thy law, also I kept,

and by day will it keepe.

56 This grace I did obtaine, because
thy covenances sweet and true
I did embrace and also keepe
with reverence and with feare.

H E T H.

The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly the
supremacy of thy face:
As thou thereto hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and crye by my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that stothfull art:
But hastily thy lawes to keepe,
I did my life prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements toward me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which feare thee in their hearts:
And never will for love nor dread
from thy Commandements part.

64 Thy mercies Lord most plentifully
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H.

The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry times
have I thy servant felt.

66 Teach me to singe alwayes aright,
and give me knowledge sure:
For certainly beseeve I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I fear'd and went astray:
But now I keepe thy hol' word,
and make it all my day.

68 Thou art both good and gracious,
and give'st all most liberally:
Thine ordinances how to keepe
therefore, O Lord teach me.

69 The proud and wicked men have sought
against me many a lie:
Yet thy commandments still observe
which all my heart will I. (wealth)

70 Their hearts are swollen with worldly
as greafe so are they fat:
But in thy law doe I delight,
and nothing like thee chat.

71 O happy time may I well say,
when thou didst me create:

For as a guide to learne thy Lawes,
thy rod did me direct.
73 So that to me thy Word and Law
is deare manifest
Thant thousands great of silver and gold,
ought that can be told.

100. The tenth part.

Seeing thy hands have made me Lord,
to be thy creature,
Grant knowledgellike wise how to learne,
to put thy lawes in use.
74 So they that feare thee shall enjoyce
when ever they me see:
Because I have leamed by thy word
to put my trust in thee.

75 When wilt thy rod the world's plague,
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me send.

77 Thy tender mercies powre on me,
and I shall live: I live:
For joy and comfort on both
thy Law to me dost give.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy helpe to know,
I will myself employ.

79 Altho so with reverence doe they feare,
to me let them retire:
And such as do thy covenants know,
and the same desire.
80 My heart without all wavering
lee on thy Lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth taint and ceaseth not
thy saving health to crave:
And for thy Lawes sake still I trust,
my heart doth dare to have.
82 Whence eyes doe fallie with looking for
thy Word, and thus I say,
When wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a shin bottle in the smoke
to am I parch'd and drie:
Yet still I note out of my heart
let thy commandments lie.
84 Alas how long shall I yet live,
before I see the light:
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandments are all true,
and causeth they me grieve:
For therefore I doe complaine
that thou might'st me relieve.

87 Almost they had me cleane destroy'd,
and brought me quite to ground:
Yet by thy statutes I do live,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 O heave Lord, where thou dost dwell,
thy words shall be my care,
And shall for all eternitie
fast graven there endure.
90 From age to age thy teach abides,
as doth the earth with life:
Whole ground's worketh thou hast laid so sure,
as no tongue can expell.

91 When to this day we may well see,
how all things perfect be:
According to thine ordinance,
for all things thee doe see.
92 Had it not beene that in thy Law,
my soule had comfort found:
Long time ere now in my distress,
I had beene thought to nought.

93 Therefore will I thy precepts awe,
in mine eyes keepe fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wigwag to me can this make,
for I am onely thine:
Have me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while consider
thy noble works and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy Word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent love
doe I beare to thy Law?
All the day long I meditate
on it with reverent awe.
98 Thy Word hath taught me farre to passe
my foes in policie:
For still I hold it as thyng
of most excellencie.

99 My teachers have bid me instruct,
in knowledge I excell:
Because I doe thy covenants keepe
and them to others tell.
100 In wisdom I doe passe also
the ancient men in deede:
And all because to keepe thy Lawes
I held it ayre best deede.

101 My feet I have refrained eke
from every euill way:
Because that I continually
thy word might keepe, I say.
102 I have not devor'd from the ende of mine,
nor yet shunn'd any bell:
For why? thou hast me taught thereby
to

to live godly and well.

103 O Lord how sweet unto my taste
Haste I thy words away:
Doubtless no hour in my mouth
feels ought so sweet I may.

104 Thy lawes have me such wisdom learn'd
that utterly I hate
All wicked and ungodly wayes,
in every kinde of ale.

NVN.

The xiii. part.

105 Behold as a lantern to my feet,
so both thy word shines bright
And to my paths where ever I go,
it is a flaming light.

106 I have both living and still perfume
my promises doubtless.
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to death's doore:
O Lord as thou hast promised,
so me to life restore.

108 Thy offerings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 O Lord thou art my life in my hand,
that danger is as safe:
Yet doe I not thy Law forget,
nor is to hope will fail.

110 Although the wicked laid their nets,
to catch me as a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have to claime alway,
as mine own heritage,
And why? for therein I delight,
and let my whole courage

112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAM B C H.

The xv. part

113 Thy crafty thoughts and double hearts,
I doe alwaye detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promise
look'd for with patience.

115 Go to, therefore ye wicked men,
depart from me hence:
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so performe,
that death me not afflicke:
For let my hope shew me so,
that through distrust I quicke.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast led such under thy feet,
as dost by statutes break,

For nought avails their subtiltie,
their counsell is but weak.

119 Like dust thou casts the wicked out
where ever they go or dwell:
Therefore can I as thy statutes
love: nothing halfe so well.

120 Why flesh as is taken with feare,
as though it were benum'd:
For when I see thy judgements, straight
I am as one a numb'd.

A I N.

The xvi part

121 Doe the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
oppress me with their might.

122 But for thy servant surriebe,
in that thing that is good:
That proud men give me not the scold,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And ere thy righteous promise I see,
whereby thou wilt me save.

124 I treat thy servant lovingly,
and labour to him to be:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for I am now decay'd:
Thy Law likewise they have transgress'd,
and none against them said.

127 This is the cause wherefore I love
thy lawes better than gold:
O Jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most lust,
and so them laid in store:
All craftie and malicious wayes
I doe abhorre their sore.

P E

The xvii. part

129 Thy commandments are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are try'd and found.

130 When men first enter into thy word,
they find a light most cleare:
And very soon understand,
when they it read or heare.

131 For so I have both gap'd and breath'd,
to know thy commandment:
That I might guide my feet thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to be both such
as thy servant's sake and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquitie
thy servant overthrow.

134 From slanderous tongues and deadly
pestilence

(barnes
pestilence

perfectus and keep me sure,
Thy precepts then will I observe,
and put them in mine ear.

135 Thy countenance which doth shew out,
the sunn in his bright dew,
Let shine on me, and by thy Law
teach me what to do every day.

136 Out of mine eyes great floods gush out,
of weary tears that fall:
When I behold mine wicked men
thy Lawes keepe not at all.

EADB. The xviii part.

137 I am every point Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
then are righteous Judge.

138 To render right and righteous galle,
are thou chief points most high,
And such as thou sayst in thy Law
commanded us faithfully.

139 With zeal and with I have command,
and despise my way:
To see my foes thy Lawes forget,
for ought that I do may.

140 So pure and perfect is thy Word
as any hearer can desire:
And I thy servant nothing more
desire to see or yet desire.

141 And though I be nothing set by,
as one of base degree,
Yet doe I not thy Lawes forget,
nor thinke away from thee.

142 Thy righteousnesse, Lord, is most just,
forever to endure:
All thy Lawes truth is true,
most constant and most pure.

143 Trouble and griefe hath seised on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
durst fast for evermore:
Then teach them me, for even in them
my life lyeth up in store.

KOPH. The xix part.

145 With fervent heart I call and cry,
now answer me O Lord,
That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble requests:
Save me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry, even in the moone
before the day was light:
Because that I have in thy Word,
my confidence whole night.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:
That by dwelling on thy Word,
I might come comfort take.

149 I will not thine ears to heare my voyce,
and pities on me take,
As thou wast wont: so judge me, Lord,
lest I should me forsake.

150 Thy foes draw neere and doe procure

my death maliciously.

Which from thy Law are farre gone backe,
and strayed from it feebly.

151 Therefore, O Lord, approach thou neere
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments have I learned
not now, but long ago:
That they remaine for evermore,
thou hast them grounded fast.

RESH. The xx part.

153 My heart is in affliction
consider and behold,
Deliver me, for of thy Law
I have taken fast hold.

154 Defend my good and right: my cause,
with speed some succour send,
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health and grace,
Alas they they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me in danger now,
so let my life obtaine.

157 Though many men do trouble me,
and persecute me sore:
Yet from thy Lawes I never shrinke,
nor went away therefore.

158 And reach it is, for griefe I doe
when I these statutes see:
Because they keepe no while thy Word,
nor yet seeke to know thee.

159 Behold, for I doe love thy Lawes
with heart most glad and true:
As thou art good and gracious, Lord,
rejoice my life againe.

160 Alas they who doth decree must be,
and so it hath bene ere:
Thy righteous iudgements are also
most true, and decay never.

SCHIN. The xxi part.

161 Princes have sought with cruel Me,
causeless to make me wretch:
But all in vaine for as yet I
the feare did my heart touch.

162 And certainly even of thy Word
I was more merry and glad:
That he which of rich spoiles and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest:
For why? the holy Law doe I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to rejoice.

165 Great peace and rest shall all such have
as doe thy statutes love:
No danger shall their quiet state
impair or once remove.

166 Thy peace, health and comfort, Lord,

I look'd for at thy hand :
And therefore have I done those things
which thou didst me command.

167 Thy labours have bene mine exercise,
which my soule most desire :
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright :
For all the things that I have done,
are present in thy sight.

TAV. The xxii. part.
169 O Lord let my complaint and cry
before thy face appeare :
And as thou hast me promise made,
to teach me thee to feare.

170 Mine humble supplication,
wardward thee let find accesse :
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort :
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word
and in thy wise say shall :
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and the costly me save :
For thy commandments to observe
choicest O Lord I have.

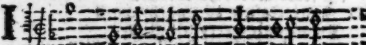
174 Of thee alone Lord I crave health,
for other I know none.
And in thy law and nothing else
I doe delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie :
And of thy iudgements mercifull
let me the favour try :

176 For I was lost and went astray,
much like a wandring sheepe :
O seek me for I have not lost
thy commandments to keepe

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Ara-
bians through false reports of envious flatterers, lam-
neth his long abode among such Infidels, given
to all kind of wickednesse and contention.

I 
at trouble and in thral, unto the
Lord I call And he doth me comfort.

2. Deliver me I say, from speeres thy at-
way, and tongues of false report.

3. What vantage or what thing
setst thou thus for to sing,
Thou false and flattering gear:

4 Thy thought doth hurt I weene,
No less than speeres keene
O: bat consuming fire.

5 Alas too long I haue
litten these things to blame
which I dare as by name
By whom the stroke Elect,
And all of Ishaaks seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and let a quiet life :

7 But when my tale was told,
Causeless I was controul'd
By them that would haue strife.

Leuavi oculos. Psalme Cxxj. W. W.

The Prophet sheweth by his owne example, the
faithfull ought to looke for all their succour to God
alone, who will gouerne and give good success to
all their godly enterprises.

I 
Lift mine eyes to Zion hill,
from whence I doe attend, That suc-
cour God will send. 2. The mighty God
me succour will, which heauen and earth
learned : and all things therein named.

3 Thy food from him he will preserve,
and will thee safely keepe,
for he will neuer sleepe.

4 For he that doth Israel conserue,
no sleepe at all can him catch,
but his eyes shall ever watch.

5 The Lord is thy warrant al way,
the Lord he doth thee cover,
as at thy right hand ever.

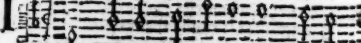
6 The Sunne shall not thee parch by day,
nor the Moone nor halfe so bright,
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
and will thy soule sure save:
and thou shalt alse haue

8 In all thy businesse good success:
where euer thou goe in or out
God will thy things bring about.

Letarum sum. Psal. Cxxij. W. K.

David reioyceth that God accomplisheth his promise,
and placed his Ark in Zion, giving thanks, and
praying for the prosperitie of the Church.

I 
Did in heart reioyce to heare the
peoples voyce, in offering so willingly:



For let us up say they, and let the Lord
honor us: thus spake the folk that so-
vingly. 3. Our feet that wandered to the
shall in the gates above, O thou Jeru-
salem full of praise, which part so seemly
set, much like a Cister near, the like where-
of is not elsewhere.

4. The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did tell
that there his Israel
their prayers should together make,

5. For there are thrones erect,
and that for this respect,
To set forth Justice orderly:
which thrones right to maintain,
To David's house pertain.
his folk to judge accordingly.

6. To pray let us not cease
for Jerusalem's peace,
thy friends God prosper mightily:

7. Peace be thy walls about,
and prosper thee throughout
thy palaces continually.

8. I with thy prosperous state
for my poor butthens sake,
that comfort have by means of thee:

9. Gods house doth me allure
thy wealth for to procure,
so much as waves as lies in me.

Ad te levavi. Psal. Cxxij. T. S.

A prayer of the faithfull which are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 73. Psalm.

O Lord that heaven doth possesse,
I lift mine eyes thee
Even as the servant lifteth his,
his masters hands to see,

2. As hand-maids watch their misters hands,
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3. Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despite.

4. Our minds be hurt with great rebuke,
the rich and wofull will.

Do not make of us their mocking stocke
the proud doe us despise.

Nisi quia Dom. Psal. Cxxij. W. W.
The faithfull delivered out of great danger, acknow-
ledgendor to have escaped by their owne power,
but through the favour of God.



N O Lord I may say, and that
truly, if that the Lord had not our
cause maintain'd: If that the Lord had
not our right maintain'd, when all the
world against us furiously made their
uproar, and said we should all die.

2. How long agoe
they had devour'd us all,
And swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4. And as the floods,
with mightie force doe fall,
So had they now
our lives even brought to thall.

5. The raging streames,
most proud in roaring noise,
had long agoe
overwhelm'd us in the deeps,

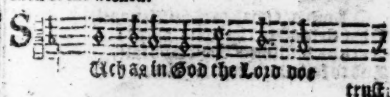
6. But loved be God
which doth as safely keepe
from bloudie teeth,
and their most cruell boyce.

Which as a prey,
to eat us would rejoyce.

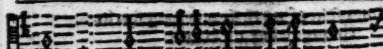
7. Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Frogs are their nets
and we have escap'd thus.

8. God that made heaven
and earth is our helpe then,
His arme hath saved us
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.
He describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and the destru-
ction of the wicked.



S uch as in God the Lord doe
trust.



And be removed at no hand: The Lord
will come when they stand: So that
they shall be lame, for they are vain.

2 The mighty mountaine huge and great
Jerusalem about doe chafe:
So will the Lord doe unto those,
whose on his godly will doe waite:
Such are to him so dear,
They never need to feare.

3 For though the righteous try both be,
By making wicked men his rod:
Left they through griefe should hate his God,
It shall not as it is for still be.
O Lord to us the light,
Thy heart's true and right.

5 But as for such as turne aside,
By crooked wayes which they out-fight:
The Lord will surely bring to nought:
Altho' workers of their shall abide:
But peace with Israel
And of Jerusalem shall dwell.

Another of the same. R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Upon the Lord our God onely,
And file to him for his defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone.
Gou'd with none ill, but standing still,
Wetted all like to the mount Zion.

And as about Jerusalem,
The mighty his doe it compass,
So that no enemies come to them,
To hurt that Towne in any case:
So God indeed in every need
Defaithfull people doth defend,
Sustaining them by allurely,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainty,
The sinners and ungodly rod,
To carry upon his family:
Left they also from God should goe,
Falling to sin and wickedness:
O Lord defend world without end
The Christian flocke through thy goodnesse.

O Lord doe good to Christians all,
That dwell in the world abide:
Such as willingly from God fall,
And so false doctrine daily slide.

Such will the Lord scatter abroad,
Altho' hypocrites thosome doe to hell,
God will them find paines without end:
But Lord grant peace to Irael.

Glorie to God the Father of might,
And to the Sonne our Saviour:
And to the Holy Ghost whole fight
Shine in our hearts, and us succour:
Thou hast the right way from day to day.
He may with stand him who sayes:
Altho' hears to hear all that are here,
Altho' the Lord, and Amen cry.

In convertendo Psal. Cxxxv. W. W.

This Psalme was made after the returne of the
people from Babylon, and sheweth that the means
of their deliverance was wonderful after the three-
score and threescore years of captivitie, fore-spoken by
Ieremy. Chap. 29. 10. and 29. 10.

Went that the Lord against his
Gon had forth brought: from bondage

great, and also servitude extreme: Did
worke was such, as did the mount maine

heart and thought: So that we were
much like to them that use to dreame:

Our mouthes were with laughter filled
then, and the our tongues did flye in

joyfull men.

2 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done.

3 But much more we
and therefore can confesse no lesse
Altho' for to say
we have good cause as we begun.

4 O Lord doe good
thou canst our bondage end;
As to desert
the flowing rivers send.

1 Full true it is,
that they which sow in tears in death,
A time will come,
when they shall reap in mirth and joy.
2 They went and wept
in bracing of their precious seed:
For that their foes
full of contentment did them annoy:
But their returne
with joy they shall bring see:
Their foes home hure,
and not empiered be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free
goodnesse of God that giveth riches, preserveth
Townes and Countries, and granteth nourishment
and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And therunto doe set his hand:
What men doe build it cannot stand,
Likewise in vaine men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night goe late to bed
Feeding full hardly with blowne bread.
Yet were your labours lost and wayne:
But they whom God doth love and cherishe,
Receive all things with quiet sleepe.

3 Therefore marke well when ever ye see,
That man hath heires to enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liballitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strings and armaments,
In perion and in comellment:
So that a shaft nor with courage
Of one that hath a most strong arme,
Filles not so wisely nor doth like harme.

5 O well is he that hath his quiver
Furnish'd with such active weapons,
For when he will he shall be,
Such one shall never want his silver,
When that he stands before the Judge,
Against his foes that beare him grudge.

Beati omnes, Psal. Cxxvij. T. S.

Here is described the prosperous estate of persons
married in the feare of God, & the promises of Gods
blessings to all them that live in this honourable e-
state according to his Commandment.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his waye:

2 For of thy labour thou shalt reape,
happie art thou I say.

3 Like fruitful vines on thy house side,
so both thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and be thou not lesse
5 The promised Jerusalem
and her felicity.
6 Thou shalt thy childrens children see,
to thy great loves increase:
And likewise grace on Israel,
prosperity and peace.

Sepd expugnauerunt. Psal. Cxxix. N.
He adomisheth the Church to reioyce, though
afflicted in all ages, for God will deliver it, and sud-
denly destroy the enemies thereof.

Sing this as the 137. Psalme.

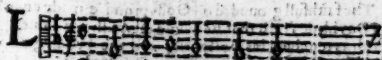
Oft they (now Israel may say)
me from my yowth assaid:
1 Oft they assaid me from my youth,
yet never they prevailed.
2 Upon my back the plowmen plowd,
and furrowes long did cast:
3 The righteous God hath cut the cordes
of wicked foes at last.

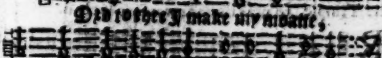
4 They that hate me shall be ashamed,
and turned backe also:
5 And made as grass upon the hony,
which withereth ere it grow.
6 Whereof the mower cannot find
enough to fill his hand:
7 For he can be fill his lap that goeth
to glean upon the land.

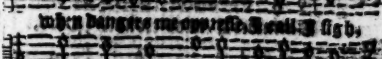
8 For passers by pray God on them
to let his blessing fall:
For say we blisse you in the name
of God the Lord at all.

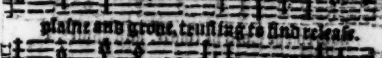
De profundis. Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and for-
giuenesse of his finnes, and at length deliverance
from all evill.

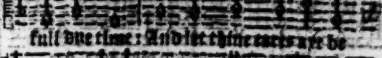
L 

O Lord to thee I make my minde,


when dangers me surrounde, I sigh,


plaine my griefe, trusting to find releefe.


Great Lord, O Lord, my request is,


full due time: And let thine earke eye be


to me, unto this prayer mine.


3 O Lord our God (thou knowest)
our finnes and them priuie:
thou shalt them scape and say,
I can my selfe excuse.

4 But:

4 But Lord thou art mercifull,
and turn'd to us thy grace.
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most true,
and I hope therein still.

6 O how true to God hath regard,
waiting for him all way,
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his will shall must.

8 For he is that will save
Israel from his sinne,
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, proteileth his millicie before Gods.

Sing this as the Lamentation.

O Lord, I am not puffed in minde,
I have not stolne mine eye,
I doe not exercise my selfe
in things that be too big.

2 But as the child that waileth is,
even from his mothers breast:
So have I comforted my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay.
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made unto David, declare that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore-spoken.

R

Remember David our righteous King,

how to the Lord he swore, and how he

promised Jacob God to help for evermore.

I will not come within my house, nor

climbe up to my bed, till for my temples

take their rest, nor the eyes in my head,

5 Till I have found out for the Lord
a place to sit therein.
An house for Jacobs God, to be
an habitation.

6 We heard of it at Ephraim,
there did we hear thee found.
And in the fields and forests thine
thy voyces first were found.

7 We will assay and goe in now
his tabernacle there.
Before his footstools to fall downe
and worship him in feare.

8 Praise, O Lord arise, I say,
into thy resting place.
Both thou and the Ark of thy strength,
the wellspring of thy grace.

9 Let all thy Saints be clothed Lord
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfulness.

10 And for thy servant David sake,
refuse not Lord, I say.
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shunke from it,
Saying The fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keepe
that I shall leave each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Zion,
and loves thence to dwell.
Saying this is my resting place,
I love and like it well.

14 And I will bless with great increase
her victuals every where.
And I will satiate with bread,
the needy that be there.

15 For I will decke and cloath her Saints
with my salvation.
And all her Saints shall sing for joy,
of my protection.

16 There will I surely make the home
of David for to dwell:
For there I have ordain'd for mine
a tabernacle bright and good.

17 As for his enemies I will clothe
with shame for evermore:
But I will cause his Throne to shine
more bright than heretofore.

Eccle quim. Psal. Cxxxij. W. W.
The commendation of godly and brotherly amitie compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

O how happy a thing it is
and how full for to see
Brethren to gather fast to hold
the band of amitie.

2 It saies to mind that sweet perfume,
and cherefull ornament,
Which on the Sacrificers head,
by Gods precept was spent,

It wet not Harons head alone,
but drunke his beard throughout:
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Armon hill:
And slow with his silver drops
the field's with fruit doth fill.

4 When saith the Lord doth pour on them
his blessing's manifold:
Whose heart and mind without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxij. WK.

He exhorteth the Levites that watch in the Temple to praise the Lord.

Behold and have regard, ye servants

of the Lord: which in his house by night

doe watch, praise him with one accord.

2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who doth
both earth and heaven frame,
Doth whom die and will contrive
for evermore the same.

Laudate Nomen, Psal. CXXV. N.

Hea exhorteth all the faithfull to praise God, for his marvellous workes and graces, wherein he hath declared his Majesty. to the confusion of all Idolaters.

O praise the Lord, praise him

him, praise him with one accord: O praise

him still all ye that be the servants of the

Lord. O praise him ye that stand and be

in the house of the Lord: Of his

Court and of his house, praise him with

one accord,

2 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to doe the same.

4 For why the Lord hath Iacob chose,
to be his owne people:
And he hath chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wroughte
In bradden, in earth, and in the sea,
which he hath made of nought.

7 He lifteth up clouds from from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:
He spured there nothing thing,
the man nor yet the beast.

9 He hard in thee shew'd wonders great,
O Egypt voyd of haunter:
On Pharaoh thy cursed King,
and his severd servants.

10 He smote them many fashions,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their Kings.

11 He shew King of the Amosites,
and O King of Basan:
He slew also the Kingdomes all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be:
To Israel his owne people
an heritage gave he.

The second part:

13 Thy name (O Lord) shall still endure,
and thy minisall
Thronghoute all generations,
whereas our ex be shall.

14 The Lord will surely now avenge
the people all indeed:
And to his servants he will shew
labour in time of need.

15 The Idols of the heathen are made
in all their costs and lands:
Of silver and of gold they be
the worke even of mens hands.

16 They have their mouths and cannot speak,
and eyes that have no sight:
17 They have their eares and heare nothing,
their mouths be as their quier.

18 Therefore all they are like to them,
that is doe see them forth:
And like unto those that trust in them,
or thinke they bringe forth.

19 O praise house of Israel,
for that ye praise the Lord:
And verily he of Aarons house,
praise him with one accord.

- 20 And yet that he of Lewis house,
Praise ye the Lord;
And yet that stand in awe of him,
Praise him with one accord.
21 And out of Zion sound his praise,
The great praise of the Lord,
Which dwelleth in Jerusalem:
Praise him with one accord.

Confitemini Dom. Psal. CXXV. N.

A most earnest exhortation to give thanks unto God, for the creation and governance of all things.

Praise ye the Lord, for he is good,
for his mercy endureth for ever. 3. Give
praise unto the God of Gods, for his
mercy endureth for ever. 2. Give praise
unto the Lord of Lords, for his mercy
endureth for ever. 4. Which only doth
great wonders workes, for his mercy en-
dureth for ever.

- 5 Which by his wisdom made the heavens,
for his mercy endureth for ever.
6 Which on the waters created the earth,
for his mercy endureth for ever.
7 Which made great lights to shine abroad,
for his mercy endureth for ever.
8 As Sunne to rule the lightest day,
for his mercy endureth for ever.
9 The Moone and Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 And the mighty hand and stretched arme,
for his mercy, &c.
13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made passage through,
for his mercy, &c.
15 And brought Israel out and his host,
for his mercy, &c.
16 Who might deliver his people Israel,
for his mercy, &c.

- 17 Which his faire great noble Kings,
for his mercy, &c.
18 And which hath slain the mighty Kings,
for his mercy, &c.
19 As when King of Assyries,
for his mercy, &c.
20 And Og the King of Bashan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in base estate,
for his mercy, &c.
24 And from oppression rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of Heavens above,
for his mercy, &c.
27 Give thanks unto the Lord of Lords,
for his mercy, &c.

Another of the same. By T. S.

Sing this as the 148. Psalm.

- Laud the Lord benign.
Whose mercies last for aye:
Give thanks and praises sing
To God of Gods I say,
2 For certainly,
His mercies dure
Both firme and sure,
Eternally.
3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
5 Which God omnipotent,
By his great wisdom high:
The heavenly Firmament,
His frame, as we may see,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
6 Sea be the bridle charge,
Of all the earth his stretch:
And out be waters large,
The same he did out reach.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
7 Great lightes he made to be,
For why? his love is free:
8 Such as the Sunne wellet,
To rule the lightest day.
For certainly, &c.
9 And also the Moone so cleare,
Which shineth in our sight:
And Stars that doe appeare,
To guide the darkest night.
For certainly, &c.

10 With grievous plagues and sore
all Egypt must be thine:
The first-borne little and more,
He slew of dead and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 He when he cut in two,
Which stood up like a wall:
14 And made through it to goe
His chosen children all.
For certainly, &c.

15 But there bewhimed them
The proud King Pharaoh,
With his huge host of men,
And chariots the allo.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his love endlesse,
18 Great Kings he brought to ground.
For certainly, &c.

18 And flew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
20 Before the King by name.
For certainly, &c.

20 And Og (the Gyan large)
Of Basan King also:
21 All his land for heritage
He gave his people cho.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our most base degree:
24 And from oppressions all
In safety let us free.
For certainly, &c.

25 All flesh in earth abroad
Which food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super Flumina. Psal. Cxxxvij. W. W.

The Israelites (in their captivity) hearing the Chaldeans reproach and blaspheme God and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we live in Babylon, the
Edomites count about: And in strength of

1. When, the teares for griefe burst out. 2. All

hang'd our hopes and instruments, the

willow trees upon: For in that place men

for their use, had planted many a one.

3 Then they to whom we prisoners were,
said to us tauntingly:
How let us hear your Hebrew songs,
and pleasant melody.

4 Alas said we who can once frame
his sorrow full heart to sing
The praises of our loving God,
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be staid for ever fast:
If that I say before I see
thy full deliverance past.

7 Therefore O Lord remember now
the curses howl and cry.
That Edoms sinner against us made,
when they ray'd our City.

Remember Lord their cruel words,
when as with one accord
They cry'd on sacke and rage their walls,
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,
that taketh the children young,
To dash their bones against hard stones,
that lie the streets among.

Consider tibi. Psal. Cxxxvij. N.
David praise the goodness of God towards him,
for whicheven Princes shall praise the Lord together
with him. And he is assured to have like comfort of
God hereafter as heretofore.

Sing this to the Lord. Psalme

Ther will I praise with my whole heart,
my Lord my God alwayes:
Even in the pience of the Gods
I will advance thy praise.

2 Toward thy holy Temple I
will look and worship thee:
And praise thee in thy holiness,
thy holy name shall be.

Even for thy loving kindness sake,
and for thy truthfulness sake:
For thou thy name hast by thy word
advanced above all.

8 When I did call thou heardest me,
and thou hast made me in
The power of increased strength,
within my heart to grow.

4 Psa. all the Kings on earth thy shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty Word.

5 They of the waves of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contempting knowes a farre,
the proud and lofty might.

7 Although in midst of trouble I
doe walke, yet shall I stand:
Remembred by thee, O my Lord
thou wilt stretch out thy hand

Upon the wash of all my face,
and sayest shall I be,
By thy right hand: the Lord God will
performe his works to me.

8 Thy mercies Lord endure for aye,
Lord doe me not forsake:
For sake me not that am the worke
whiche thine owne hand did make.

Domine probasti, Psal. Cxxxix. N.

David to claime his heart from all hypocrisie, shew
eth that nothing is so secret which God seeth not:
And declaring his awe and feare of God, he prote-
steth to be enemy to all them that contemne God.

Sing this as the 73. Psalm.

O Lord thou hast me tride and knowest,
my sitting thou dost know:
And rising also; my thoughts as farre,
thou understandest also.

2 My paths, yea and my lying downe,
thou compassedst alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowest it to be true:
Thou me behind holdst and before,
thou layest thine hand on me.

6 Thou wonderfull above my reach,
Lord, is thy cunning skill:
It is so high that I the same
cannot attaine until.

7 From sight of thee al being spirit,
Lord whether shall I goe?
O whether shall I flee away,
thy presence to escape?

8 To heaven if I mount aloft,
looe thou art present there:
In hell if I lie downe below,
even there thou dost appear.

9 Psa. let not take the vanishing things,
and let me not be forgotten:
When thou shalt see the further parts,
where I dwell, thou dost know.

10 Psa. thou knowest all shall
thy reaching hand me graunt:
And thy right hand shall hold me fast,
and guide me to abide.

11 Psa. if I say the darkness shall
yet shroud me from thy sight:
Loe even also the darkness might
about me shall be light.

12 Psa. darkness hideth not from thee,
but night doth shine as day:
To thee be darkness and the light,
are both alike alway.

The second part.

13 For thou possessedst both my reins,
and thou hast covered me:
When I withhold my mothers wombe
inclosed was by thee.

14 Thee will I praise: made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.

15 Why downe they are not hid from thee,
although in secret place
I have bene made, and in the earth
beneath I shaped was.

16 When I was conceived, then thine eye
saw me, for in the booke
where written all nought was before,
that after fashion took.

17 Thy thoughts therefore of thee (O God)
how beare are they to me:
And of them all how passing great,
the endless number be.

18 If I should count them, to their summe
more then the sand I see:
And whensoever I awake,
again I still with thee.

19 The wicked and the bloody men,
O that thou wouldest say:
Cursed thou (O God) to whom depart,
depart from me I say.

20 Even those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted up in vaime,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest will:
Contend I not against them all,
against thee that art ill.

22 I hate them with unfained hate,
even as my utter foe:
23 Try me (O God) and know my heart,
my thoughts pure and disloyal.

24 Consider Lord, if wickedness
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me Domine, Psalme Cxl. N.

David prayed unto the Lord against the cruelty,
falshood, and injuries of his enemies, assuring him-
self of his succour. Wherefore hee proveth the
just to praise the Lord, and to assure themselves of
his mission.

Sing this as the Lamentation.

Lord save me from the cruel man,
and from the cruel might:
And from all those which will doe
imagines in their spite.

2 As a snake make me not continuall paine,
their tongues as they have bite:
3 Like serpents underneath their lips,
as Adders poison bite,

is Saints shall all forth tell
his praise and worthiness:
The children of Israel
each one hath more and less.
And also they
that with good will
do words fulfill,
and them obey.

Centate Dom. Psal. Clix. N.

An exhortation to the Church to praise the Lord
for the victory, and conquest that hee giveth his
laures against all mans power.

Sing this as the 145 Psalm.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saints among.
Let Israel rejoyce in him
that made him of nothing:
And let the seed of Zion hill,
be topfull in their King.

Let them sound praise with voyce of Flute
unto his holy Name:
And with the Timbrell and the Warpe
sing praises of the same.
For why? the Lord his pleasure all
hath in his people set:
And by deliberance he will raise
the meane to glory great.

With glory and with honour now,
let all his Saints rejoyce:
And now aloud upon their beds,
advance their singing voyce.
And in thale months let be the acts,
of God the mighty Lord:
And in their hands che let them beare
a double edged sword.

To plague the heathen, and correct
the people which their hands.
To bind their stately Kings in chaires,
their Lords in iron bands.
To execute on them the dooms
that written is before.
His honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dom. Psal. Cl. N.

An exhortation to praise the Lord without cea-
sing by all manner of wayes, for all his mighty and
wonderful woikes.

Sing this as the 147. Psalm.

Tell unto God the mighty Lord,
praise in his Sanctuary,
And praise him in the firmament,
that shewes his power on high.
Advance his name, and praise him in
his mighty acts alwayes:
According to his excellencie
of greatness give him praise.

His praise with the Princely noise
of Minning: Trumpets blow:
Praise him upon the Ekole, and
upon the Warpe also:

Praise him with Timbrell and with Flute,
Organ and Organ:
With sounding Timbals praise ye him,
praise him with loud Timbals.

6 What ever hath the benefit
of hearing, praise the Lord,
To praise the name of God the Lord,
agree with our accord.

The end of the Psalmes of David.

An exhortation to the praise of God,
to be sung before Morning Prayer. T. S.

Sing this as the 100. Psalm.

Praise ye the Lord, ye Gentiles all,
which hath brought you into this light,
O praise him all people say,
as it is most worthy and right.
For he is full determined
on us to pour out his mercie:
And the Lords truth he will assure
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his Sonne,
With the holy Ghost in like manner,
Now, and at every season.

An exhortation to the praise of God,
to be sung before Evening Prayer. T. S.

Sing this as the 100. Psalm.

Behold now give heed, such as be
the Lords servants faithful and true
Come praise the Lord every where,
With such songs as to him are due.

O ye that stand in the Lords house,
Even in our own Gods mansion:
Praise ye the Lord to do our thanks,
Which worketh out our salvation.

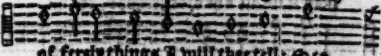
Lift up your hands in his holy place,
Pra. and that in the time of night:
Praise ye the Lord which gives all grace,
For he is Lord of great might.
When shall the Lord out of Zion,
which made heaven and earth by his power,
Give to you and your Nation
His blessing, mercy and favour.

Glory be to God the Father, as afore.

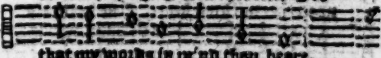
Audi Israel. Exod. xx. W. W.



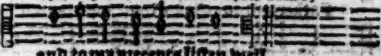
Tend my people and give ear,



of freely things I will thee tell: For



that my words in me thou hear,



and to my precepts listen well.

I am the Sovereign Lord and God
Which have thee brought from Canaan's hill,
And thee reclaim'd from Pharaoh's rod,
Take thee no gods on earth to call.

- 2 As fashions forme of any thing
In heaven: earch to worship it:
For thy God by reuenging.
With greivous plagues this sinne will smite.
- 3 Take not in vaine his holy Name,
Whate it not after thy will:
For so thou mightst loose purchase blame,
And in his wrath be wounden still.
- 4 The Lord from worke the seventh day ceaseth,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods best ye may attend.
- 5 Unto thy Parents honour give
As Gods Commandments doe intend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.
- 6 Beware of murder and cruell hate,
7 All filchy fornication feare:
8 Oes thou steale not in any rate,
9 False witness against no man beare.
- 10 Thy neighbours house with not to have,
His wife, as ought that he calls mine:
His field, his ore, his alle, his slave,
O; any thing that is not thine.

A Prayer.

The Spirit of grace grant us, O Lord,
To keepe thee lawes our hearts restore;
And come vs all with one accord,
To magnifie thy Name therefore.
For of our selues no strength we have,
To keepe these lawes after thy will:
Thy might therefore, O Christ we craue,
That we in thee may them fulfill.
Lord for thy Name sake grant us this,
Thou art our strength, O glorious Christ:
Of thee to shew how would we miss,
In whom our treasure doth consist.
To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alway,
Thy comforter of thine elect.

The Lords Prayer.

O



Our Father which art in heaven, art, and
mak'st us all one brotherhood, to call
upon thee with one heart, Our heavenly
Father and our God: Grant we pray not
with lips alone, But with our hearts
deepe sigh and groan,

Thy blessed Name be sanctified,
Thy holy will might as inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flock of thy good sheepe.
Thy Kingdom come euen at this hour,
And henceforth eternally:
Thine holy Spirit into us power,
With all his gifts most plentifully,
From Satans rage and filthy band,
Defend us with thy mighty hand,
Thy will be done, with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
That to obey in meane and wege,
Let not flesh, blood, or any ill,
Preuaile against thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keepe us from warre and from bloud-shed,
Also from sickness, death and paine,
That we may live in quietnesse,
Without all greivous carelesnesse.
Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence:
Prepare us Lord for to serve thee,
In perfect love and unity.
O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Ame and make strong thy ferde host,
With faith and with the Holy Ghost.
O Lord from evill deliver us,
The dayes and times be dangerous,
From everlasting death save us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our soules receive.
For thou, O Lord, art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall:
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The Creed.

A



I my beliefe and confidence, is
in the Lord of might: the Father which
all things hath made, The day and the
the night The heauen and the

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SECRET



 Allmighty God our heavenly
 Father, I confess and acknow-

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SECRET

 Allmighty God our heavenly
 Father, I confess and acknow-

...thou shouldst enter into the marriage...

100

[illegible]

and beaten: yet Layde this notwithstanding I abide patiently, & giue mine attendaunce on thee, continually waiting for reliefe at thy hande, and that not without skill, for I haue receiued a token of thy fauour and grace towards mee, I meane thy word of promise concerning Christ, who for mee was offered on the Crosse for a ransom, a sacrifice & price for my finnes: wherofe fore according to that thy promise, defend mee Lord by thy right hand, & giue a gracious eare to my requests, for all mans sayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art mine only ayder and protector, O Lord God Almightye. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseeche thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the woekes of darknesse, but to kindle the light of thy countenance in my heart, that thy goodly knowledge may dayly increase in mee, through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely healeth of all men liuing, and the euermolting life of them which die in faith: I worshiped sinner giue and commit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercie, willingly now I leaue this fraille & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseeche thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy me-

rie against all the assaults of the deuill. I see and know ledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merites nor good woekes which I may allege before thee. O finnes and euil woekes (alas) I see a great heape, but through thy mercie I trust to be in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous and iust, and to be the inheritor of euermolting life. Thou mercifull Lord most bountie for my sake, thou biddest suffer both hunger and thirst for my sake, thou biddest yreach and teach, thou biddest pray and fast for my sake, thou biddest all good woekes and deedes for my sake, thou sufferdest most grievous paines and tozments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Saviour, let all these things profite me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spottednes and foulennesse of my finnes. Let thy righteousness hide and couer mine vnrightheousnesse. Let the merites of thy passion and blood, be the satisfaction for my finnes. Giue me Lord thy grace, that my faith and saluation in thy blood lonnes not in mee, but bee euermolting and constant, that the hope of thy mercie & life euermolting neuer decay in me, that charitie waue not colde in me. Finally that the weakenesse of my flesh bee not overcome with the feare of death. Graunt mee, mercifull Saviour, that when death hath shut by the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the use of my tongue & speeche, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy handes I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Iesu receiue my soule vnto thee. Amen.

F I N I S.

